

**सौधर saudhāra, as, m.** (according to some) one of the fourteen parts or divisions of a drama, (a doubtful word.)

**सौधाल saudhāla, am, n.** (probably to be connected with *saudha*, p. 1138), a temple of Śiva.

**सौन sauna, as, ī, am** (fr. *sūnā*), belonging or relating to a slaughter-house or to butchery, &c.; (*am*), n. butcher's meat; [cf. *sauna*.]

**सावधार्म्या saavadharmya, am, n.** 'the law or rule of butchery,' a state of deadly hostility.

**सामिका saamika, as, m.** a butcher, vender of the flesh of beasts or birds.

**सौनन्द saunanda, am, n.** the club of Bala-rāma.

**सावन्दिनी sauvandīnī, ī, m.** 'having Saunanda,' epithet of Bala-rāma, (see p. 675.)

**सौन्दर्य saundarya, am, n.** (fr. *sundara*), beauty, loveliness, handsomeness, gracefulness, elegance. — **सावन्दर्या-लाहरी sauvandarya-laharī, f.**, N. of a mystical poem ascribed to Sankarācārya (= *ānanda-laharī*).

**सौपन्थ्य saupanthyā, as, ā, am** (fr. *su-patha*), according to some), connected with a good road.

**सौपर्णी sauparṇā, as, ī, am** (fr. *su-parṇā* or *su-parṇī*, q. v.), belonging or relating to Su-parṇā or Su-parṇī; (*am*), n. dry ginger; the emerald; N. of a Vedic story which relates the transformation of the metres into birds that they might fetch the Soma from heaven; (ī), f. a kind of creeper (= *pātāla-garuḍī*).

**सावर्ण्या saavarṇya, as, m.** a metonymic of Garuḍa; (ī), f. a female descendant of Su-parṇā; (*ās*), pl. epithet of the metres (regarded as children of Su-parṇī).

**सौप्तिक sauptika, as, ī, am** (fr. *supta*), connected with or relating to sleep, somnolent, somniferous, &c.; (*am*), n. a nocturnal combat; a night-attack, attack on sleeping men. — **साुप्तिका-पर्वण sauptika-parvan, a, n.**, N. of the tenth book of the Mahā-bhārata (in which is described how the three surviving Kuru warriors, Aśvatthāman, Kṛita-varman, and Kṛipa, after the destruction of their army, determined on attacking the camp of the Pāṇḍavas by night and murdering them while asleep; this they accordingly did, Aśvatthāman entering the camp stealthily and, with the assistance of the god Śiva, slaughtering thousands, while the two others stood at the gate and killed all who attempted to escape; the whole Pāṇḍava army was thus destroyed, except the five Pāṇḍu princes themselves, with Kṛiṣṇa and Śatyaki, who were stationed at some distance from the camp; a messenger having escaped conveyed the news to Yndhi-shthira, who, with his brothers and Draupadī, then returned to the camp and bewailed their slaughtered kindred).

**सौबल saubala, as, m.** a patronymic of Sakuni (as son of Su-bala, king of Gāndhāra).

**सावलि saavali, f.** a patronymic of Gāndhārī (daughter of Su-bala and wife of Dhṛita-rāshṭra).

**सावलेयी saavaleyī, f.**, N. of Gāndhārī.

**सौभ saubha, am, n.** (for *śaubha*), N. of Hari-ścandra's city (suspended in mid-air); N. of a town of the Śālvas; (*ās*), m. pl., N. of a people. — **साुभ-पति saubha-pati, ī, or saubha-rāja, as, m.** the king of Saubha or of the Saubhas.

**सौभकि saubhaki, ī, m.**, N. of Drupada.

**सौभग saubhaga, am, n.** (fr. *su-bhaga*), good luck, happiness; prosperity, riches, wealth. — **साुभग-त्वा saubhaga-tva, am, n.** a state of prosperity, happiness.

**साुभङ्गा saubhāgya, am, n.** auspiciousness, good fortune, fortunateness, good luck; blessedness; beauty, grace, charm; the happy and auspicious state of wife-hood (as opposed to widowhood); affection, favour; congratulations, good wishes; the fourth of the astro-

nomical Yogas; red lead; borax (*tankaṇa*). — **साुभङ्गा-कण्डा saubhāgya-kāṇḍa, N.** of part of the Atharva-veda.

