

the ocean; a cluster, clump, bunch (= *phala-stavaka*; cf. *stamba*).

Stimbhi, is, m. = *stimbhi* above (according to some).

स्तिम् *stim* or *stīm* (connected with *rt. tim*), cl. 4. P. *stīmyati, stīmyati, tishṭema, tishṭīma, &c.*, to be or become wet or moist; to become fixed or immovable.

Stīmā, as, ā, am [cf. *tīmāta*], wet, moist; still, motionless, unmoved, steady, fixed, rigid (as the eye), immovable, benumbed; tender, soft; gratified, pleased; (*am*), n. moisture. — *Stīmīta-iva, am, n.* steadiness, fixedness, stillness, absence of motion, absorption. — *Stīmīta-vāyu, us, m.* still air. — *Stīmīta-samādhi-sūci, is, is, i,* pure with steady meditation. — *Stīmītyālakṣha ('ta-āy', 'ta-ak'), as, i, am,* one who keeps his large eyes fixed or still.

Stema, as, m. wetness, moisture.

स्तीम् *stīm* = *rt. stim* above.

स्तोत्रि *stōtri, is, m.* (according to Uṇādi-s. IV. 54. fr. rt. I. *strī*), an officiating priest at a sacrifice (especially an Adhvaryu versed in the Yajur-veda); grass (= *trīṇa-jāti*); sky, atmosphere (= *nabhas*); water (= *payas*); blood (= *rudhira*); Indra (= *sakra*).

स्तु *stu*, cl. 2. P. A. *stauli* or *stavili* (1st du. *stuvās* or *stuvāvas*, 3rd pl. *stuvanti*), *stule* or *stuvite*, Impf. *astaut* or *astavit* (1st sing. *astavam*), Impv. *stautu* or *stavitu* (2nd sing. *stuhi* or *stuvihī*), Perf. *tushṭāva* (2nd sing. *tushṭoṭha*, 1st du. *tushṭava*, 1st pl. *tushṭama*), *tushṭuve, stoshyati, -te, astāvūt, astoshṭa, stotum* or (according to Vopa-deva also) *stavitum* (Ved. Inf. *stushe, stavadhya*), to praise, laud, eulogize, glorify, extol, celebrate; to hymn, praise or celebrate in song, worship by hymns; cl. 1. A. *stavate* (Ved. *stave*), to be praised (Ved.); Pass. *stīyate, &c.*, Aor. *astāvi*, to be praised, &c.: Caus. *stavayati*, Aor. *atushṭavat*: Desid. *tushṭūshati, -te*: Intens. *tushṭūyate, toshṭoti*; [cf. perhaps Gr. *στῆ-μα, ἔολ. στῆ-μα*: Goth. *staua*, 'a judge'; *stauja*, 'to judge.]

Stava, as, m. praising, celebrating, hymning; praise, eulogium, panegyric. — *Stava-rāja, as, m., N.* of a particular mystical prayer or incantation. — *Stavāvali, is, or stavāvali ('va-āv'), f., N.* of a work by Kavi-āndra.

Stavaka, as, ikā, am, praising, eulogising; (*as*), m. a panegyrist, praiser; praise, eulogium; a cluster of blossoms, bunch of flowers, nosegay, tuft, (in these senses said to be fr. rt. I. *sthā* according to Uṇādi-s. IV. 96); N. of the chapters in the Kusumāñjali; a quantity, multitude; [cf. *stoma*.] — *Stavakācīta ('ka-āc'), as, ā, am,* covered with blossoms, in blossom.

Stavakīta, as, ā, am, full of blossoms.

Stavaka, as, m., Ved. praise, (Sāy. = *stotra*.)

Stavana, am, n. praising, praise; a hymn.

Stavanīya, as, ā, am, to be praised, praiseworthy, laudable.

Stavamāna, as, ā, am, lauding, praising.

Stavān, nom. c. masc., Ved. being praised or lauded, (Sāy. = *stūyamāna*, R̥g-veda VI. 24, 8.)

Stavāna, as, ā, am, being praised, being lauded or glorified, (Sāy. = *stūyamāna*.)

Stavitavya, as, ā, am, to be praised, &c.

Stavitrī, tā, trī, trī, a praiser, praising.

Staveyya (according to some) = *staveyya*.

Stava, as, ā, am, Ved. praising, one who praises, a praiser; (*as*), n. praise.

Stāvaka, as, m. a praiser, panegyrist, eulogiser, flatterer.

Stāvīn, ī, inī, i, praising, hymning.

Stāvya, as, ā, am, Ved. to be praised, praiseworthy.

Stu, t, t, t (at the end of comps.), praising, celebrating, (see *deva-st', yathā-st', chandah-st'*.)

