

हेडावुकु *heḍāvukka*, *as*, m. (= *helāvukka*, q. v.), a horse-dealer, horse-seller.

हेद् *heḍh* (also written *heṭh*), cl. 9. P. *heḍhānāi*, &c., to be born again; to produce happiness, cause prosperity; to purify [cf. rts. *khac*, *khav*].

हेति *heti*. See p. 1171, col. 1.

Helu. See p. 1171, col. 1.

हेमन् 2. *heman*, a. n. (according to Uṇādi-s. IV. 144. fr. rt. 1. *hi*, perhaps connected with 1. *hari-man*, 'yellowness,' p. 1167; cf. *pra-uga* for *prayuga*; or perhaps connected with *hima*, 1. *heman* at pp. 1172, 1173). gold; water, (in Naigh. I. 2. enumerated among the *hiranya-nāmāni*, and in I. 12. among the *udaka-nāmāni*); the thorn-apple; the Keśara flower. — *Hema-kaksha*, *as*, ā, *am*, having a golden girdle; having golden walls. — *Hema-kandala*, *as*, m. 'having golden shoots,' coral. — *Hema-kara*, *as*, m. a gold-worker, goldsmith; epithet of Śiva. — *Hema-kartpi*, *tā*, m. a goldsmith; a kind of bird. — *Hema-kānti*, *is*, *is*, *i*, having a golden lustre; (*as*), f. a kind of Curcuma (= *dāru-haridrā*). — *Hema-kāra*, *as*, m. a gold-worker, goldsmith. — *Hema-kiijalka*, *am*, n. 'having golden filaments,' the Nāga-keśara flower. — *Hema-kirita-mālin*, *i*, *ini*, *i*, garlanded with a diadem of gold. — *Hema-kumbha*, *as*, m. a golden jar. — *Hema-kūla*, *as*, m. 'golden-peaked,' (perhaps also connected with 1. *heman* at p. 1173, col. 1), one of the ranges of mountains dividing the known continent into nine Varshas, (supposed to be situated north of Himālaya and forming with it the boundaries of the Kinnara or Kimpurusha Varsha, see *varsha*). — *Hema-ketaki*, f. a kind of tree (= *svarna-ketaki*). — *Hema-keli*, *is*, m. 'golden-sport,' epithet of Agni or fire. — *Hema-keśa*, *as*, m. 'golden-haired,' Śiva. — *Hema-kshiri*, f. the plant *Svarṇa-kshiri*, q. v. — *Hema-gandhīni*, f. the perfume *Repukā*. — *Hema-gaura*, *as*, *i*, *am*, of a golden yellow colour; (*as*), m. the *Kinkirāta* tree. — *Hemagaurānga* ('*ra-ang*'), *as*, ā or *i*, *am*, having limbs or a body of a golden yellow colour. — *Hema-ākra*, *as*, ā, *am*, golden-wheeled, having wheels of gold. — *Hema-āndra*, *as*, m. a golden or golden-coloured moon; N. of a king of Vaiśālī; of a philosopher; of a celebrated lexicographer and author (son of Jaya-siṅha-deva, author of the *Abhidhānā-dīpāmaṇi* lexicon; of the Uṇādi-*vyūti*; of a Dhātupāṭha; of the *Vibhramasūtra*; of a *Prākṛit* grammar; of the *Chandaś-cūḍamaṇi*, &c.). — *Hema-dhanna*, *as*, ā, *am*, covered with gold; (*am*), n. a golden covering, golden trappings (of an elephant &c.). — *Hema-jivanti*, f. a kind of plant (= *svarna-jivanti*). — *Hema-jvāla*, *as*, m. 'golden-flamed,' fire. — *Hema-taru*, *us*, m. 'golden tree,' the *Datura* or thorn-apple. — *Hema-tāra*, *am*, n. = *hema-sāra*, blue vitriol (= *tuttha*). — *Hema-dugdha*, *as*, m. 'having golden or yellow juice,' the glomerous fig-tree; (*ā*), f. the plant *Svarṇa-kshiri*; (*i*), f. the plant *Svarṇa-kshiri*; a kind of tree (= *yajnodumbaru*). — *Hema-dugdha*, *as*, *ikā*, *am*, having golden or yellow juice; (*as*), m. = *hema-dugdha* above. — *Hema-nābhi*, *is*, *is*, *i*, having a golden nave or centre. — *Hema-parvata*, *as*, m. 'golden-mountain,' the mountain *Meru*. — *Hema-pīṅghādhīdevatā* ('*th-adh*'), f. the tutelary deity of a golden foot-stool, (epithet of a monarch's foot). — *Hema-pushpa*, *as*, m. 'bearing golden flowers,' the *Campaka* tree; the *Lodhra* tree; (*i*), f. *Bengal madder*; other plants, = *svarna-jivanti*, *indra-vāruṇi*, *svarnūti*, *mu-shālī*, *kuṅṭakāri*; (*am*), n. the *Aśoka* flower; the flower of the *China rose*. — *Hema-pushpaka*, *as*, m. the *Campaka* tree; the *Lodhra* tree; (*ikā*), f. the golden or yellow jasmine. — *Hema-phala*, *as*, ā, *am*, having golden fruit; (*ā*), f. a kind of plantain (= *svarna-kadali*). — *Hema-maya*, *as*, *i*, *am*, made or consisting of gold, golden. — *Hema-mālā*, f. a golden garland; 'golden-garlanded,' the wife of *Yama*. — *Hema-mālin*, *i*, *ini*, *i*, having a golden

