

district; (*ās*), m. pl. the inhabitants of the Hrid-gola mountains. — *Hrid-graha*, *as*, m. 'heart-seizure,' spasm of the heart. — *Hrid-grantha*, *as*, m. (according to Sabda-k.) a heart-wound, heart-sore (= *Hrid-vraṇa*). — *Hrid-jeśa*, *as*, m. the region of the heart. — *Hrid-bheda-tantra*, *am*, n. N. of a Tantra work. — *Hrid-nuj*, *k*, f. 'heart-disease,' grief. — *Hrid-roga*, *as*, m. heart-disease, heart-ache, heart-burn; sorrow, grief, anguish; love; the zodiacal sign Aquarius. — *Hrid-roga-zairin*, *ī*, m. 'hostile to heart-burn,' the tree Pentaptera Arjuna. — *Hrid-vanṭaka*, *as*, m. 'partitioning the heart or chest,' the stomach. — *Hrid-lāsa*, *as*, m. 'heart-sport,' hicough; heart-disturbance, disquietude, grief. — *Hrid-lekha*, *as*, m. 'heart-impression,' knowledge, reasoning; 'heart-scratch,' heart-ache, heart-sorrow; (*ā*), f. disquietude, anxiety or regret for any absent object.

*Hridaya*, *am*, n. the mind, soul, seat or faculty of thought and feeling, (*śapala-hridaya*, fickle-minded); affection, love; the heart; the interior of the body, breast, chest, bosom; the interior or centre or essence of anything; true or divine knowledge; the Veda; science; [cf. Gr. *kardia*, &c.; Hib. *croidhe*, *criidhe*, 'the heart.']. — *Hridaya-kampa*, *as*, m. tremor or throbbing of the heart, palpitation. — *Hridaya-kampana*, *am*, n. throbbing of the heart; (*as*, *ī*, *am*), heart-stirring, heart-agitating, causing the heart to throbb (with indignation &c.). — *Hridaya-granthi*, *is*, m. 'heart-tie, heart-bond,' anything which binds the soul. — *Hridaya-grāhin*, *ī*, *īnī*, *ī*, heart-captivating, engaging the affection. — *Hridaya-gama*, *as*, *ā*, *am*, going to the heart, heart-stirring, thrilling, affecting, touching, moving, dear, beloved; (*am*), n. an apposite or appropriate speech. — *Hridaya-čaura*, *as*, m. a heart-robber, one who steals the heart or affections. — *Hridaya-čhidid*, *t*, *t*, *t*, heart-breaking, heart-piercing, heart-rending. — *Hridaya-daurbalya*, *am*, n. weakness of heart, faintheartedness. — *Hridaya-rajju*, (in geometry) a central line, the semidiameter of a circle in contact with the angles of a trapezium. — *Hridaya-lekha*, *as*, m. heart-impression, knowledge; 'heart-scratch,' heart-ache, anxiety, (see *Hrid-lekha*). — *Hridaya-val*, *ān*, *atī*, *at*, having a heart, tender-hearted, kind, humane. — *Hridaya-vidh*, *t*, *t*, *t* (*vidh* for *vyadh*, see rt. 2. *vidh*), heart-piercing. — *Hridaya-vṛitti*, *is*, f. disposition or inclination of the heart. — *Hridaya-vedhin*, *ī*, *tnī*, *ī*, heart-piercing, piercing the vitals (said of an arrow). — *Hridaya-salya*, *am*, n. a dagger or arrow in the heart, wound in the heart. — *Hridaya-soka*, *as*, m. heart-sorrow, heart-ache, a pang of grief. — *Hridaya-śośana*, *as*, *ī*, *am*, heart-withering. — *Hridaya-sannihita*, *as*, *ā*, *am*, placed or deposited in the heart, fixed or laid up in the mind. — *Hridaya-sammita*, *as*, *ā*, *am*, breast-high, as high as the breast. — *Hridaya-sāhi*, *is*, m. a proper N. — *Hridaya-stha*, *as*, *ā*, *am*, being in the heart, cherished in the heart. — *Hridaya-sthāna*, *am*, n. 'seat of the heart,' the breast, chest, bosom. — *Hridayātman* (*ya-āt*), *ā*, m. a heron. — *Hridayāmaya* (*ya-ām*), *as*, *ā*, *am*, Ved. having sickness of heart, heart-sickening. — *Hridayāmbuja* (*ya-ām*), *am*, n. 'heart-lotus,' a lotus-like heart. — *Hridayāvīdh* (*ya-āv*), *t*, *t*, *t*, heart-piercing. — *Hridayeśa* (*ya-īśa*) or *Hridayeśvara* (*ya-īś*), *as*, m. 'heart-lord,' a husband; (*ā*), f. 'heart-mistress,' a wife; a mistress. — *Hridayodanka* (*ya-ud*), *as*, m. upheaving or torturing the heart; (*as*, *ā*, *am*), heart heaving, heart-disturbing.