— **साुभङ्गा-चिन्तामणि saubhāgya-cintāmaṇi, ī, m.** a particular drug or medicine compounded of various medicaments.

— **साुभङ्गा-चिन्ना saubhāgya-cinna, am, n.** any mark of good fortune or blessedness; any sign or token of the blessed state of wife-hood (e. g. red pigment on the forehead, the marriage string, &c.). — **साुभङ्गा-तन्तु saubhāgya-tantu, us, m.** the marriage string (which is cast round the neck of the bride by the bridegroom at the wedding and worn till widowhood). — **साुभङ्गा-त्रितीया saubhāgya-tritīyā, f.** the third day of the light half of the month Bhādra. — **साुभङ्गा-देवता saubhāgya-devatā, f.** an auspicious or tutelary deity. — **साुभङ्गा-वत्, ān, āti, at,** possessing good fortune or blessedness, auspicious, fortunate; (*āti*), f. a married and unwidowed woman. — **साुभङ्गा-वत्-तु saubhāgya-vat-tū, f.** or **साुभङ्गा-वत्-त्वा saubhāgya-vat-tva, am, n.** auspiciousness, prosperity.

— **साुभङ्गा-व्याना saubhāgya-vāyana, am, n.** auspicious offerings of sweetmeats, &c. — **साुभङ्गा-सुन्दरी-तृथा saubhāgya-sundarī-tṛtha, am, n.**, N. of a chapter of the Śiva-Purāṇa.

**सौभद्र saubhadra, as, ī, am** (fr. *su-bhadrā*), belonging or relating to Su-bhadra, q. v.; (*as*), m. 'son of Su-bhadra,' epithet of Abhimanyu; (*am*), n., scil. *yuddha*, the war occasioned by the carrying off of Su-bhadra, q. v.

**साुभद्रेया saubhadreya, as, m.** a metonymic of Abhimanyu; Beleric Myrobalan (= *vibhitaka*).

**सौभर saubhara, as, m.** a patronymic of Kuśika (author of the hymn R̥g-veda X. 127).

**सौभरि saubhari, ī, m.**, N. of a Muni (married to the fifty daughters of Māndhātṛi and father of 150 sons).

**सौभरी saubharī, f.** (fr. *sobhari*), Ved. a verse composed by Sobharī.

**सौभागिनेय 1. saubhāgineya, as, m.** (fr. *su-bhagā*), the son of a favourite wife or of an honoured mother.

**सौभागिनेय 2. saubhāgineya, as, ī, am** (fr. *su-bhāgineya*), belonging or relating to a good sister's son.

**सौभाग्य saubhāgya.** See col. 1.

**सौभान्न saubhānjana, as, m.** = *sobhānjana*, *sobhānjana*, the tree Hyperanthera Moringa.

**सौभिक saubhika, as, m.** (for *śaubhika*), a juggler.

**सौभ्रातृ saubhrātra, am, n.** (fr. *su-bhrātrī*), good brotherhood, fraternity.

**सौमदत्ति saumadatti, ī, m.** (fr. *soma-datta*), a patronymic.

**सौमनस saumanasa, as, ā or ī, am** (fr. *su-manasa*), agreeable to the feelings, pleasing; relating to flowers, floral, flowery; (*as*), m., N. of the eighth day of the civil month (= *karma-māsa*); (*ā*), f., the outer skin of the nutmeg, = *jāti-patṛī*; (ī), f., N. of the fifth night of the civil month; (*am*), n. benevolence, kindness; pleasure, satisfaction.

**साुमानस्या saumanasya, am, n.** satisfaction of mind, agreeableness, enjoyment; a particular offering of flowers with holy texts placed in the hands of the priest at a Śrāddha.

**साुमानस्यज्यानि saumanasajyāni, f.** the blossom of the Mālatī or great-flowering jasmine.

**सौमायन saumāyana, as, m.** (fr. *soma*), a patronymic of Budha; [cf. *saumya*.]

**सौमिक saumika, as, ī, am** (fr. *soma*), performed with Soma juice (said of an oblation or sacrifice), relating to the Soma juice; relating to Soma or the moon, lunar; (ī), f. a particular sacrifice performed on the day of full moon (= *tīkshāṇī-yeshṭī*).