garland, golden-crowned; (*i*), m. the sun. — *Hema-mriga*, *as*, m. a golden deer, (according to a popular legend, the *Rākshasa Marīcā* transformed himself into a golden deer and so captivated *Rāma-āndra* and his wife *Sītā*, that the former left his cottage in the forest to pursue the beautiful animal; during his absence the *Rākshasa Rāvaṇa*, q. v., disguised as a mendicant, presented himself before *Sītā* and carried her off; the whole story is told in the third book or *Araṇya-kāṇḍa* of the *Rāmāyaṇa*.) — *Hema-yūthikā*, f. the golden or yellow jasmine. — *Hema-ratna-maya*, *as*, *i*, *am*, made or consisting of gold and gems. — *Hema-rāgiṇi*, f. 'gold-coloured,' turmeric. — *Hema-rāja*, *as*, m. a proper N. — *Hema-reṇu*, *us*, *u*, m. n. 'golden-dust,' a sort of atom; [cf. *su-reṇu*, *trasa-r*']. — *Hema-latā*, f. 'golden-creeper,' a kind of plant (= *svarna-jivanti*). — *Hema-lamba* or *hema-lambaka*, *as*, m. epithet of the fifth (or thirty-first) year of Jupiter's cycle of sixty years. — *Hema-vat*, ā, *atī*, *at*, golden. — *Hema-vyākaraṇa*, *am*, n., N. of a work on grammar by *Hema-sūri* or *Hema-āndra*. — *Hema-sankha*, *as*, m. 'having a golden conch,' *Vishṇu*. — *Hema-śikhā*, f. 'gold-crested,' the plant *Svarṇa-kshiri*, q. v. — *Hema-śringa*, *am*, n. a golden horn; a golden peak or summit. — *Hema-śringū*, *i*, *ini*, *i*, golden-horned, golden-peaked. — *Hema-sāra*, *am*, n. blue vitriol or sulphate of copper; [cf. *hema-tāra*]. — *Hema-sūtra* or *hema-sūtraka*, *am*, n. 'gold-string,' a kind of necklace. — *Hema-sūri*, *is*, m., N. of a grammarian (= *hema-āndra*). — *Hema-hastiratha*, *as*, m. 'golden-elephant-chariot,' N. of one of the sixteen *Mahā-dānas*; [cf. *hiranya-svaratha*]. — *Hemānga* ('*ma-ang*'), *am*, n. a golden body; (*as*, ā or *i*, *am*), having a golden body, golden-limbed, golden; (*as*), m. *Garuḍa*; a lion; the mountain *Su-meru*; *Brahmā*; *Vishṇu*; the *Campaka* tree. — *Hemānga-da*, *as*, m., N. of a *Gandharva*. — *Hemādhyā* ('*ma-ādhyā*'), *as*, ā, *am*, abounding in gold. — *Hemādri* ('*ma-ād*'), *is*, m. 'golden-mountain,' (perhaps also connected with 1. *heman* at p. 1173, col. 1), the mountain *Sumeru*; N. of a *Kshatriya* king, (according to *Sabda-k.* author of the *Cintāmaṇi-kāmadhenu-kalpadruma-smṛiti-saṅgraha*; also author of the *Harilīla-viveka* and of a commentary on the *Aṣṭāṅga-hṛdaya-saṃhitā*, &c.); N. of a work. — *Hemādri-jarvaṇa*, *as*, m. the plant *Svarṇa-kshiri*, q. v. — *Hemāmbhoja* ('*ma-amb*'), *am*, n. a golden lotus-flower. — *Hemālvā* ('*ma-ālv*'), *as*, m. 'called after gold,' the wild *Campaka* tree; the thorn-apple; (*ā*), f. a kind of plant (= *svarna-jivanti*).

Hema, *am*, n. (abbreviated fr. 2. *heman*, col. 1), gold; (*as*), m. a horse of a dark or brownish colour [cf. *hariya*, p. 1167]; a particular weight of gold (= *māshaka*); N. of the father of *Su-tapas*; of a king; = *hema-āndra*, q. v.; (*ā*), f. a handsome woman; an *Apsaras* of *Indra's* heaven; N. of a river.

