

thrilling (with joy or excitement), tremulous, agitated; tender-hearted; (*ān*), m. a follower or worshipper of Śiva (= *pāśupata*).

Sphoraṇa, *am*, n. throbbing, quivering, &c. = *sphāra* (according to Vopa-deva).

स्फुर्छ *sphurch* (also written *svurch*), cl. I. P. *sphūrchatī*, *pusphūrcha*, *sphūrhitum*, to spread, extend; to forget.

Sphūrchita, *as*, *ā*, *am*, spread; forgotten.

I. *sphūrṇa*, *as*, *ā*, *am*, = *sphūrchita* above.

स्फुर्ज *sphurj* (probably connected with *rt. sphur*), cl. I. P. *sphūrjati*, *pusphūrja*, *sphūrjītum*, to thunder, make a sound like a thunder-clap, crash, explode: Pass. *sphūrjyate*: Caus. *sphūrjyati*: Desid. *pusphūrjishati*: Intens. *posphūrjyate*, *posphūrktī*; [cf. Lat. *spargo*; Angl. Sax. *sprecan*, *sprencan*, *sprengan*, *springan*, *springan*.]

Sphūrjaka = *sphūrjaka* below.

Sphūrjathu = *sphūrjathu* below.

Sphūrja, *as*, m. the crashing sound of a thunder-clap, thunder; Indra's thunderbolt; sudden burst, (*narma-sphūrja*, sudden burst of love; in dramatic action defined to mean *sukhārambho bhayānto nava-saṅgamaḥ*, first union of lovers characterized by joy in the beginning and some cause of fear in the end.)—*Sphūrjāvat*, *ān*, *atī*, *at*, thundering.

Sphūrjaka, *as*, m. a sort of ebony tree, Diospyros *Glutinosa* (= *tindūka*).

Sphūrjathu, *us*, m. a clap of thunder, explosion.

Sphūrjana, *am*, n. the act of thundering; an explosion, crash.

Sphūrjayat, *an*, *anti*, *at*, Ved. overwhelming, crushing, (*Sāy*. = *nīśūpishat*.)

Sphūrjita, *as*, *ā*, *am*, thundered; [cf. *vi-sphūrjita*.]

2. *sphūrṇa*, *as*, *ā*, *am*, (according to some) thundered.

स्फुल *sphul* (connected with *rts. sphur*, *sphut*, *sphal*), cl. 6. P. *sphulati*, *pusphola*, Aor. *asphulit*, *sphulitum*, to tremble, throb, vibrate; to dart forth, appear; to collect; to slay, kill, (enumerated among the *vadha-karmāṇāḥ* in Naigh. II. 19): Pass. *sphulyate*, Aor. *aspholi*: Caus. *spholayati*, &c. (For comparisons see *rt. sphal*).

Sphula, *am*, n. a tent (= *vastra-veśman*).

Sphulana, *am*, n. trembling, throbbing, vibration, palpitation.

Sphulinga, *as*, *ā*, *am*, m. f. n. (perhaps to be connected with *sphul*, p. 1152), a spark of fire.

Sphulingin, *i*, *inī*, *i*, having sparks of fire, sparkling; (*inī*), f., N. of one of the seven tongues of Agni or fire.

Spholana, *am*, n. = *sphāla* (according to Vopa-deva).

स्फेयस *sphēyas*, *spheshtha*. See p. 1152.

स्फोट *sphoṭa*, *sphoṭita*, &c. See p. 1152.

स्फ्य *sphya*, *am*, n. an implement used in sacrifices (described as a piece of wood shaped like a sword for stirring the boiled rice, or, according to some, for trimming the mound used as an altar).—*Sphya-kṛita*, *as*, *ā*, *am*, made or marked out by the *sphya*.—*Sphya-vartani*, *is*, m. the furrow or line made by the *sphya* (in marking out the sacrificial ground).

Sphayakṛita, *as*, *i*, *am* (fr. *sphya-kṛita*), relating to anything made by the *sphya*.

स्वृ *svrī* = *rt. svrī*, q. v.

स्म *sma* (probably for 2. *samā*, an old inst. of I. *sama*, and meaning 'wholly, entirely'), ind. a particle added to the present tense of verbs or to present participles (generally giving them a past signification, e.g. *pravṛtanti sma purim*, they entered the city); a pleonastic particle (often used

after *mā*, see *mā sma* under I. *mā*; also in the Veda preceded by *adha*, q. v., and other particles).