*Hridayānu*, *us*, *us*, *u*, good-hearted, tender-hearted, affectionate, friendly.

*Hridayāvi*, (according to some) Ved. one who has a heart.

*Hridayika*, *as*, *ā*, *am*, good-hearted, tender-hearted.

*Hridayitnu*. See Vopa-deva XXVI. 166.

*Hridayin*, *ī*, *īnī*, *ī*, good-hearted, tender-hearted.

*Hridika*, *as*, m., N. of a Yādeva king.

*Hridya*, *as*, *ā*, *am*, hearty, cordial, proceeding from or produced in the heart; dear to the heart,

beloved, cherished, desired; affectionate, kind; grateful, pleasant, agreeable; savory; (*as*), m. a Vedic Mantra employed to effect the subjection or fascination of an enemy or rival; (*ū*), f. the medicinal root called Vṛiddhi; (*am*), n. the bark of the Laurus Cassia. — *Hridya-gandha*, *as*, m. the Vilva tree; (*ā*), f. great-flowered jasmine; (*am*), n. small cummin; sochal salt. — *Hridya-gandhi*, n. small cummin. — *Hridya-tā*, f. or *Hridya-tva*, *am*, n. cordiality, heatiness, agreeableness, delightfulness.

हृत्सा ह्रि-लāsa. See col. 1.

हृष् *hrish* (originally *bhrish*), cl. 4. 1. P. *hrishyati*, *harshati* (ep. also A. -te), *ja-harsha*, *harshishyati*, *aharshat*, *aharshit*, *harshitum*, Aor. *ajaharshat* or *ajiharshat*, to make glad, cause to rejoice; to be glad, rejoice; Desid. *jiharshishati*: Intens. *jarishyate*, *jarharshī*, &c., to rejoice very much, be exceedingly elated; [cf. Gr. *φρίσσω*, *φρίξ*, (perhaps also) *χρίσσω*, *χρί*; Lat. *horreo*, *Hersilia*: Old Germ. *burst*; Angl. Sax. *byrst*, *brist*, *forst*, *frost*, *frysan*, *a-griean*, *gax*, *gyre*.]

