

crossed. — *Soma-sūrya-prakāśa*, *as, ā, am*, bright as the sun and moon. — *Soma-sena*, *as, m.*, N. of a king of Campaka-pura. — *Somākhya* (*ma-ākh*), *am, n.* the red lotus. — *Somātipūta* (*ma-at*), *as, ā, am*, excessively purified by the Soma juice (which, if drunk in excess, is supposed to pass through the nose, ears, and other apertures of the body). — *Somānanda* (*ma-ān*), *as, m.*, N. of a preceptor. — *Somānanda-nātha*, *as, m.*, N. of a preceptor. — *Somā-pūshanā*, *m. du.*, Ved. Soma and Pūshan. — *Somābha* (*ma-ābha*), *as, ā, am*, like the moon; (*ā*), f. epithet of Candrāvalī, q. v. — *Somābhishava* (*ma-abh*), *as, m.* the distilling or extracting of Soma juice. — *Somā-rudra-sūkta*, *am, n.*, N. of a Vedic hymn, (see the next.) — *Somā-raudra*, *am, n.*, N. of the four Vedic texts beginning with or containing the word *Somā-rudrā*, (these occur in *Rig-veda* VI. 74, 1-4; cf. *Atharva-veda* VII. 42, *Maṇu* XI. 254.) — *Somārka-pratisankāśa* (*ma-ar*), *as, ā, am*, resembling the sun and moon. — *Somāha* (*ma-ah*), *as, m.* 'moon-day,' Monday. — *Somāhuti* (*ma-ah*), *is, m.*, N. of the author of the hymns *Rig-veda* II. 4-7 (having the patronymic *Bhārgava*). — *Somēvara* (*ma-īs*), *as, m.* 'Soma's lord, the divinity set up by Soma,' N. of a celebrated representation of Śiva (supposed to have been set up by Soma at Benares) or of the place where it was established, (see *soma-nātha*); of an author; of a poet; of the author of a work on music; of the author of the *Nyāya-sudhā* commentary; (*am, n.*, N. of a *Linga* at Benares. — *Somotpatī* (*ma-ut*), *is, f.* the production or origin of Soma; N. of a *Parīśiṣṭa* of the *Rig-veda*. — *Somodbhava* (*ma-ud*), *as, ā, am*, moon-produced, sprung from the moon; (*ā*), f. the river *Narṇadā* or modern *Nerbudda* (so called either as supposed to be descended from the moon or as the source of celestial nectar).

Somaka, *as, m.*, N. of a son of *Saha-deva* and grandfather of *Drupada*; of a particular *Bharata* or mendicant; (*ās*), *m. pl.* the family of *Drupada*.

Soman, *ā, m.* the moon; a Soma sacrificer, an offerer of libations (*Ved.*).

Somāla, *as, ā, am* (according to some a *Prākṛit* corruption for *su-kumāra*; cf. *komala*), resembling the moon, soft, bland, placid.

Somin, *ī, inī, i*, offering Soma, performing the Soma sacrifice; (*ī*), *m.* a performer of a Soma sacrifice; (*inī*), *f.* a proper N.

Somya, *as, ā, am*, worthy of Soma; offering Soma; shaped like Soma; resembling the moon, soft, good, amiable, (*somya*, *voc. c.* 'my good Sir,' used in addressing; cf. *saumya*).

Saumika, *saumya*. See *s. v.*

सोमिल *somila*, *as, m.*, N. of a poet.

सोमिलक *somilaka*, *as, m.* a proper N.

सोराष्ट्रिक *sorāṣṭrika*, *as, m.* = *saurāṣṭrika*.

सोलङ्क *solanka*, *as, m.*, N. of a family.

सोल्कालातावपोषिक *solkālātāvapoṣika* (*sa-ulk-ā-lāta-av*), *as, ā, am*, with machines for hurling down fire-brands and lighted darts (on an enemy; these machines appear to have been a kind of catapult or ballista).

सोल्नुषद *solluṣṭha* (*sa-ul*), *as, m.* irony, sarcasm, ridicule. — *Solluṣṭha-raṭana*, *am, n.* or *solluṣṭhokti* (*ṣṭha-uk*), *is, f.* an ironical expression. — *Solluṣṭhana*, *am, n.* apparent praise and covert censure, irony.

