

pasprīṣire, *sprakshyati* or *sparkshyati*, *asprā-kshīt* or *asprākshīt* or *asprīkshat*, Prec. *sprīṣyāt*, *sprashṭum* or *sparshṭum*, to touch, graze; to handle, take hold of, (*anyonyam hastau sprīṣataḥ*, they mutually touch hands, i. e. they shake hands with each other); to cleave to, cling to, come in contact with; to act upon, affect; to take, receive, accept (a sacrificial offering &c.); to reach, attain, obtain, undergo; to wash, sprinkle (e. g. *adbhis*, with water, Manu II. 60): Pass. *sprīṣyate*, Aor. *asparśi*, to be touched; to be seized or affected by: Caus. *sparśayati*, -*te*, -*yitum*, Aor. *apasparśat* or *apasprīṣat* (according to some *apisprīṣat*), to cause to touch, make to touch (with two acc.); to offer, present, give: Desid. *pisprīkshati*: Intens. *parīsprīṣyate*, *parīsprashṭi*, *parīsparśati*, &c.; [cf. Lat. *spargo*.]

Sparśa, *as*, m. touch (= *sparśa* below; Sabda-k.).

Sparśa, *as*, m. touching, touch, perception by touch, handling, contact; sexual union; collision, conflict, encounter (= *sam-parīṣya*); the quality of tangibility (which is the Vishaya for the skin; see *sāṅkhyā*); feeling, sensation; anything which touches or comes in contact, (eleven such *Sparśas* are enumerated, viz. 1. *uṣṇa*, hot; 2. *śīta*, cold; 3. *śukha*, pleasant; 4. *duḥkha*, painful; 5. *snigdha*, greasy; 6. *viśada*, clean; 7. *kṛara*, hard; 8. *mṛīdu*, soft; 9. *ślakṣha*, smooth; 10. *laghu*, light; 11. *guru*, heavy); who or what affects or acts upon or influences; affection, morbid affection or influence, anything the contact or influence of which causes pain or disease, disorder, sickness, fever; air, wind; a consonant of any of the five classes of Gutturals, Palatals, Cerebrals, Dentals, and Labials (so called because the first four are pronounced by the contact of the tongue with the four places of utterance [see *sthāna*, *sprīṣṭa*], throat, palate, top of palate, and teeth; the fifth class or labials being formed by contact of the lips); contact (in astron.); presentation, gift, donation, offering, (*kāka-sparśa*, a particular ceremony on the tenth day after a death, putting out a lump of rice as an offering for the crows); a spy (probably for *sparśa*, q. v.); (*ā*), f. a wanton or unchaste woman. — *Sparśa-tanmātra*, *am*, n. the subtle element of tangibility, (see *sāṅkhyā*). — *Sparśa-tā*, f. a state of contact, touching. — *Sparśa-manṣi*, *is*, m. 'touch-stone,' a kind of stone (supposed to turn everything it touches to gold), the philosopher's stone. — *Sparśamanṣi-prabhava*, *am*, n. 'touchstone-production,' gold. — *Sparśa-lajjā*, f. 'shrinking from touch,' the sensitive plant, Mimosa Pudica. — *Sparśa-vaṭ*, *ān*, *atī*, *at*, having tangibility, palpable; agreeable to the touch, smooth, soft. — *Sparśa-varga*, *as*, m. a class of consonants, (see under *sparśa*). — *Sparśa-vedya*, *as*, *ā*, *am*, to be known or apprehended by the sense of touch. — *Sparśa-suddhā*, f. 'pure to the touch,' the plant Asparagus Racemosus. — *Sparśa-sukha*, *am*, n. the pleasure of touch. — *Sparśa-snāna*, *am*, n. ablution at the ingress of the sun or moon into an eclipse. — *Sparśa-syanda*, *as*, m. a frog (also written *sparśa-spanda*). — *Sparśānandā* (*śa-ān*), f. 'touch-delighting,' N. of an Apsaras. — *Sparśōdaya* (*śa-ud*), *as*, *ā*, *am*, having a consonant succeeding, followed by a consonant.

Sparśaka, *as*, *ā*, *am*, touching, who or what touches or comes in contact with, a toucher.

Sparśāna, *as*, *ī*, *am*, touching, handling; affecting, acting upon; (*as*), m. air, wind; (*am*), n. the act of touching, touch, contact; sensation, sense of touch, organ of sensation or feeling, sensitive nerve; gift, donation.

Sparśanaka, *am*, n. 'that which touches,' a term for the skin (in the *Sāṅkhyā* phil.).

Sparśanīya, *as*, *ā*, *am*, to be touched, perceptible by touch, tangible, sensible, palpable, to be felt, to be handled.

Sparśin, *ī*, *inī*, *i*, touching, handling.

Sparshāvya, *as*, *ā*, *am*, tangible, to be felt, to be handled.

