

country, a fellow-countryman, compatriot. — *Sva-deśa-paridhi*, *is*, m. circumference of a circle of longitude in any place that has latitude. — *Svadesa-madhya-paridhi*, *is*, m. circumference of the terrestrial equator. — *Sva-deha-dāna*, *am*, n. the gift of one's own body. — *Sva-dharma*, *as*, *am*, m. n. own right, own duty, peculiar duty or occupation, the duties of one's own class or caste (as defined in Manu I. 88-91), peculiar property, peculiarity. — *Svadharmā-cyuta*, *as*, *ā*, *am*, deprived of one's rights, fallen from or neglecting one's duty. — *Svadharmā-tyāga*, *as*, m. dereliction or neglect of one's own duty; abandoning one's religion, apostasy. — *Svadharmā-skhalana*, *am*, n. falling from or neglect of one's own duty. — *Svadharmā-stha*, *as*, *ā*, *am*, abiding in one's peculiar duty. — *Svadharmā-śaraṇa* ('*ma-āc*'), *am*, n. the act of practising one's own duties. — *Svadharmānapaga* ('*ma-an*'), *as*, *ā*, *am*, not swerving from one's duties. — *Svadharmārtha-vinīśaya*, *as*, m. the knowing or ascertaining one's duty and interests. — *Sva-dhā*, see s. v. — *Sva-nagara*, *am*, n. one's own town, native city. — *Sva-nāman*, *a*, n. one's own name. — *Svanā-mānka* ('*ma-an*'), *as*, *ā*, *am*, marked with one's own name, called after one's own name. — *Sva-nāśa*, *as*, m. self-destruction. — *Sva-pakṣa*, *as*, m. one's own side, own party; 'being on one's own side,' a friend. — *Sva-para-maṇḍala*, *am*, n. one's own and an enemy's country. — *Sva-piṇḍā*, *f*, a kind of date tree (= *piṇḍa-kharjūri*). — *Sva-pitṛi*, *tā*, m. one's own father; (*taras*), m. pl. one's ancestors. — *Sva-putra-vaat*, ind. like one's own children. — *Sva-pū*, see s. v. — *Sva-pośham*, ind. according to the nurture or training practised by one's own kindred. — *Sva-prakāśa*, *as*, *ā*, *am*, self-resplendent, self-luminous, self-evident. — *Sva-pradhāna-tā*, *f*. one's own nature or natural condition. — *Sva-pradhānyā*, *f*. own power or supremacy, (*sva-prabhutvāyā*, inst. c. by one's own power, arbitrarily.) — *Sva-prayogāt*, ind. through the application of one's own efforts, by means of one's own exertions. — *Sva-prayojana-vaśa*, *as*, m. the force of one's own object or purpose. — *Sva-balāśraya* ('*la-āś*'), *as*, *ā*, *am*, depending on one's own strength. — *Sva-bāndhava*, *as*, m. one's own relation. — *Sva-bāhu*, *us*, m. one's own arm. — *Svabāhu-bala*, *am*, n. strength of one's own arm. — *Sva-brāhmanyā*, *f*. the text called *Sva-brāhmanyā* (used for invoking Indra in the *Jyotiṣṭoma* sacrifice, Manu IX. 126). — *Svabhāta*, *as*, m. one's own warrior, body-guard. — *Svabhājana*, *am*, n. (probably for *sabhājana*, q. v.), civility, polite greeting, welcome, adieu. — *Sva-bhānu*, *us*, *u*, Ved. self-luminous, self-shining. — *Svabhāva*, *as*, m. own state, essential or inherent property, innate or peculiar disposition, natural state or constitution, nature; peculiar purpose or aim. — *Svabhāva-ja*, *as*, *ā*, *am*, produced by natural disposition, innate, natural. — *Svabhāva-tas*, ind. from natural disposition, by nature, naturally. — *Svabhāva-daw-janya*, *am*, n. natural or innate wickedness. — *Svabhāva-dvesha*, *as*, m. natural hatred. — *Svabhāvavāta*, *as*, m. the doctrine that the universe was produced and is