सोष्मन् *soshman* (*sa-ush* or *sa-ūsh*), *ā, ā*, a, having heat, warm; (in grammar) having aspiration, aspirated (said of the aspirated letters *kh, gh, ch, jh, ṭh, ḍh, th, dh, ph, bh*, also of the sibilants and the letter *h*); (*ā*), *m.* an aspirated letter, aspirate. — *Soshma-tā*, *f.* the state or condition of being aspirated, aspiration. — *Soshma-vaṭ*, *āu, m.* 'having an aspirate,' an aspirated word or syllable.

सोऽहम् *so'ham*, *nom. sing. m.* I myself, (see *īad*, p. 360.)

सोहलयाम *sohala-grāma*, *as, m.*, N. of a village.

सौकर *saukara*, *as, ī, am* (fr. *sūkara*), belonging or relating to a hog, hoggish, swinish; (*as*), *m.*, N. of a district. — *Saukara-tīrtha*, *am, n.*, N. of a Tīrtha.

Saukaraka-tīrtha, *am, n.*, N. of a Tīrtha. *Saukarika*, *as, m.* a hunter; N. of a district. 1. *saukarya*, *am, n.* hoggishness, swinishness.

सौकरायण *saukarāyana*, *as, m.*, N. of a teacher of the *Sātapatha-Brahmaṇya*.

सौकर्य 2. *saukarya*, *am, n.* (fr. *su-kara*), easiness of performance, practicability, feasibility, facility; adroitness; easy and extempore preparation of food or medicine.

सौकुमार्य *saukumārya*, *am, n.* (fr. *su-kumāra*), youthfulness, tenderness, delicacy; softness, fineness.

सौकृत्य *saukritya*, *am, n.* (fr. *su-kṛita*), strictness in performing religious acts, piety.

सौक्ष्म्य *saukshmya*, *am, n.* (fr. *sūkṣma*), minuteness, fineness, subtlety.

Saukshma, *as, m.* a kind of small animal or insect, (perhaps) a grub or maggot.

सौखशायनिक *saukhaśāyānika*, *as, m.* (fr. *sukha-śayana*), one who asks another whether he has slept well; [cf. *sauśātika*.]

Saukhaśāyika, *as, m.* (fr. *sukha-śayin*), = the above.

सौखसुप्तिक *saukhasuptika*, *as, m.* (fr. *sukha-supti*), one who asks another whether he has slept well; a bard or minstrel whose duty is to waken kings in the morning with music and song.

सौख्य *saukhya*, *am, n.* (fr. *sukha*), pleasure, happiness, felicity, enjoyment.

Saukhika, *as, ī, am*, relating to pleasure, pleasurable, sensual, pleasure-seeking.

Saukhiya, *as, ī, am*, relating to pleasure or enjoyment.

सौगत *saugata*, *as, m.* (fr. *su-gata*), a follower of *Su-gata*, q. v.; a Buddhist, (the Buddhists are said to be divided into four classes or schools, viz. *Mādhyamikas*, *Yogācāras*, *Sautrāntikas*, and *Vaiśāhīkas*); N. of a son of *Daśa-ratha*.

Saugatika, *as, m.* a Buddhist; a Buddhist or *Brahman* mendicant; an atheist, heretic, unbeliever; (*am*), *n.* unbelief, scepticism.

सौगन्ध *saugandha*, *as, ī, am* (fr. *su-gandha*), possessing a fragrant odour, sweet-scented, fragrant; (*am*), *n.* sweet-scentedness, fragrance; a particular fragrant grass (= *kat-trīṇa*).

Saugandhika, *as, ā or ī, am*, sweet-scented, fragrant; (*as*), *m.* a dealer in perfumes; sulphur; N. of a mountain; (*ā*), *f.* a kind of lotus; (*am*), *n.* the white water-lily, the blue lotus; a kind of fragrant grass (= *kat-trīṇa*); a ruby.

Saugandhya, *am, n.* sweetness of odour, fragrance, perfume.

सौगम्य *saugamya*, *am, n.* (fr. *su-gama*), easiness of access, easiness of attainment, facility.

सौचि *sauči*, *is, m.* (fr. *sūci*; cf. *sūcika*), one who lives by his needle, a tailor.