Sparshṭri, *tā*, *trī*, *trī*, who or what touches or affects or acts upon; (*tā*), m. any agent or affection causing bodily pain or sickness, morbid heat, (the word *sparshṭri* given in Sabda-k. appears to be a corrupt form of this word; cf. *sparśa*.)

Sparśanapratyaksha, *am*, n. (fr. *sparśana* + *pratyaksha*), tactile perception, perception by touch or feel.

2. *sparśi*, *k*, *k*, *k*, a toucher, who or what touches, touching, piercing (generally in comps.; cf. *marmasprīṣi*).

Sprīṣat, *an*, *atī* or *anti*, *at*, touching, handling, &c.

Sprīṣā, f. a kind of plant (= *bhujanga-ghātini*, commonly called *Kankalika*).

Sprīṣi, f. the prickly nightshade, *Solanum Jacquinii*.

Sprīṣya, *as*, *ā*, *am*, to be touched or felt, tangible, sensible.

Sprīṣyamāna, *as*, *ā*, *am*, being touched, being handled.

Sprīṣhṭa, *as*, *ā*, *am*, touched, felt with the hand, handled; formed by complete contact of the organs of utterance (as the consonants of the five classes of Gutturals, Palatals, Cerebrals, Dentals, and Labials, except the semivowels which are called *ishat-sprīṣhṭa*, formed by slight contact, and the sibilants and *h* which are called *ishat-vivṛita*, formed by slight opening); defiled. — *Sprīṣhṭa-mātra*, *as*, *ā*, *am*, merely touched. — *Sprīṣhṭa-maithana*, *as*, *ā*, *am*, defiled by sexual intercourse. — *Sprīṣhṭa-sprīṣhṭam* or *sprīṣhṭa-sprīṣhṭi*, ind. mutual touching, touching one another.

Sprīṣhṭi, *is*, f. touch, touching, feeling, contact.

Sprīṣhṭin, *i*, *inī*, *i* (?), one who has touched.

Sprīṣhṭvā, ind. having touched or felt or handled.

Sprashāvya, *as*, *ā*, *am*, to be touched, tangible, to be handled.

Sparshṭri, *tā*, *trī*, *trī*, = *sparshṭri* above.

स्पर्ह *sparh* (connected with rts. I. *sprīdh*, *sparḥ*), cl. 10. P. A. *sprīhayati*, -*te*, *sprīhayām-āsa*, *sprīhayām-babhūva*, *apasprīhat*, *sprīhayitum*, to desire, wish for, long for (with dat. or gen., e. g. *rājyāya na sprīhaye*, I do not desire dominion); to envy (with dat. or gen., e. g. *na leśām sprīhayāmi*, I do not envy them; *kuveraṣya sprīhayati*, he envies Kuvera): Pass. *sprīhyate*, to be desired, &c.; [cf. perhaps Gr. *σπέρχομαι*; Lat. *spero*; Old Germ. *spulgen*.]

Sparha, *as*, *ī*, *am* (fr. *sprīhā*), Ved. wished for, desirable, agreeable, enviable; (*am*), n., Ved. anything enviable or beautiful, (Sāy. *sparhā = sprīhā-nīyāni tejānsi*, Rīg-veda I. 135, 2.) — *Sparha-rādhā*, *ās*, *ās*, *as*, Ved. having or bestowing enviable wealth, (Sāy. = *sprīhānyā-dhana*, Rīg-veda IV. 16, 16.) — *Sparha-vīra*, *as*, *ā*, *am*, Ved. having enviable heroes or posterity.

Sprīhāya, *am*, n. the act of desiring or wishing for.

Sprīhānyā, *as*, *ā*, *am*, to be wished or longed for, desirable, enviable. — *Sprīhānyā-tā*, f. or *sprīhānyā-tva*, *am*, n. desirableness, enviability. — *Sprīhānyā-śobha*, *as*, *ā*, *am*, having desirable beauty, of enviable beauty.

Sprīhayat, *an*, *anti*, *at*, longing for, desiring, envying. — *Sprīhayat-varṇa*, *as*, *ā*, *am*, Ved. endowed with any form that may be desired, assuming all shapes, (Sāy. = *yādṛīṣam varṇam yajamānaḥ sprīhayati tādṛīṣa-varṇopetaḥ*, Rīg-veda II. 10, 15.)

Sprīhayamāya, *as*, *ā*, *am*, desiring, wishing for, envying.

Sprīhayānyā, *as*, *ā*, *am*, desiring, desirable, enviable, (Sāy. = *sprīhānyā*); (*as*), m. epithet of a particular Nakshatra, (Uṇādi-s. III. 96.)

Sprīhayālu, *us*, *us*, n. disposed to be desirous or envious of, wishful, desirous, eager for, covetous, cupidinous.

Sprīhayitvā, ind. having desired or wished for.

Sprīhā, f. desire, eager desire, longing, wish, envy, covetousness.

Sprīhālu (according to some) = *sprīhayālu* above.

Sprīhita, *as*, *ā*, *am*, desired, wished for, longed for. *Sprīhya*, *as*, *ā*, *am*, to be wished for or desired, desirable; (*as*), m. the wild citron tree (= *mātu-langaka*).