sustained by the natural and necessary action of substances according to their inherent properties. — *Svabhāvavādīn*, *ī*, m. one who maintains the above doctrine. — *Svabhāvā-sūra*, *as*, *ā*, *am*, possessing natural heroes. — *Svabhāvā-siddha*, *as*, *ā*, *am*, accomplished by one's own nature, natural, essential, spontaneous, not acquired. — *Svabhāvokta* ('*va-uk*'), *as*, *ā*, *am*, uttered or said naturally, declared spontaneously. — *Svabhāvokti* ('*va-uk*'), *is*, *f*. spontaneous declaration, description of natural peculiarities or properties. — *Sva-bhū*, *ūs*, m. 'self-existent,' N. of Vishṇu; of Siva; of Brahmā; (*ūs*), *f*. one's own land, own country. — *Svabhū-tyāga*, *as*, m. abandonment of one's country, abdication of one's own territory. — *Sva-bhūty-ojaś*, *ās*, *ās*, *as*, Ved. whose energy is derived from inherent power. — *Svabhūmi*, *is*, *f*. one's own land, own estate; native country, fatherland. — *Sva-māyā*, *f*. own cunning, own magical art or skill, own art. — *Sva-yata*, *as*,

*ā*, *am*, Ved. self-guided. — *Sva-yatna*, *as*, m. one's own exertion, own effort. — *Sva-yaśas*, *ās*, *ās*, *as*, Ved. self-famous, deriving renown from one's self, having peculiar fame. — *Svayaśas-tara*, *as*, *ā*, *am*, Ved. more renowned, very famous. — *Sva-yāvan*, *ā*, &c., Ved. self-moving, (in *Rig-veda* VIII. 25, 12, the voc. c. *sva-yāvan* is applied to Sindhu or the Ocean; according to Sāy. the nom. c. is *sva-yāvān*.) — *Sva-yukti*, *is*, *is*, *i*, Ved. self-yoked, self-harnessed. — *Sva-yoni*, *is*, m. f. own womb, one's own place of birth; (*is*, *is*, *i*), nearly related, related on the mother's side; (*is*), *f*. a sister or near female relative. — *Sva-rasa*, *as*, m. natural or peculiar flavour; proper taste or sentiment in composition; a particular kind of astringent juice or decoction; the sediment of oily substances ground on a stone. — *Sva-rāj*, *ī*, *t*, *t*, Ved. self-resplendent, self-luminous, shining of one's self (said of the *Asvins*, *Indra*, *Mitra*, and *Vaṇṇa*); (*ī*), m. the supreme Being (*Brahman*); N. of one of the seven principal rays of the sun (supposed to supply heat to the planet *Saturn*); a kind of metre used in the *Vedas* (described as a stanza of three lines, two containing eight syllables each, and one ten); a variety of the same metre containing four lines (probably fem. in this sense). — *Sva-rājya*, *am*, n. Ved. independent dominion or sovereignty. — *Sva-rāshtra*, *am*, n. one's own country or kingdom; (*ās*), m. pl., N. of a people (also read *su-rāshtra*). — *Sva-ruṅi*, *is*, *f*. one's own taste or inclination, own wish; (*is*, *is*, *i*), following one's own likings or desires, self-willed, uncontrolled, wilful. — *Sva-ruhi*, *t*, *t*, *t*, self-growing, self-increasing. — *Sva-rūpa*, *am*, n. one's own form or shape, natural state or condition, essential properties; natural character or appearance, true constitution or purpose; peculiar aim; nature; species, kind, sort; a particular relation (in phil., see under *śam-bandha*); (*as*, *ā* or *ī*, *am*), having one's own form or character, having a like nature or character; similar, like, identical; pleasing, handsome; wise, leamed; (*ā*), *f*. N. of a place. — *Svarūpa-gata*, *as*, *ā*, *am*, endowed with one's own