*Harsha*, *as*, m. bristling, erection (especially of the hair, but also said of other things); thrilling, thrill, rapture, delight, glee, joy, pleasure, gladness, exultation, happiness; Joy (personified as a son of Dharma); N. of a king of Kāśmīra (celebrated as a great patron of learning; he was son of Hita and was said to be himself a writer and poet, author of the Khaṇḍana-khaṇḍa-khādyā, the Chanda-prāśasti, the Nāgānanda-nāṭaka, the Naishadiya-čarita, the Ratnāvalī, &c.); (*as*, *ā*, *am*), happy, delighted. — *Harsha-kara*, *as*, *ī*, *am*, causing delight, gratifying, delighting. — *Harsha-kīrti*, *is*, m., N. of the author of a commentary on the Sruta-bodha. — *Harsha-krodha*, *au*, m. du. joy and anger. — *Harsha-čarita*, *am*, n., N. of a poem. — *Harsha-ja*, *as*, *ā*, *am*, arising from joy. — *Harsha-jada*, *as*, *ā*, *am*, paralyzed with joy. — *Harsha-devu*, m. king Harsha, (see *harsha* above.). — *Harsha-yukta*, *as*, *ā*, *am*, filled with joy, joyful. — *Harsha-vardhana*, *as*, m. 'joy-promoter,' N. of a king. — *Harsha-rivardhana*, *as*, *ī*, *am*, increasing or promoting joy. — *Harsha-vīriddha-sattva*, *as*, *ā*, *am*, one whose vigour is increased by happiness. — *Harsha-vihvala*, *as*, *ā*, *am*, agitated with joy, overjoyed. — *Harsha-samavāita*, *as*, *ā*, *am*, filled with joy. — *Harsha-śvana*, *as*, m. a cry of joy, sound of pleasure. — *Harshānvīta* (*śha-an*), *as*, *ā*, *am*, full of joy, happy. — *Harshānvīṣṭa* (*śha-āv*), *as*, *ā*, *am*, penetrated or filled with joy. — *Harshotkarsha* (*śha-ut*), *as*, m. excess of happiness. — *Harshodāya* (*śha-ud*), *as*, m. rise of joy, occurrence of pleasure.

*Harshaka*, *as*, *ā* or *ikā*, *am*, delighting, gladdening, rejoicing, pleasing, delightful; (*as*), m., N. of a particular mountain; of a king belonging to the Śaiśunāga dynasty.

*Harshāna*, *as*, *ū* or *ī*, *am*, causing delight, delighting, gladdening, delightful, pleasurable, pleasant; (*as*), m. who or what delights or rejoices; 'gladdener,' epithet of one of the five arrows of Kāma-deva; the fourteenth of the astronomical Yogas; a morbid affection of the eyes; a deity presiding over Srāddhas; a kind of Srāddha; (*am*), n. the act of delighting or making glad, pleasing, making happy; rejoicing, being happy.

*Harshamāna*, *as*, *ā*, *am*, rejoicing, joyful, cheerful, happy.

*Harshayat*, *am*, *anti*, *at*, causing to rejoice, gladdening.

*Harshayitnu*, *us*, *us*, *u*, gladdening, causing delight, delighting; (*us*), m. a son, child; (*u*), n. gold.

*Harshāya*, Nom. A. *harshāyate*, &c., to be glad.

*Harshita*, *as*, *ā*, *am* (fr. the Caus.), made glad or happy, gladdened, delighted, happy.

*Harshin*, *ī*, *īnī*, *ī*, rejoicing, delighting; (*īnī*), f. a particular plant (= *vi-jayā*).

*Harshu*, Ved. joy, delight. — *Harshu-mat*, *ām*, *atī*, *at*, Ved. delighted, exulting; eager for war, (Sāy. = *harsha-yukta*, i. e. *sangrāmotsuka*, Rīg-veda VIII. 16, 4.)

*Harshula*, *as*, *ā*, *am*, disposed to be cheerful or happy, delighted; (*as*), m. a deer; a lover.

*Hrishī*, (probably) rejoicing; (*ī*), m. du. Agni and Soma, (according to Sabda-k. = *agni-somau*.)

— *Hrishī-val*, *ām*, *atī*, *at*, Ved. full of joy, glad, happy, (Sāy. = *prāpta-harsha*, Rīg-veda II. 31, 1.)

*Hrishita*, *as*, *ā*, *am*, having the hair bristling or thrilling (with joy &c.); enraptured, delighted, pleased; astounded, surprised; erect, fresh (as flowers, opposed to *māna*); disappointed, deceived; bent, bowed (= *pra-nata*); armed, accoutred (= *var-mita*). — *Hrishita-sraj*, *k*, *k*, *k*, having a fresh garland (the flowers of which are erect and unfaded).

