

*mu-s*, *Σρῦμα*: Lat. *riv-u-s*, *Rumo*, *rumen*, *Rumina*: Old Germ. *strou-m*, *slu-mo*, 'quickly'; *slumor*, 'quicker?'; Mod. Germ. *schleunig*: Lith. *sra-v-j-u*, 'to flow'; *srov-e*: Slav. *s-l-ru-ja*, *o-s-t-rovu*, 'an island': Hib. *sruth*, 'stream.'

*Srava*, *as*, m. flowing, streaming, dropping, trickling, oozing; a drop; a spring, fountain, torrent; (*ā*), f. the Mūrva plant. — *Srava-dranga*, *as*, m. 'moving town,' a fair, market, bazaar.

*Sravaka*, *as*, *ā* or *ikā*, *am*, flowing, dropping, &c. *Sravaṇa*, *am*, n. the act of flowing, streaming, trickling, oozing; sweat, perspiration; urine.

*Sravat*, *an*, *anti*, *at*, flowing, streaming, oozing, dripping, dropping, distilling; (*an*), m., Ved. a stream; (*anti*), f. a stream, river, (in Naigh. I. 13. *sra-vantyaḥ* is enumerated among the *nadi-nā-māni*); the region of the spleen (sometimes called the left hypochondriac region); a particular drug or medicinal plant. — *Sravat-svedajala*, *as*, *ā*, *am*, streaming with perspiration, perspiring profusely. — *Sravat-garbhā*, f. a woman that miscarries; a cow miscarrying by accident.

*Sravanta*, *as*, *ā*, *am*, flowing, dropping. *Srāva*, *as*, m. flow, flowing, oozing, dripping. *Srāvaka*, *as*, *ikā*, *am*, causing to flow, letting flow, pouring out, shedding, exuding; (*am*), n. black pepper.

*Srāvāṇa*, *as*, *ī*, *am*, causing to flow, exuding; (*ī*), f. a kind of medicinal plant (= *riddhi*).

*Srāvin*, *i*, *ini*, *i*, flowing, streaming, fluid. — *Srāvi-tara*, *as*, *ā*, *am*, very watery, marshy. *Srut*, *t*, *t*, flowing, &c. (at the end of comps., see *pari-srut*, *amrta-srut*, &c.).

*Sruta*, *as*, *ā*, *am*, flowed, trickled, flowing, dropping, dripping, fluid; (*ā*), f. a kind of medicinal plant (= *hingu-pattri*).

*Srutī*, *is*, f. flow, flowing, streaming, oozing, distilling; exudation, resin; a stream; (Ved.) a path, by-way, course, road, (Sāy. = *mārga*; in *Rig-veda* X. 88, 15. *dve srutī asrīṇavam pitrīṇām devānām* *itā* is translated, 'I have heard of two paths, that of the fathers and that of the gods.')

*Sruva*, *as*, *ā*, m. f. [cf. *sruṅ*], a wooden ladle (of a semicircular shape with a double extremity, or two oval collateral excavations, used to pour ghee on the sacrificial fire, = 2. *juhū*); a Soma ladle, Soma spoon; (*ā*), f. the Mūrva plant; the tree *Boswellia Thurifera*. — *Sruva-hasta*, *as*, m. epithet of Siva. — *Sruvā-vriksha*, *as*, m. the plant or tree *Flacourtia Sapida*.

*Srū*, *ūs*, f. a sacrificial ladle (= *sruva* above); a spring, fountain, cascade.

*Srota*, *as*, m. = *srotas* below [cf. *śushka-s*]; (*am*), n. a stream (= *srotas* below).

