

हिलीसमुद्र *hili-samudra*, N. of a place.

हिल्ल *hilla*, as, m. a kind of bird (= *śarāri*).

हिल्लोल *hillola*, as, m. (connected with *hindola*, q. v.), a wave, surge; a whim; a particular form of sexual union; one of the Rāgas or personified musical modes. (for *hindola*, q. v.)

Hillolaya, Nom. P. *hillolayati*, &c., to swing or rock or roll about (= *hindolaya*).

हिल्लला *hīlālā*, ās, f. pl., N. of five small stars in the head of the Nakshatra Mṛiga-siras; [cf. *īlālās*.]

हिष्क *hishk*, a various reading for rts. *hikk*, *kishk*.

हिहि *hihi*, ind. = *hīhī*, q. v.; [cf. *hī* below.]

ही *hī*, ind. [cf. *hīhī*], an exclamation or interjection of surprise (ah! alas!); of fatigue or dependence or sorrow (ah! alas!); (said to be also used in giving a reason or cause, and equivalent to 'therefore,' 'so,' 'for,' 'because,' = 2. *hī*, q. v.)

हीत *hīta*, as, ā, am, Ved. = *hita* (according to some).

हीन *hīna*. See p. 1170, col. 1.

हीनाल *hīntāla*, as, m. = *hīntāla*, the marshy date tree.

हीर *hīra*, as, m. (connected with *hāra*), Indra's thunderbolt, a thunderbolt; a diamond, (see *vajra*); a snake; a necklace; a lion; N. of Siva; of the father of Harsha, q. v.; (*ā*), f. a sort of cockroach; an ant; N. of the goddess Lakshmi; of the wife of Darpa-nārāyaṇa; a kind of plant, = *kāśmāri*; (am), n. a thunderbolt; a diamond. = *Hīra-bhaṭṭa*, as, m. a proper N. = *Hīraṅga* ('*ra-an*'), as, m. 'diamond-bodied', Indra's thunderbolt.

Hīraka, as, m. the diamond (supposed to be presided over by Sukra or Venus).

हील *hīla*, am, n. (perhaps connected with rt. *hīl*), semea virile.

Hīluka, am, n. a kind of rum or spirit distilled from molasses.

हीळित *hīlita*. See rt. *hel*.

हीही *hīhī*, ind. (*hī*, q. v., repeated), ah, ha! hee, hee! (or similar sounds made in laughing or giggling).

हु *hu* (probably connected with rt. 1. *dhū* = Gr. *thū*); in some forms identical with rt. *hve*, cl. 3. P. (Ved. also A.) *juhōti* (1st du. *juhuvas* or *juhavas*, 3rd pl. *juhvatī*); Impf. *ajuhot* (3rd pl. *ajuhavus*, 3rd pl. A., Ved. *ajuhvata*); Impv. *juhotu* (2nd sing. *juhudhi*, Ved. also *juhodhi*, and 2nd pl. *juhota*); Perf. *juhāva* (identical in form with Perf. of rt. *hve*; 1st du. *juhuviva*), or *juhāvān-śākāra*, *hoshyati*, *ahaushī*, *hotum*, to offer or present (an oblation [acc.], especially with fire or to fire), make an offering to or in honour of any deity (sometimes with acc. of the deity honoured, e. g. *pāvakaṃ* or *agnīm juhudhi*, 'make oblations to fire,' but often with dat., e. g. *Somam Indrāya hu*, 'to offer Soma to Indra'); to pour or cast clarified butter &c. (acc.) into the sacred fire (loc.); to offer up anything, worship or honour with offerings or oblations; to sacrifice, perform a sacrifice; to accept or appropriate an oblation, (Sāy. = *svī-kṛi*, R̥g-veda 1. 75. 1); to eat, (according to Vopa-deva X. 1. adone): Pass. *hūyate* (identical in form with Pass. of rt. *hve*), Aor. *ahāvī*, to be offered (as an oblation &c.), to be poured forth (in oblation, as clarified butter &c.), to be sacrificed; Caus. *hāvayati*, -yitum, Aor. *ajuhavati*, to cause to offer oblations, make to sacrifice, cause to honour with oblations: Desid. *juhishati*: Intens. *johāyate*, *johavīti*, *johoti*; [cf. Gr. *χῆ-ω* (*χῆ-ω*), *χῆ-μα*, *χῆ-μα*, *χῆ-*

σι-σ, *χο-η*, *χῆ-ο-σ*, *χῆ-μ-ο-σ*, *χῆ-λ-ο-σ*, *χῆ-τρα*; Lat. *fo-n(t)-s*, *fu-ti-s*, *co-fā-ti-o*, *re-fū-to*, *con-fū-to*, *fu-nd-o*, *fū-ti-li-s*; Goth. *giu-t-a*; Angl. Sax. *geotan*.]