*Hrishika*, *am*, n. any organ of sense (= *indriya*).

— *Hrishikeśa* (*ka-īśa*), *as*, m. 'lord of the organs of sense,' Viṣṇu or Kṛiṣṇa. — *Hrishikeśa-tīrtha*, *am*, n., N. of a Tirtha.

*Hrishā*, *as*, *ā*, *am* [cf. *hrishita*], having the hair of the body bristling or thrilling (with delight or rapture), enraptured, delighted, rejoiced, pleased, glad, joyous, delighted; exulting, laughing, smiling; astonished, surprised; disappointed, deceived (= *prati-hata*). — *Hrishā-ātta*, *as*, *ā*, *am*, rejoiced in heart. — *Hrishā-pushā*, *as*, *ā*, *am*, merry and fat, happy and well-fed. — *Hrishā-pushāṅga* (*śa-an*), *as*, *ā*, *am*, merry and fat in limb, happy and well nourished, frisky and fat. — *Hrishā-mānasa*, *as*, *ī*, *am*, rejoiced in mind, glad in heart, happy. — *Hrishā-rūpa*, *as*, *ā*, *am*, thrilling with happiness, in a happy or cheerful mood. — *Hrishā-roman*, *ā*, *ā*, *am*, having the hair of the body bristling or thrilling (with delight or rapture). — *Hrishā-val*, ind. cheerfully. — *Hrishā-vadana*, *as*, *ā*, *am*, merry-faced, having a cheerful countenance. — *Hrishā-sankalpa*, *as*, *ā*, *am*, pleased in mind, contented, glad. — *Hrishā-hridaya*, *as*, *ā*, *am*, joyous-hearted, light-hearted, happy.

*Hrishī*, *is*, f. delight, pleasure, joy, happiness; pride, arrogance.

*Hrishvā*, ind. being rejoiced, being delighted.

हे *he*, ind. a vocative particle (oh! ho! &c.); a particle used in vociferating or challenging (hallo! ho there!); an interjection expressing envy or ill-will or disapprobation.

हेह *hekk*, f. (fr. rt. *hikk*), hicough.

हेह *heh* (according to some written *heḥ*), cl. 1. A. P. *hehate*, *hehāti* (according to some *hetati*), *jihēhe*, *hehītum*, to be wicked; to vex, harass, obstruct; to strike, hurt, injure; cl. 9. P. *hehātī*, &c. = rt. *heḥ*: Caus. *hehāyati*, *-yitum*, Aor. *ajihēhat*.

*Heha*, *as*, m. vexation, harassing; hindering, preventing, hindrance, obstruction; opposition; injury, hurt.

हेह *hed* or (in the Veda) *hel* or *hel* (see rt. *hel*), cl. 1. A. *hedate* (Ved. *helate*, *helate*), *jihede*, *hedītum*, to disregard, slight, neglect; to be displeased or angry (Ved.; *helate* = *krudhyati*, Naigh. II. 12); cl. 1. P. *hedatī*, *jiheda*, &c., to surround, clothe, attire: Pass. *hedāte*, Aor. *ahēdī* or *ahēdī* or *ahēdī*, to be surrounded or attired: Caus. *hedāyati*, *-yitum*, Aor. *ajihēdat*, to cause to disregard, &c.; *hēdayati*, *-yitum*, *ajihēdat*, to cause to surround.

*Heḍa*, *as*, m. disregard, slight. — *Heḍa-ja*, *as*, m. passion, anger, displeasure.

*Heḍamāna*, *as*, *ā*, *am*, disregarding, neglecting, neglectful.

*Heḍas*, *as*, n., Ved. anger, wrath, (Sāy. = *krodha*.)

*Heḥas*, *as*, n., Ved. = *heḍas* above.