*Srotas*, *as*, n. a natural stream of water, current, flow or course of water; a rapid stream, torrent; a stream or river or spring (in general); a wave; water, (in Naigh. I. 12. enumerated among the *udaka-nāmāni*); the course or current of nutriment in the body, stream of life, (see *ūrdhva-s*, *tiryak-s*); an organ of sense; [cf. I. *srotas*.] — *Srota-īśa*, *as*, m. 'lord of streams,' the ocean. — *Srotas-vaṭ*, *ān*, *ati*, *at*, possessing a stream or current; (*ati*), f. a river. — *Srotas-vaṭ*, *i*, *ini*, *i*, having a stream or current; (*ini*), f. a river. — *Sroto-java*, *as*, m. rapidity of current. — *Sroto-nijana*, *am*, n. 'stream-collyrium,' atimony (especially as a collyrium for the eyes, said to be produced in the river Yamunā, cf. *yāmuna*). — *Sroto-vaḥ*, *vāḥ*, f. a river (= *sroto-vaḥ* below). — *Sroto-vaḥa*, *as*, *ā*, *am*, flowing like a stream or river; (*ā*), m. a river in general.

*Srotasva*, *as*, *ā*, *am*, produced in a stream (Ved.); (*as*), m., N. of Siva; a thief.

*Srotya*, *as*, *ā*, *am*, Ved. produced in a stream; (*ā*), f., Ved. a stream, current, river, (in Naigh. I. 13. *srotyaḥ* is enumerated among the *nadi-nā-māni*.)

स्रुम *sruhna*, *as*, m., N. of a country. *Srugmī*, f. natron, (see *srug-ghnī* under *sruṅ*.)

*Sraughna*, *as*, *i*, *am*, of or belonging to the country of Srugghna, coming from Srugghna; suited to Srugghna; abounding in Srugghna, abiding or staying in Srugghna; going or leading to Srugghna, looking toward Srugghna (as a gate &c.); (*as*), m. an inhabitant of Srugghna; (*am*), n. the gate leading to Srugghna, (Pān. IV. 3, 86.)

स्रुव *sruṅ*, *k*, f. (connected with rt. *sru* and by some derived fr. *sru* + *an*, cf. *sruva*, *sruṅ*), a sort of wooden ladle used for pouring clarified butter on a sacrificial fire, (it ought to be made of Palāśa or Khadira wood.) — *Sruk-praṇālikā*, f. the spout of a ladle. — *Srug-ghnī*, f. (probably fr. *sruṅ* + *ghnī*; but also spelt *srugghnī*), natron, alkali. — *Srug-dāru*, *us*, m. the tree *Flacourtia Sapida*. — *Srug-vaṭ*, *ān*, *ati*, *at*, having a ladle.

*Srucaya*, Nom. P. *sruṅyati* = *srugvantam āśaṣṭe* or *karoti*, (see *Vopa-deva* XXI. 14.)

*Srucya*, *as*, *ā*, *am*, Ved. being in a sacrificial ladle, contained in a ladle.

स्रुप *srupa*. See *stupa*.

स्रेक *srek* (also written *šrek*, *sek*, *svek*), cl. I. A. *srekate*, *sistreke*, *srekītum*: Caus. *srekayati*, Aor. *asirekal*, to go, move.

स्रै *srai*, cl. 4. P. *sraiyati*, &c. = rts. *śrai*, *sra*, *sai*.