स्मत् *smat*, ind. (probably connected with *sma*; according to some an old neut. of I. *sama*; but according to *Sāy*, a contraction of *sumat*), Ved. well, excellently, (*Sāy*. = *eu, sumat*); with, together with (= 2. *saha*; cf. Gr. *μετά*; Mod. Germ. *mit*); constantly, always, (*Sāy*. = *nityam*).—*Smad-purandhi*, *is*, m. = *svarga-kuṭumbi* (according to *Sāy*, on Rig-veda VIII. 34, 6).—*Smad-abhīsu*, *us*, *us*, *u*, Ved. having beautiful reins, (*Sāy*. = *sobhana-rājju-yukta* or *sobhana-sarira-kānti*, Rig-veda VIII. 25, 24).—*Smad-ishṭa*, *as*, *ā*, *am*, Ved. (according to *Sāy*.) going well or sent together (= *prasastagati* or *saha-preshita*, Rig-veda VII. 87, 3).—*Smad-ūdhmī*, f. (see *ūdhās*), Ved. (a cow) always giving milk, (*Sāy*. = *nityam udhasā yuktā, sarvadā payasāḥ pradātṛī*, Rig-veda I. 73, 6; cf. *pī-nodhni*).—*Smad-dishṭi*, *is*, *i*, *i*, Ved. auspiciously speaking (said of Indra; *Sāy*. = *bhadra-vākya*, Rig-veda III. 45, 5); handsome-looking, (*Sāy*. = *prasasta-darsana*, Rig-veda VI. 63, 9.)

स्मय *smaya*, *smayat*, &c. See below.

स्मर *smara*. See col. 3.

स्मार्ति *smārti*, &c. See p. 1154, col. 1.

स्मि *smi*, cl. I. A. *smayate* (ep. also P. *-ti*), *śishṭiye*, *smeshyate*, *asmeshṭa*, *smetum*, to smile, laugh; to expand, bloom (as a flower): Pass. *smiyate*, Aor. *asmāyī*: Caus. *smāyayati*, *-te* (also *smāyayate* in *vi-smi*, q. v.), to cause to laugh, provoke or excite laughter; (A.) to laugh at, mock, despise: Desid. *smiyayishate*: Intens. *smeshmīyate*, (in *Mālavikāgnimitra*, Act IV, the Prakṛit *śimśimā-anti* [see s. v.] is incorrectly referred to the Intens. of *rt. smi*), *smeshmayīti*, *smeshmeti*; [cf. Gr. *μει-δ-ω*, *μει-δ-γ-μα*, *μει-δ-α-ω*, *μει-δ-α-ω*, (perhaps also) *σμοιός*, *μει-δ-ω-μα*, *μωμος*: Lat. *mi-ru-s*, *ni-niru-m*, *mira-ri*: Old Germ. *smie-len*, *smie-ren*: Eng. *smile*: Angl. Sax. *smærc*: Slav. *smе-ja-ti*, *po-smе-ču*: Lett. *smее-ti*: Hib. *smigeadh*, *magadh*, 'mocking'; *magamhuil*, 'jeering'.]

Smaya, *as*, m. smiling at anything, wonder, surprise, astonishment; Wonder (personified as a son of Dharma); pride, conceit, arrogance. — *Smayanūti*, *is*, f. the driving away or pulling down of pride.

Smayat, *an*, *anti*, *at*, smiling, laughing.

Smayana, *am*, n. the act of smiling, a smile, gentle laughter.

Smayanīya, *as*, *ā*, *am*, to be smiled (used impersonally).

Smayamāna, *as*, *ā*, *am*, smiling, gently laughing.

Smayin, *i*, *inī*, *i*, smiling, laughing.

Smīta, *as*, *ā*, *am*, smiled, smiling; expanded, blown, blossomed; (*am*), n. a smile, gentle laugh. — *Smīta-dṛiṣṭi*, *k*, f. 'having a smiling look,' a handsome woman. — *Smīta-pūrva*, *as*, *ā*, *am*, preceded by a smile; (*am*), ind. with a smile, smilingly. — *Smīta-pūrvaḥbhāshin* ('*va-abh*'), *i*, *inī*, *i*, addressing with a smile. — *Smīta-sālin*, *i*, *inī*, *i*, having smiles, smiling, laughing. — *Smīta-sobhin*, *i*, *inī*, *i*, smiling beautifully.

Smīti, *is*, f. smiling, a smile, laughter.

Smītivā, ind. having smiled or laughed.

Smetyata, *as*, *ā*, *am*, to be smiled (used impersonally).

Smera, *as*, *ā*, *am*, smiling, laughing; blown, blooming, opened, expanded (as a flower); proud; evident, apparent; (*as*), m. (according to some) appearance, manifestation. — *Smera-mukha*, *as*, *i*, *am*, smiling-faced, having a smiling face. — *Smera-vishkīra*, *as*, m. 'proud bird,' a peacock.

स्मिद् *smiḍ* (connected with *rt. smi*), cl. 10. P. *smeyayati*, &c., to slight, despise; to love; to go.

स्मील *smīl* (= *rt. smīl*, p. 1023; cf. *rt. mīl*), cl. I. P. *smīlati*, &c., to wink, blink.

स्मृ I. *smṛi* (= *rt. smṛi*, q. v.), cl. 5. P. *smṛinoti*, &c., to please, gratify; to protect, defend; to live.