Stuta, as, ā, am, praised, eulogised, hymned,

glorified; flattered; (*as*), m. epithet of Siva. — *Stuta-svānī-kshetra, am, n., N.* of a sacred place.

Stuti, is, f. praise, eulogy, commendation, adulation, flattery; N. of Durgā. — *Stuti-gīta, am, n.* a song of praise, panegyric. — *Stuti-pada, am, n.* an object of praise. — *Stuti-paryavasāyin, ī, inī, i,* concluding or ending in praise (said of ironical *nīndā* or censure). — *Stuti-pāṭhaka, as, m.* 'praise-reciter,' a panegyrist, encomiast, bard, herald (especially one who accompanies a chief or an army, = *vandīn, q. v.*). — *Stuti-priya, as, ā, am,* fond of praise or adulation. — *Stuti-rāda, as, m.* a laudatory speech, panegyric. — *Stuti-vrata, as, m.* 'one whose duty is praise,' a bard, &c., (see above.)

Stutya, as, ā, am, to be praised, laudable, praiseworthy.

Stutvā, ind. having praised, having glorified.

Stuvat, an, ati, at, praising, glorifying.

Stuvāna, as, ā, am, praising, glorifying; being praised or celebrated, (Sāy. = *stūyamāna*, R̥g-veda VII. 96, 3.)

Stuveyya, as, m., Ved., N. of Indra.

Stusheyya, as, ā, am, Ved. excellent, praiseworthy, (Sāy. = *stotavya*, R̥g-veda X. 120, 6); (*am*), n. excellence.

Stūyamāna, as, ā, am, being praised or lauded.

Stotavya, as, ā, am, to be praised, deserving praise, laudable.

Stotri, tā, trī, trī, praising, a praiser, panegyrist, flatterer.

Stotra, am, n. praise, eulogium, a hymn of praise, ode. — *Stotrārha ('ra-ar'), as, ā, am,* worthy of praise.

Stotriya, as, m. a kind of verse (used in particular ceremonies along with the *anu-rūpa, q. v.*); (*ā*), f. a kind of verse (= *stotriyā* below).

Stotriyā, f. a particular kind of verse consisting of eighty syllables.

Stoma, as, m. (according to Uṇādi-s. I. 139. fr. rt. *stu*), praise, eulogium, a hymn, (see *sūkta*); sacrifice, oblation; a Soma libation; a heap, collection, assemblage, number, multitude, quantity, mass [cf. *stavaka*, col. 1]; (*am*), n. the head; riches; wealth; grain, corn; an iron-pointed stick or staff or one bound with iron; (*as, ā, am*), crooked, bent (according to some). — *Stoma-tashṭa, as, ā, am, Ved.* composed by poets, (Sāy. = *stoma-kā-rībhiḥ krīta*). — *Stoma-nāhas, ās, ās, as, Ved.* performing or offering hymns of praise.

Stomaya (referred in native lists to a *rt. stom*, but rather to be regarded as a Nom. fr. *stoma* above), Nom. or cl. 10. P. *stomayati, atustomat, stomayitum*, to praise, laud, hymn.

Stomya, as, ā, am, to be praised, praiseworthy, laudable.

सुक *stuka, as, m.* (probably another form of *stupa*, but cf. *stavaka*), a collection of hair, knot or braid of hair, (Sāy. = *keśa-sanghāta*); (*ā*), f. a knot or braid of hair (= *keśa-veṇī*; cf. *prīthushṭhuka, sahasra-s'*); a curl of hair, bunch of curly hair between the horns of a bull; (according to Sāy. on R̥g-veda IX. 97, 17. *stukā* = *apatya*; cf. *toka*); a hip, thigh, (according to some = *jaghana*.) — *Stukā-vin, ī, inī, i, Ved.* possessing bunches of hair, (according to Sāy. on R̥g-veda VIII. 74, 13. *stukāvīnaḥ* = *ūrṇāvavaḥ*). — *Stukā-sargam, ind.* after the form of a curl or knot of hair (= *stukā yathā sṛjyate tatkā*).

सुच *stuc, cl. 1. A. stōcate, tushṭuce, stōcītum*, to be bright or pellucid; to be propitious or pleased: Caus. *stōcayati, -yitum, Aor. atushṭucat*. Desid. *tustucīshate* or *tustocīshate*: Intens. *toshṭūcyate, toshṭōkti*.

सुनक *stunaka, as, m.* a goat (= *chāga*).

सुप *stupa, as, m.* [cf. *stūpa*], Ved. a knot of hair, top-knot; the collection of curly hair between the horns of a bull; the horns of a bull.