Sprīhyamāna, *as*, *ā*, *am*, being desired or longed for.

स्प्रृ *sprī* (also written *svrī*, *sṛī*), cl. 9. P. *sprīṇāti*, to hurt, kill.

स्प्रृ *sprashṭri*, &c. See col. 2.

स्फट *sphaṭ* (thought to be for an original *spari*; cf. Germ. *spalten*; Eng. *split*), cl. 1. P. *sphaṭati*, &c., to burst, expand, &c. (= rt. *sphuṭ*, q. v.): Caus. or cl. 10. P. *sphaṭayati*, &c., to split open, cleave; to kill (= rt. *sphīṭ*).

Sphaṭa, *as*, *ā*, m. f. 2. a snake's expanded hood; (*i*), f. alum, (see *sphaṭikāri* below.)

Sphaṭika, *as*, m. crystal, quartz; (*ā*), f. sulphate of alumina or alum. — *Sphaṭika-prabha*, *as*, *ī*, *am*, glittering like crystal, crystalline, transparent. — *Sphaṭika-maṇi-grīha*, *am*, n. a house of crystalline gems, crystal-abode. — *Sphaṭika-maya*, *as*, *ī*, *am*, made or consisting of crystal, crystalline. — *Sphaṭika-skambha*, *as*, m. a crystal pillar. — *Sphaṭika-har-mya*, *am*, n. a crystal palace. — *Sphaṭikācala* (*ka-ad*), *as*, m. 'crystal-mountain,' mount Meru. — *Sphaṭikātman* (*ka-āt*), *ā*, m. crystal. — *Sphaṭikādri* (*ka-ad*), *is*, m. 'crystal-mountain,' the mountain Kailāsa. — *Sphaṭikādri-bhīda*, *as*, m. 'penetrating Kailāsa,' camphor. — *Sphaṭikābhra* (*ka-abh*), *as*, m. 'crystal-cloud,' camphor. — *Sphaṭikāśman* (*ka-aś*), *ā*, m. 'crystal-stone,' crystal.

Sphaṭikāri, *is*, or *sphaṭikārikā* or *sphaṭikāri*, f. sulphate of alumina or alum (commonly corrupted into *phaṭ-kāri*, *phaṭ-kāri*, *phaṭ-kiri*).

Sphaṭiki, f. (according to some) alum.

Sphaṭaka, *as*, m. a drop of water; (*am*), n. crystal.

Sphaṭika, *as*, *ī*, *am*, made of crystal, crystalline; (*am*), n. crystal. — *Sphaṭikopala* (*ka-up*), *am*, n. 'crystal-stone,' crystal.

Sphaṭita, *as*, *ā*, *am*, split open, expanded, made to gape, cleft.

Sphaṭika, *am*, n. crystal, quartz.

स्फणट *sphaṇṭ*, cl. 1. P. *sphaṇṭati*, &c., to burst, open, expand, &c. (= rt. *sphuṭ*, q. v.), cl. 10. P. *sphaṇṭayati*, to jest or joke with (= rt. *sphaṇṭ*).

स्फणड *sphaṇḍ*, cl. 1. P. *sphaṇḍati*, &c., cl. 10. P. *sphaṇḍayati*, to jest or joke with, to laugh at.

स्फर *sphaṛ* = rt. *sphuṛ*, and serving as the form of its Caus. *sphaṛayati*, &c., see *sphuṛ*, *vi-sphuṛ*.

Sphaṛaṇa, *am*, n. trembling, quivering, throbbing, vibration.

1. *sphāra*, *as*, m. (for 2. see p. 1152), throbbing, quivering, vibration; twanging (of a bow-string; cf. *vi-sphāra*).

Sphāraṇa, *am*, n. the act of throbbing, shaking, trembling; causing to throb or vibrate (fr. the Caus.).

1. *sphārita*, *as*, *ā*, *am* (for 2. see p. 1152), made to quiver or vibrate [cf. *vī-sphārita*]; throbbing; vibrating.

स्फल *sphal*, cl. 1. P. *sphalati*, *pasphāla*, *sphalitum*, to tremble, quiver, throb, palpitate, beat (= rt. *sphuṭ*, q. v.): Caus. *sphālayati*, -*yitum*, to cause to tremble or shake, &c.; [cf. Gr. *σφάλω*, *σφάλω-μα*, *ἀ-σφάλω-της*, *σφάλω-σπος*; Lat. *fall-o*, *fal-sus*, *falla*, *fallax*, *fallac-ia*; Old Germ. *fallan*; Lith. *pula*, *pulti*, 'to fall.']

Sphāla, *as*, m. throbbing, quivering, palpitation, beat, trembling, shaking.

Sphālena, *am*, n. the act of palpitating, shaking, quivering; causing to shake about or move; rubbing, friction; stroking or patting (a horse &c.).

स्फाटक *sphāṭaka*, *sphāṭika*. See above.