Saučika, *as, m.* = *sauči* above.

सौचीक *saučika*, *as, m.* a patronymic of the Vedic *Ṛishi Agni*.

सौजन्य *saunjanya*, *am, n.* (fr. *su-jana*), goodness, generosity, kindness, compassion, benevolence, clemency; friendship.

सौजात *saujāta*, *as, m.* (fr. *su-jāta*), N. of a *Ṛishi*.

सौखी *sauḥī*, *f.* long pepper.

सौति *sauti*, *is, m.* (fr. 2. *sūta*), N. of *Karṇa*, (so called from having been brought up by the charioteer [*sūta*] *Adhī-ratha*, see *karna*).

1. *sautya*, *am, n.* the office of a charioteer.

सौत्य 2. *sautya*, *as, &c.* (fr. *sutyā*), relating to Soma-pressing, sacrificial.

सौत्र *sautra*, *as, ī, am* (fr. *sūtra*), belonging to a thread or string, having a thread, &c.; belonging to a *Sūtra*, mentioned or declared in *Sūtras*, according to rule or precept, preceptive, formula; (*as*), *m.* a *Brahman*, an artificial root occurring in grammatical *Sūtras* only and not capable of conversion into a verb, but used to form derivative nouns.

Sautrāntika, *ās, m. pl.*, N. of one of the four great schools or systems of Buddhism, (see *saugata*); they are said to admit the authority of the Buddhist *Sūtras* but not of the *Abhi-dharma*.)

सौत्रामणी *sautrāmaṇī*, *f.* (probably fr. *su-trāman*), a particular sacrifice (one of the seven *Havir-yajñas*; it is described as a substitute for the Soma sacrifice, spirituous liquors and milk being taken instead of Soma, and both liquids placed in the Soma vessels; animals are also immolated, one to the *Asvins*, one to *Sarasvatī*, one to *Indra*, and one to *Bṛihaspati*; in *Sātapatha-Brahmaṇya* XII. 8, 3. 31. it is said that every one who is consecrated by the *Sautrāmaṇī* enters among the gods and is born in the next world [*sarva-tanūh*] with his entire body).

सौदर्य *saudarya*, *am, n.* (fr. *sodara*), brotherhood; (*as, ā, am*), having brotherhood with (at the end of a comp.).

सौदामनी *saudāmanī*, *f.* (fr. *su-dāman*), lightning or a particular kind of lightning; N. of an *Apsaras* of *Indra's* heaven; of part of the *Sudāman* mountain (according to some).

Saudāntnī, *f.* a particular kind of lightning; lightning (in general); N. of an *Apsaras* of *Indra's* heaven; N. of a city or country.

Saudāmnī, *f.* = *saudāmanī* above.

सौदायिक *saudāyika*, *as, ī, am* (fr. *su-dāya*), that which is given to a woman at her marriage by her father or mother or any relative and which therefore becomes her own property; relating to such a present; (*am*), *n.* a nuptial gift or present (as described above).

सौदास *saudāsa*, *as, m.* (fr. *su-dāsa*), N. of a king of the solar race (a descendant of *Ikṣvāku* and *Sagara* in the thirteenth generation, son of king *Su-dāsa*, and also called *Mitra-saha* and *Kalmāshapāda*).

सौध *saudha*, *as, ī, am* (fr. *sudhā*), relating or belonging to nectar, having nectar; having plaster; plastered, stuccoed; (*as*), *m.* a kind of plant, = *dugdha-pāshāna*; (*am*), *n.* a plastered or white-washed mansion; any great mansion or house; a palace, (also *as, m.* according to some); silver; opal (according to some). — *Saudha-kāra*, *as, m.* a plasterer, whitewasher; the builder or maker of a palace. — *Saudha-vāsa*, *as, m.* a palatial dwelling.

सौधन्य *saudhanya*, *as, &c.* (probably fr. *su-dhana*), epithet of certain *Dharmas* or laws.

सौधन्वन *saudhanvana*, *as, m.* (fr. *su-dhanvan*), a son or descendant of *Su-dhanvan*.

सौधातिक *saudhātiki*, *is, m.* (fr. *su-dhātī*), a patronymic. (*Pāp.* IV. 1, 97); N. of a hermit (pupil of *Vālmīki*).