स्व I. *sva*, *as*, *ā*, *am*, own, one's own, my own, thy own, his own, our own, &c. (according to the context; and in these senses frequently used at the beginning of comps.; when declined, *sva* is generally treated as a pronominal, and follows *sarva*, e. g. *svasmai* dat. c. sing., *svasmat* abl. c. sing., *svasmin* loc. c. sing., but in abl. loc. c. sing. Nom. pl. it optionally follows *śiva*, e. g. *tap svayambhūḥ svā āsyād asrīyat*, him, the self-existent, created from his own mouth, *Manu* I. 94; when, however, *sva* is used as a substantive, meaning 'kinsman' and 'property,' it cannot be declined as a pronominal, but must necessarily follow the declension of *śiva*, e. g. *svāḥ*, one's own relations, *prabhūṭāḥ svāḥ*, great riches), innate, native, natural, inherent, proper, peculiar, appropriate; belonging to one's own family or tribe; (*as*), m. self, one's own self, self-identity; the soul; N. of Vishnu; a kinsman, relative, relation, (*Manu* II. 109); (*as*, *am*), m. n. property, wealth, riches; (in algebra) plus or affirmative quantity; [cf. *Zend hva*, *ga*: Gr. *ε*, *φε* (for *afe*), *σφί* (*ou*, *of*, *ē*), *ε-β-s*, *ϖ-s*, *σφ-β-s*, *ι-διο-s*: Lat. *se*, *suu-s*: Goth. *si-k*, *sve*; *sves*, 'own'; *svesa*, 'property'; *sei-na* (for *svei-na*), *sve*, *svi* in *svi-kunths*, 'manifest': Old Germ. *suās*, 'own': Angl. Sax. *sin*, *swa*: Lith. *sav*, *sawa-s*, *sava*: Slav. *selje*, *sebe*, *svoi*, *svaja*, *sva*, *sva-bodī*, 'free'; *svo-boda*, 'liberty'.] — *Sva-kampana*, *as*, m. 'self-moving,' air, wind. — *Sva-karma-krit*, *t*, m. doing one's own business, an independent workman. — *Sva-karman*, *a*, n. one's own work, own business, own duty, peculiar or proper business. — *Sva-karma-vaśa*, *as*, *ā*, *am*, subject to (the consequences of) one's own acts. — *Sva-karma-stha*, *as*, *ā*, *am*, minding one's own business or duty. — *Sva-kāmin*, *i*, *ini*, *i*, self-loving, selfish. — *Sva-kārya*, *am*, n. one's own business or duty or function. — *Sva-kārya-saha*, *as*, *ā*, *am*, able to do one's duty or effect one's own business. — *Sva-kuṭumba*, *am*, n. one's own household. — *Sva-kula*, *as*, m. one's own family or race. — *Sva-kula-kshaya*, *as*, m. 'destroying its own family,' a fish. — *Sva-kṛita*, *as*, *ā*, *am*, self-performed, done or made by one's self. — *Sva-kshatra*, *as*, *ā*, *am*, Ved. possessing innate strength, self-powerful, innately strong. — *Sva-gata*, *as*, *ā*, *am*, 'gone to one's self,' passing in one's own mind, spoken to one's self, apart, aside; (*am*), n. to one's self, aside (in theatrical language). — *Sva-garbha*, *as*, m. own womb; own embryo. — *Sva-guṇa-tas*, ind. from personal merit. — *Sva-guṇa-prakāśaka*, *as*, *ikā*, *am*, proclaiming one's own merits, boastful. — *Sva-gupta*, *as*, *ā*, *am*, self-defended, self-