स्मृ 2. *smṛi*, cl. I. P. (ep. also A.) *smarati* (*-te*), *sasmāra* (2nd sing. *sasmārtha*, 1st du. *sasmāriva*, 3rd pl. *sasmārus*), *smarishyati*, *asmārshīt*, *smartum*, to remember (with acc. or gen., and when joined with 2nd Fut. of another rt. giving it a past signification, e.g. *amum smarati hanishyati*, he remembers having killed him, Pāp. III. 2, 112); to recollect, call to mind, bear in mind, think of, think upon, be mindful of; to recite mentally or call upon the name (of a deity &c.); to record (in the *Smṛiti*), declare (as *Smṛiti* or law; *smaranti*, they declare in the *Smṛiti*); to desire, long for (with gen.): Pass. *smaryate*, Aor. *asmāri*, Prec. *smṛishishṭa* and *smarishishṭa*, to be remembered; to be recorded; to be mentioned; to be declared (as a law); to be mentioned in the *Smṛiti*: Caus. *smārayati* (or *smarayati*), *-te*, *-yitum*, Aor. *asasmarat*, *-ta*, to cause to remember, call to mind, remind; to give information; to cause to regret, cause to desire or long for (in the latter sense only *smarayati*): Desid. *susmārshate*, to wish to recollect: Intens. *sāsmaryate*, *sāsmarī*; [cf. Gr. *μῆρ-μῆρ-α*, *μῆρ-ι-μῆρ-α*, *μῆρ-μῆρ-α*, *μῆρ-μῆρ-ι-ζα*, *μῆρ-μῆρ-ος*, *μῆρ-τῆρ-μῆρ-ος*, *μῆρ-τῆρ-ς*, *μῆρ-τῆρ-ι-ov*, *μῆρ-τῆρ-ο-μα*, (perhaps also) *μῆρ-ειν*, *μῆρ-ε-σθαι*, *μῆρ-ε-τη*, &c.: Lat. *me-mor*, *memor-ia*, *memor-ā-re*, *mor-a*, *mos*, *mor-is*: Goth. *mēr-j-an*, 'to proclaim'; *meritha*, *maurman*: Old Germ. *smēr-zo*, m., *smēr-za*, f. 'pain'; *smēr-zan*, *māriu*, 'to announce'; *māri*, 'memorable': Mod. Germ. *Mährchen*: Angl. Sax. *mælan*, *mal*, *ge-mæred*, *mærdh*, *mærsian*, *mel-dian*, *ameldian*, *murnan*, *smeorlan*, 'to smart': Lith. *uz-mirs-tu*, 'to forget'; Hib. *smuatbrean*, 'dejection'; (perhaps) *smalanach*, 'sorrowful'; *muirn*, 'natural affection'.]

Susmārshamāna, *as*, *ā*, *am*, wishing to remember.

Smara, *as*, m. remembrance, recollection; loving recollection, love; Kāma-deva (god of love).—*Smara-karman*, *a*, n. amorous action or conduct, any wanton act, lasciviousness.—*Smara-kūpaka*, *as*, m. or *smara-kūpikā*, f. 'well of love,' the female organ. — *Smara-guru*, *us*, m. 'love-preceptor,' epithet of Vishṇu. — *Smara-grīha*, *am*, n. 'abode of love,' the female organ. — *Smara-ākara*, *as*, m. a particular kind of sexual union. — *Smara-śātra*, *am*, n. the clitoris. — *Smara-dasā*, f. a state of love, state of the body produced by being in love, (ten such states are enumerated, e.g. anxious thought, sleeplessness, emaciation, loss of appetite, fainting, &c.). — *Smara-dāyīn*, *i*, *inī*, *i*, causing or exciting love (= *kāmoddīpaka*). — *Smara-dīpikā*, f., N. of a work. — *Smara-dhva-ja*, *as*, m. 'love-sign,' 'love-emblem,' the male organ; a fabulous fish (regarded as the emblem of Kāma-deva; cf. *makara-dhva-ja*); a musical instrument; (*ā*), f. a bright moonlight night (according to some); (*am*), n. the female organ. — *Smara-priyā*, f. 'dear to Kāma,' epithet of Rati (Kāma-deva's wife). — *Smara-bhāsita*, *as*, *ā*, *am*, love-illuminated, inflamed by love. — *Smara-mandira*, *am*, n. 'love-palace,' the female organ. — *Smara-moha*, *as*, m. infatuation of love, passion, love. — *Smara-mohita*, *as*, *ā*, *am*, infatuated by love, overcome by passion. — *Smara-lekhanī*, f. the Śārikā bird. — *Smara-vallabha*, *as*, m. 'love's favourite,' epithet of A-niruddha. — *Smara-vāṇa-pankṭi*, *is*, f. the five arrows of Kāma-deva collectively (see *pañca-vāṇa*). — *Smara-vīthikā*, f. 'love-shop,' a prostitute, harlot. — *Smara-vṛiddhi-sai-jña*, *as*, m. a particular shrub (= *kāma-vṛiddhi*). — *Smara-savara*, *as*, m. 'love-barbarian,' cruel love. — *Smara-sāvana*, *as*, m. 'chastiser of Kāma-deva,' epithet of Śiva (see *an-anga*). — *Smara-*