**सौमित saumitra, as, m.** (fr. *su-mitrā*), a metonymic of Lakshmaṇa the younger brother of Rāma.

**साुमित्री saumitrī, ī, m.** = *saumitra* above; N. of a teacher of the Śama-veda.

**सौमिल्ल saumilla, as, m.**, N. of a dramatic writer (mentioned in the Mālavikāgnimitra).

**सौमेचक saumeçaka, am, n.** (probably fr. *su-meçaka*), gold.

**सौमेधिक saumedhika, as, ī, am** (fr. *su + medhā*), possessing supernatural knowledge or wisdom; (*as*), m. a sage, seer.

**सौमेरुक saumeruka, as, ī, am** (fr. *su-meru*), belonging to or coming from Su-meru; (*am*), n. gold.

**सौम्य saumya, as, ā or mī, am** (fr. *soma*), belonging or relating to Soma or to the moon, sacred to Soma; having the nature or properties of Soma; resembling the moon; handsome, pleasing, good, mild, gentle, soft, benign, placid, (*saumya*, voc. c. 'O gentle Sir,' 'O good Sir,' used in addressing another); auspicious; (*as*), m., N. of Budha or the planet Mercury (son of Soma); N. of the Vedic Rishi Budha; a Brāhman (or the proper epithet by which he should be addressed, see Manu II. 125); N. of one of the nine Khaṇḍas or divisions of the earth or of Bharata-varsha; epithet of the forty-third (or seventeenth) year of Jupiter's cycle of sixty years; epithet of certain signs of the zodiac (viz. Taurus, Cancer, Virgo, Scorpio, Capricornus); the Uḍumbara fig-tree; the Saumya penance, (see *saumya-kṛicēçha*); (in anatomy) the blood before it becomes red, serum; the gastric juice; = *bhāsvara* (according to Śabda-k.); (*ās*), m. pl., N. of the five stars in Orion's head, (also called *ivāla*, q. v.); N. of a class of Pitṛis, (Manu III. 199); (*ā*), f., N. of Durgā; a particular metre; the moon-plant, (see *soma*); various other plants, = *mallikā*; = *saṭī*; = *śāla-parṇī*; = *gunjā*; = *mahisha-vallī*; = *mahā-jyotishmati*; = *rudra-jaṭā*; = *mahendra-vāruṇī*; (*am*), n., scil. *adbhuta*, a particular kind of omen or prodigy (occurring in the Diva or sky). — **साुम्य-कृिचरा saumya-kṛicçara, as, am, m. n.** a kind of religious penance (described as subsisting for five days, severally, on sesamum, the water of boiled rice, butter-milk mixed with water, water, and parched grain, and fasting on the sixth day). — **साुम्य-गन्धि saumya-gandhi, f.** the Indian white rose. — **साुम्य-ग्रहा saumya-graha, as, m.** an auspicious or benign planet (such as Mercury, Jupiter, Venus, and the full moon). — **साुम्य-ता saumya-tā, f.** or **साुम्य-त्वा saumya-tva, am, n.** gentleness, mildness, benignity, placidity; benevolence; beauty. — **साुम्य-धतु saumya-dhatu, us, m.** (according to Śabda-k. f.), the phlegmatic humor, phlegm. — **साुम्य-नाम, ā, -mni, a,** having a soft or agreeable name (or one easily pronounced; see Manu III. 10). — **साुम्य-वपुस saumya-vapus, us, us,** of an agreeable form. — **साुम्य-वारा saumya-vāra, as, m.** 'Mercury's day,' Wednesday. — **साुम्य-पदारा saumya-padāra (°ya-up°), as, m.** a mild or gentle remedy, mild measure or means of cure.

**सौयवस sauyavasa, as, m.** a son of Su-yavasa.

**साुयवसि sauyavasi, ī, m.** a patronymic.

**सौयामि sauyāmi, ī, m.** a proper N.

**सौर saura, as, ī, am** (in some senses fr. *sūra*, in others fr. *sura*), belonging or relating to the sun, solar; sacred to Śiṛya or the sun; celestial, divine; relating to spirituous liquor; (*as*), m. a worshipper of the sun; the planet Saturn [cf. *sūra-suta*]; a solar month (consisting of thirty risings and settings of the sun or the period during which the sun is in one sign of the zodiac); a representation of a solar zodiacal sign used at marriage ceremonies; a solar day; N. of a Gurm; the Tamburu plant; (ī), f. the wife of the sun; (*am*), n., N. of a collection of hymns addressed to Śiṛya (extracted from