सुभ I. *stubbh* (connected in some senses identical with *rt. stambh*, and in these senses also originally 'to stamp'), cl. 1. A. *stobhate, tushṭubhe, stobhitum*, to stop, suppress; to paralyze, stupefy; to be stupefied; cl. 1. P. *stobhātī*, to praise, (in this sense probably connected with and developed out of *rt. stu*); to celebrate, worship (Ved., in Naigh. III. 14. *stobhātī* is enumerated among the *arcātī-karmāṇaḥ*): Caus. *stobhayati, &c.*, to praise (Ved.).

2. *stubbh, p, m., Ved.* one who stops, (perhaps the words *tri-shṭubh* and *anu-shṭubh* are to be referred to this sense, the metre requiring regular stoppages or pauses); one who praises, a worshipper (= *stōtri*, Naigh. III. 16).

Stubbhvan, ā, m., Ved. one who praises, a praiser, (Sāy. = *stōtri*.)

Stobha, as, m. stopping, obstructing; a stop, pause; disrespect, contumely; hymn, praise; a division of the Sāma-veda, (see *sāma-veda*, p. 1107); an insertion, anything inserted. — *Stobha-śchalā, f., N.* of a chapter of the Sāma-veda-śchalā, q. v. — *Stobha-prakṛitī, is, f., N.* of part of the Sāma-veda. — *Stobhānusamhāra ('bha-an'), as, m., N.* of a short treatise on Sīkshā (one of the Parīśiṣṭas of the Sāma-veda).

Stobhana-saṅhāra = *stobhānusamhāra* above.

Staubhika, am, n., N. of the second portion of the Saphitā of the Sāma-veda, (see *sāma-veda*, p. 1107.)

सुभ *stubha, as, m.* a goat (= *chāga*).

सुभम् *stumbh* (connected with *rt. stambh*, and in some senses identical with *rt. stubh* above; in native lists written *stumbh*), cl. 5. 9. P. *stubbhnoti, stubbhñāti*, to stop; to stupefy; to expel; [cf. Gr. *στυφ-ω, στυφελός, στυμφός, στυφειδανός, τυφελός*, probably also *τυφλός, τυφώδης*; perhaps Old Germ. *stumph, stumbal*; Augl. Sax. *stypel, dumb*; Goth. *dumb*.]

सुवेय्य *stuveyya, stusheyya*. See col. 2:

स्तूप *stūp* (probably derived fr. *stūpa* below), cl. 4. 10. P. *stūpyati, stūpāyati, &c.*, to heap up, pile, collect; to erect.

Stūpa, as, m. (according to Sāy. fr. rt. *styat*; according to Uṇādi-s. III. 25. fr. rt. *stu*), a heap or pile of earth, any heap or pile or mound; a Buddhist monument (commonly called *Tope*; it is a kind of Tumulus erected over sacred relics of the great Buddha or on spots consecrated as the scenes of his acts); a funeral pile; a heap of rays, accumulated rays (Ved., according to Sāy. *stūpaiḥ* = *taptai rasmībhiḥ*, R̥g-veda VII. 2, 1); (according to Sabda-k.) = *nishprajoyana*; = *bala*.

Staupika, am, n. a kind of small broom carried by a Buddhist or Jaina ascetic.

स्तृ I. *strī*, cl. 5. or *strī*, cl. 9. P. A. *strī-ṇoti, strīṇute, strīṇāti, strīṇite, tastāra* (1st du. *tastariva*), *tastare, starishyati* or *starishyati, -te* (if in cl. 9), *astārēkṭi* (according to some also *astārit*), *astrita, astarishṭa* or *astarishṭa, astirshṭa* (if in cl. 9, Pāṇ. VII. 2, 42); Prec. *astaryāt, strīyāt, strīshishṭa, starishishṭa* or *starishishṭa, strīshishṭa* (if in cl. 9, Pāṇ. VII. 2, 42), *startum* or *staritum* or *startum* (Ved. Inf. *startavai*), to spread, spread out, expand, diffuse; to spread about, strew, scatter; to spread on or over; to cover, clothe; to kill, (in Naigh. II. 19. *strīṇāti* is enumerated among the *vadha-karmāṇaḥ*): Pass. cl. 5. *staryate*, cl. 9. *strīyate*, Aor. *astāri*, to be spread, &c.: Caus. *stārayati, -yitum, Aor. atastarat*, to spread; to cover: Desid. *tistīrshati, -te, or tistarishati, -te, or tistarishati, -te*: Intens. *tāstaryate, testīryate, tāstārit*; [cf. Zend *star, stār-is*: Gr. *στόρ-νυ-μι, στοπέρ-νυ-μι, στερ-νυ-μι, στρώ-μα, στρω-μνή, στρω-τός*: Lat. *ster-no, stra-tu-s, stramen, stramentum, toru-s*: Goth. *strau-ja*: Old Germ. *strao, betti-*