Juhvat, at, ati, at. See p. 350, col. 1.

Juhvāna, as, ā, am, sacrificing, offering, presenting; accepting (an offering, Ved.).

1. *huta*, as, ā, am (for 2. see under rt. *hve*), offered with fire, poured forth (as clarified butter in the sacred fire), burnt as an oblation, sacrificed; one to whom an oblation is offered; (as), m. epithet of Siva; (am), n. an oblation, offering, sacrifice. = *Huta-jātavedas*, ās, ās, as, one who has made an oblation to fire. = *Hutabhuk-priyā*, f. 'dear to Agni,' the wife of Agni. = *Huta-bhuj*, k, m. 'oblation-eater,' Agni or fire; epithet of a particular star. = *Huta-vaha*, as, m. 'oblation-bearer,' Agni or fire. = *Huta-saṃvikta*, as, ā, am, (according to some) one who has sacrificed all his individuality or blended his own will with the Universal Soul. = *Hutahoma*, as, m. a Brāhman who has offered an oblation; (am), n. an offered oblation, burnt-offering. = *Hutāgni* ('*ta-ag*'), ās, m. fire with which an oblation is made, sacrificial fire. = *Hutāsa* ('*ta-āsa*'), as, m. 'eating the oblation,' fire or its deity Agni; fear, alarm, apprehension (= *bhaya*), according to Śabda-k.; perhaps fr. *huta* + *ī. ā-sā*, but this sense is doubtless modern). = *Hutāsana* ('*ta-as*'), as, m. 'oblation-eating,' fire or its deity; epithet of Siva. = *Hutāsana-vat*, ān, atī, at, bearing or holding consecrated fire (said of an altar &c.). = *Hutāsana-sahāya*, as, m. epithet of Siva. = *Hutāhuti* ('*ta-āh*'), is, is, i, having an oblation just offered.

1. *huti*, is, f. (for 2. see under rt. *hve*), offering oblations.

Hutvā, ind. having offered (as an oblation &c.).

1. *hūyamāna*, as, ā, am (for 2. see under rt. *hve*, p. 1180), being offered in oblation.

हुकार *hūn-kāra*, *hūn-kṛita*. See below.

हु *huḍ*, cl. 6. P. *huḍati*, &c., to collect, accumulate, heap together (= rt. *hūḍ*); to dive, sink, be submerged; cl. 1. P. *hoḍati*, &c., to go (= rts. *hod*, *hūd*).

Hūda, as, m. a ram [cf. *sa-hūda*, *hūḍa*]; a kind of fence or bulwark, a bastion, tower; a bar or iron stake for keeping out thieves; a club, iron club; (according to some) a place for voiding excrement.

Hūḍa, us, m. a ram.

हुडुक *huḍukka*, as, m. a kind of bird, Gallinula Madraspatana (= *dātīyūha*); a drunken man; a small hourglass-shaped drum; a stick or staff bound with iron; the bar or bolt of a door.

Hūḍuka, another reading for *huḍukka* above.

हुडुत *huḍut*, t, n. (according to Śabda-k.) the noise of a bull (= *vṛiṣha-sabda*).

हुडुम्ब *huḍumba*, as, m. a thunder-clap, (according to Śabda-k. = *bhrashta-cīpiṭa*.)

हुडा *huḍ*, cl. 1. A. *huḍate*, &c., to collect, accumulate; to select, choose, take, accept (= rt. *bhūḍ*, q. v.).

Hūḍa, as, m. a tiger; a village hog; a block-head; a demon, imp; a ram.

हुडिका *huḍikā*, f. (Pers. *هندی*), a bill of exchange, bond; assignment, order (given for the maintenance of soldiers).

Hūḍi, f. = *huḍikā* above.