form or nature, having a like character. — *Svarūpa-tas*, ind. according to one's own form, analogously, similarly, identically. — *Svarūpa-tā*, *f*. or *svarūpa-tva*, *am*, n. the having a natural form or state; identity of form or nature; handsomeness. — *Svarūpa-dhārin*, *ī*, *inī*, *i*, possessing a natural form or character, having one's own form. — *Svarūpa-sambodhana*, *am*, n. N. of a work. — *Svarūpāsiddhi* ('*pa-as*'), *is*, *f*. a form of *A-siddhi* or fallacious proof (where the nature or property alleged is not really proved to belong to the subject). — *Sva-rūpin*, *ī*, *inī*, *i*, having one's own form or character; having essential properties; identical. — *Sva-roḍas*, *ās*, *ās*, *as*, or *sva-roḍis*, *is*, *is*, self-shining. — *Sva-lakṣhaṇa*, *am*, a peculiar characteristic or property. — *Sva-līna*, *as*, m. (perhaps for *sva-līna*), N. of a *Dānava* (mentioned in the *Vahni-Purāṇa*). — *Sva-vaṅśin*, *ī*, *inī*, *i*, belonging to one's own family. — *Sva-vaṭ*, *ām*, *atī*, *at*, Ved. possessing property, wealthy, opulent, (according to some *svavān* is wrongly separated into *sva-vān*, and is rather nom. case masc. of *sv-avas*, q. v.; cf. *Pāṇ.* VII. 1, 83; cf. *sva-tavas*.) — *Sva-vargya*, *as*, *ā*, *am*, belonging to one's own tribe. — *Sva-vaśa*, *as*, *ā*, *am*, subject to one's own will, self-subdued, self-controlled; ruled by one's free will, independent. — *Sva-vaśinī*, *f*. a kind of metre (consisting of thirty-eight syllables). — *Sva-vaḥita*, *as*, *ā*, *am*, self-impelled, self-moved; alert, active. — *Sva-vānchā*, *f*. one's own desire, (*sva-vānchayā*, according to one's own wish.) — *Sva-vārtta*, *am*, n. one's own condition or welfare. — *Sva-vaśinī*, *f*. a woman whether married or unmarried who continues to dwell after maturity in her father's house. — *Sva-vaśināśa*, *as*, m. self-destruction, suicide. — *Sva-vishaya*, *as*, m. one's own country, own home. — *Sva-vijā*, *am*, n. own seed, own cause; (*as*), m. the soul. — *Sva-virya-tas*, ind. according to one's power. — *Sva-ṛikṭi*, *is*, *is*, *i*, Ved. self-cleansing, having cleansing properties; (*is*), *f*. a hymn. — *Sva-ṛtj*, *k*,

*k*, *k*, Ved. self-cutting. (Sāy. = *svayam chettri*, *Rig-veda* X. 33, 5.) — *Sva-ṛitta*, *am*, n. one's own business or occupation. — *Sva-ṛitti*, *is*, *f*. one's own peculiar occupation or means of subsistence; (*is*, *is*, *i*), subsisting by one's own exertions. — *Sva-ṛiṣṭi*, *is*, *is*, *i*, Ved. rain-appropriating, the appropriator of rain. — *Sva-sarira*, *am*, n. one's own body, own person. — *Sva-samvṛita*, *as*, *ā*, *am*, self-concealed, self-covered, self-guarded, self-secured. — *Sva-samsthā*, *f*. self-abiding, self-staying, self-possession, absorption in one's own self. — *Sva-sadrīśa*, *as*, *ī*, *am*, like one's self. — *Sva-sara*, see s. v. — *Sva-sṛit*, *t*, *t*, *t*, moving or advancing by one's self, going or moving at one's own will, moving freely or independently. — *Sva-sainya*, *am*, n. one's own army. — *Sva-stha*, *as*, *ā*, *am*, self-staying, self-abiding, self-possessed, relying upon one's self, confident, resolute, firm, composed; self-sufficient, independent; contented; well, healthy, comfortable, at ease, in health; (*am*), ind. composedly. — *Svastha-tā*, *f*. self-possession, well-being, health. — *Svasthāna*, *am*, n. one's