preserved; (*ā*), f. cowach; the sensitive plant (= *lajjalu*). — *Sva-gūrta*, *as*, *ā*, *am*, Ved. spontaneously striving, (Sāy. = *svayam-udyata*, *Rig-veda* VI. 68, 4); self-flowing, spontaneously going (said of rivers); Sāy. = *svayam eva gāmin*, *Rig-veda* I. 140, 13). — *Sva-griha*, *am*, n. one's own house; (*as*), m. a kind of bird, *Loxia Philippensis*. — *Sva-grāma*, *as*, m. one's own village. — *Sva-čaraṇa-prashad*, *i*, f. a college or community of members of one's own *Carāṇa* or sect. — *Sva-čchanda*, *as*, m. one's own will, own choice, own fancy; independence; (*as*, *ā*, *am*), self-willed, independent, uncontrolled; spontaneous; uncultivated, wild; (*am*), ind. according to one's own will or choice or fancy, voluntarily, spontaneously, independently. — *Sva-čchanda*, *as*, *ā*, *am*, = *sva-čchanda* above. — *Sva-čchanda-čārīṇi*, f. 'going about at will,' a harlot. — *Sva-čchanda-tas*, ind. voluntarily. — *Sva-čchanda-bhairava*, N. of a work. — *Sva-čchanda-sūktāgama* ('*ta-āg*') and *sva-čchanda-sangraha*, *as*, m., N. of two works. — *Sva-ja*, *as*, *ā*, *am*, self-produced, self-born, produced in or by one's self; (*as*), m. a son; a daughter; (*ā*), f. a daughter; (*am*), n. blood. — *Sva-jana*, *as*, m. one's own people, own kindred, own family or household; a kinsman, connection. — *Svajanāya*, Nom. A. *svajanāyate*, -*yitum*, to become a relation. — *Sva-janāvṛita* ('*na-āv*'), *as*, *ā*, *am*, surrounded or accompanied by one's own people. — *Sva-jāti*, *is*, f. own cast or tribe, own kind or species. — *Sva-jātya* or *sva-jātya*, *as*, *ā*, *am*, belonging to one's own tribe or species. — *Sva-jñāti*, *is*, f. one's own kindred or kin; (*is*), m. a kinsman. — *Svataḥ-pramāṇa*, *as*, *ā*, *am*, self-proved, self-evident. — *Svataḥ-siddha*, *as*, *ā*, *am*, self-accomplished; self-proved, self-demonstrated. — *Sva-tantra*, *as*, *ā*, *am*, self-dependent, self-reliant, independent, free, self-willed, unrestrained, uncontrolled; no longer subject to parents, of age, full grown; (*am*), n., N. of a mystical work. — *Svatantra-tā*, f. self-dependence, self-reliance, independence; willfulness. — *Sva-tantra-vṛitti*, *is*, f. acting self-reliantly, independent action. — *Svatantra-sāra*, *as*, m., N. of a work. — *Sva-tavas*, *ās*, *ās*, *as*, Ved. having power in one's self, having innate or peculiar power, very strong or powerful (said of the Maruts); having wealth in one's self, (Sāy. *sva-tarān*, nom. c. masc. = *dhana-vān*, *Rig-veda* IV. 2, 6; cf. *Pāṇini* VIII. 3, 11, VII. 1, 82); firmly rooted (said of a mountain). — *Sva-tas*, ind. by one's self, in one's self, of one's self (applicable to any person, e. g. by himself, in himself, &c.), by itself, in itself, of itself, &c.); own, peculiar. — *Svatas-siddha*, see *svataḥ-siddha*. — *Sva-tā*, f. = *sva-tva*, q. v. — *Sva-tra*, *as*, *ā*, *am*, self-preserving; (*as*), m. a blind man. — *Sva-tva*, *am*, n. 'selfness,' self-existence, independent being or condition; the state of relation to one's self; own right or property, ownership, proprietorship, proprietary right. — *Svatva-nivṛitti*, *is*, f. cessation or loss of proprietary right. — *Svatva-bodhana*, *am*, n. declaration or proof of ownership. — *Svatva-vaṭ*, *ān*, *ati*, *at*, having proprietary right; (*ān*), m. an owner. — *Svatva-vyabhičārī-tva*, *am*, n. uncertainty of ownership. — *Svatva-vyabhičārīn*, *i*, *ini*, *i*, departing or deviating from ownership. — *Svatva-hāni*, *is*, f. loss of proprietary right, forfeiture of title. — *Svatva-hetu*, *us*, m. ground or cause of proprietary right. — *Svatvābhava* ('*va-abh*'), *as*, m. non-existence of proprietary right. — *Svatvāvagama* ('*va-av*'), *as*, m. determination or ascertainment of ownership. — *Svatvāspada* ('*va-ās*'), *am*, n. site of ownership, that in which any man has proprietorship. — *Svatvāspadi-lhuta*, *as*, *ā*, *am*, become the subject of proprietary right. — *Svatvotpatti* ('*va-ut*'), *is*, f. the arising of proprietary right, origin of ownership. — *Sva-dāra*, *as*, m. one's own wife. — *Svalāra-nirata*, *as*, *ā*, *am*, attached to one's wife, uxorious. — *Sva-duhitī*, *tā*, f. one's own daughter. — *Sva-deśa*, *as*, m. own country, native country, home; one's own place, proper place. — *Svadesa-ja*, *as*, *ā*, *am*, born in one's