हुम् *hum*, ind. (cf. *hūm*; an imitative sound used as a particle) expressive of remembrance, doubt, interrogation, assent, anger, aversion, reproach, fear, (see *hūm*); a mystical syllable occurring frequently in spells and incantations; (in Vedic ritual) a sacrificial exclamation used immediately before the singing of the Pra-stāva or prelude as well as during the chanting of the Prati-hāra or response. = *Hūn-kāra*, as, m. the word or sound *hum*, making the sound *hum*, uttering a menacing sound; the grunting or roaring of a boar; any roaring, bellowing;

the noise or twang (of a bow). = *Hūn-kāra-garbhā*, as, ā, am, filled with grunting or menacing sounds. = *Hūn-kāra-tīrtha*, am, n., N. of a Tīrtha. = *Hūn-kṛita*, as, ā, am, uttered with a mystical sound, pronounced as an incantation; roared; (am), n. an incantation; the roar or grunt of a wild boar; the roar (of thunder); any roar. = *Hūn-kṛiti*, is, f. = *hūn-kāra* above. = *Hūm-phat-anta*, ās, m. pl., scil. *mantrāḥ*, incantations ending in the mystical words *hum* and *phat*.

हुर्छ *hurch* (developed out of rt. *hvṛi*, q. v.; cf. *riḥ*, fr. rt. *ri*), cl. 1. P. *hūrchatī*, *juhūrcha*, *hūrchitum*, to be crooked, go crookedly; to be crooked or dishonest in conduct, deceive; [cf. Gr. *λοφός*; (probably) Lat. *quercus*, ob-liquus; Goth. *vraigs*.]

Hūr, hūr (a Kvip formation fr. rt. *hurch*; gen. sing. *huras*), one who goes crookedly, a deceiver, dishonest. = *Huras-ēt*, t, m. (according to Sāy. on R̥g-veda 1. 42, 3. *huras* is from a Kvip formation, the final *h* being dropped), a deceiver, thief, (in Naigh. III. 24. = *stena*, according to Sāy. = *kauṭilyasya* or *kauṭilyena sañcētri*, a collector of crookedness or one who collects crookedly.)

Hūrchana, am, n. the act of going crookedly, crookedness, craft, dishonesty, cunning.

Hūrchita, as, ā, am, gone crookedly; deceived.

Hūrṇa, as, ā, am, = *hūrchita* above.

हुल *hul*, cl. 1. P. *holati*, &c., to go; to cover, conceal; to kill.

हुलहुली *hulahuli*, f. inarticulate sounds made by women on joyful occasions (= *mukha-gaṇṭā*, a sort of Ululatus, though expressive of happiness).

हुवान *huvāna*. See under rt. *hve*.

हुष्कपुर *hushka-pura*, am, n., N. of a town.

हुहु *huhu*, us, or *huhū*, ās, m. (probably from an anomalous Intens. of rt. *hve*), a kind of Gandharva.

हू *hū*, ind. an interjection of calling; of contempt; of pride; of grief, (oh! ah! alas! &c.). = *Hū-rava*, as, m. 'making the sound Hū,' a jackal.

हुकार *hūn-kāra*, &c. See under *hūm*.

हुङ्गरस्थान *hūngara-sthāna*, N. of a place (probably Hungary).

हुड *hūḍ* [cf. rts. *hrud*, *huḍ*, *hod*, *haud*, also A.] *hūḍati* (-te), *juhūda*, &c., *hūḍitum*, to go, move.

हुण *hūṇa*, as, m. a barbarian, Hun; N. of a district; (ās), m. pl., N. of a people (living in Bhārata-varsha).

हुत *hūta*, hūti, &c. See under rt. *hve*.

हुन *hūna*, as, m., N. of a certain barbarous race (perhaps the Huns); a kind of gold coin current in the kingdom of Mādra, (commonly called a pagoda and worth about eight shillings.)

हुम् *hūm*, ind. (cf. *om*, *hum*, an imitative sound used as a particle) expressive of doubt or consideration (equivalent to *humph!* *umph!* &c.); of interrogation (hey? indeed? eh?); of assent (yes, aye, well, exactly, so be it; see *om*, p. 189); of anger, menace, aversion, repulse (avaunt! away! begone! tush! forbear! be silent! hush!); of reproach, contempt (fie! shame!); of fear (ah! oh!); a magical or mystical monosyllable, (see *hūm*). = *Hūn-kāra*, as, m. the word or sound *hūm* (uttered disrespectfully or menacingly); uttering the sound *hūm*; roaring, grunting. = *Hūn-kṛiti*, is, f. making the sound *hūm*; grunting, groaning; a sound made in sleeping; disrespect, insult.