own place, own home. — *Svasthāna-stha*, *as*, *ā*, *am*, standing in or occupying one's own condition. — *Sva-svadhās*, m. pl., N. of a particular class of *Manes*, (see *sva-dhā*). — *Sva-hasta*, *as*, m. one's own hand; own handwriting, autograph, signature. — *Sva-hasta-gata*, *as*, *ā*, *am*, fallen into one's own hand. — *Sva-hastikā*, *f*. (probably) an axe (also read *su-hastikā*). — *Sva-hastollikhita* ('*ta-uf*'), *as*, *ā*, *am*, drawn or painted by one's own hand. — *Sva-hita*, *as*, *ā*, *am*, good or advantageous for one's self; (*am*), n. one's own advantage, own benefit, own welfare. — *Sva-hitaishin* ('*ta-esh*'), *ī*, *inī*, *i*, seeking one's own good or advantage. — *Sva-hetu*, *us*, m. one's own cause, own sake, (*sva-hetunā*, for one's own sake). — *Svākāra* ('*sva-āk*'), *as*, *ā*, *am*, or *svākṛiti* ('*sva-āk*'), *is*, *is*, *i*, having one's own form. — *Svākṣha-pāda* ('*sva-āk*'), *as*, m. a follower of the *Nyāya* system of philosophy, a *Naiyāyika*. — *Svākshara* ('*sva-āk*'), *as*, m. (according to *Sabda-k*) one's own handwriting or signature. — 2. *svā-gata* ('*sva-āg*'), *as*, *ā*, *am*, come of one's self; (for *I. sv-āgata* see p. 1126). — *Svānga* ('*sva-an*'), *am*, n. a limb of the body (*Vopadeva* IV. 17); (*as*), a proper N. — *Svāngi*, a patronymic from *Svānga*, (*Vopadeva* VII. 1, 4). — *Svādhikāra* ('*sva-adh*'), *as*, m. own office or function, peculiar station. — *Svādhipatya* ('*sva-adh*'), *am*, n. own supremacy, supreme sway, royalty, sovereignty. — *Svādishṭhāna* ('*sva-adh*'), *am*, n. one of the six *Cakras* or mystical circles of the body, (see *śakra*.) — *Svādihina* ('*sva-adh*'), *as*, *ā*, *am*, self-subject, self-dependent; independent, uncontrolled; in one's own power or subjection, dependent on or belonging to one's own side or party, one's own subject or dependent, faithful. — *Svādihina-kusala*, *as*, *ā*, *am*, having prosperity in one's own power. — *Svādihina-tā*, *f*. or *svādihina-tva*, *am*, n. self-dependence, independence; subjection to one's self. — *Svādihina-patikū* or *svādihina-bhartrikā*, *f*. a woman who has a husband subject to herself or dependent on herself, an independent woman. — *Svādhyāya* ('*sva-adh*'), *as*, m. 'going over any subject to one's self,' self-reciting, self-reading, repeating or rehearsing to one's self, inaudible reading or muttering of prayers, private prayer, (especially) repetition or study of the *Vedas*, sacred study; perusal of sacred books; the *Veda*; a day on which the resumption of sacred study is commanded after a suspension of it. — *Svādhyāya-brāhmaṇa*, *am*, n., N. of a chapter in the *Taittirīyāraṇyaka* (ascribed to *Kaṭha*). — *Svādhyāya-vaṭ*, *ām*, m. a student of the *Vedas*. — *Svādhyāyārthān* ('*ya-ar*'), *ī*, m. one who seeks a maintenance for himself during his studentship, (*Manu* XI. 1.) — *Svādhyāyini*, *ī*, m. one who recites or repeats to himself, (especially) a repeater or student of the *Vedas*; a tradesman, dealer. — *Svānubhava* ('*sva-an*'), *as*, m. one's own personal experience or observation. — *Svānubhūti* ('*sva-an*'), *is*, *f*. one's own experience; self-enjoyment. — *Svānubhūty-eka-sāra* ('*sva-an*'), *as*, *ā*, *am*, whose only essence consists in