Hemaka, *am*, n. gold.

Hemala, *as*, m. a goldsmith; a chameleon, lizard; the touchstone.

Hemavala, *am*, n. a pearl.

Hemya, *as*, ā, *am*, golden, made of gold. — *Hemyāvat*, ā, *atī*, *at*, Ved. having golden trappings, (*Sāy.* = *svarna-nirmūta-kakshiyavat*, having a girth made of gold, *Rig-veda* IV. 2, 8.)

हेमन्त *hemanta*. See p. 1173, col. 1.

हेमचल *hemavala*. See p. 1173, col. 1.

हेय *heya*. See under rts. 2. 3. *hā*, 1. *hi*.

हेर *hera*, *am*, n. (perhaps fr. rt. 1. *hi*, or connected with rt. 1. *hri*), a sort of crown or tiara; turmeric; demoniācal illusion.

Herika, *as*, m. [cf. *hairika*], a spy, secret emissary or agent, (said to be also written *heraka*.)

हेरम्ब *heramba*, *as*, m., N. of *Gaṇeśa*; a buffalo; a boastful hero (vain of his own valour); a particular *Buddha* (= *heruka*). — *Heramba-janāni*,

f. 'mother of *Gaṇeśa*,' *Durgā*. — *Heramba-mantra*, *as*, m. a particular *Mantra* (sacred to *Gaṇeśa*). — *Heramba-haṭṭa*, *as*, m., N. of a country, (said to be one of the provinces of the *Deccan*.)

Heramba, *as*, *i*, *am*, connected with or belonging to *Gaṇeśa*; (*ās*), m. pl., N. of a sect.

हेरुक *heruka*, *as*, m. an attendant on *Mahā-kāla* or *Siva*; (with *Buddhists* an inferior *Buddha*.)

हेल 1. *hel*. See rt. *heḍ*, p. 1176.

हेल 2. *hel* or *hel* (connected with rt. *hil*) = rt. *heḍ*, q. v.; cl. I. A. *helate*, &c., to disregard, slight; to be angry, &c.

Helā, *as*, ā, *am* (according to *Sāy.* fr. rt. *heḍ* or *hel*), Ved. angry, displeased (= *kraddha*, *Rig-veda* I. 80, 5).

Helānā, f. a kind of pot-herb (= *hīla-moḍi*). **Helana**, *am*, n. the act of disregarding, slighting, disrespect, contempt [cf. *ava-helana*]; sporting amorously, wanton dalliance; [cf. rt. *hil*].

Helā, f. disrespect, contempt [cf. *ava-helā*]; wanton sport, amorous dalliance, manner or gesture of lovers, play, sport, pastime, pleasure, delight, (*helayā*, inst. c. sportively, out of mere sport or pastime, for amusement); facility, ease, (*helayā*, with the greatest ease, easily, at once); moonlight; pausing in a note or shaking as in music. — *Helā-rāja*, *as*, m., N. of a commentator.

1. *heli*, *is*, f. dalliance, wanton sport, amorous embrace.

Helā, *as*, ā, *am*, disregarded, neglected, slighted.

हेलावुकु *helāvukka*, *as*, m. (= *heḍāvukka*), a horse-dealer, horse-seller.

हेलि 2. *heli*, *is*, m. (probably borrowed fr. Gr. *ἥλιος*), the sun.

हेलु *helu*, N. of a village in *Kāśmīra*. — *Helu-grāma*, *as*, m. the village *Helu*. — *Heludīna*, *as*, ā, *am* (*dīna* *Prākṛit* for *datta*), presented with (the village) *Helu*, having received *Helu* as a present.

हेलस *helas*. See *heḍas*.

हेष *hesh* [cf. rt. *hresh*], cl. I. A. *heshate*, *jihesh*, *heshitum*, to neigh (as a horse), whinny; to make any inarticulate sound, bray, roar; [cf. Gr. *γῆννος*; Lat. *hinnio* (for *hinnio*), *hinnulus*].

Hesha, *as*, m. neighing; a neigh, braying, roaring. — *Hesha-kratu*, *us*, *us*, *u*, Ved. making a neighing or roaring sound, roaring, (in *Rig-veda* III. 26, 5. said of lions; according to *Sāy.* *hesha-kratawah* = *hesha-ravasya kratuh karapaṇa yeshāp te*.)

Heshas, Ved. (probably) neighing, braying; sounding, (in *Rig-veda* X. 89. 12. *Sāy.* explains *heshasā* by *śabda-kārtavyā hetya*.)

Heshā, f. neighing (of horses), whinnying, braying.

Heshāya, Nom. A. *heshāyate*, *yitum*, to neigh, whinny.

Heshita, *am*, n. a neigh or any similar inarticulate sound, neighing, whinnying.

Heshin, *i*, *ini*, *i*, neighing; (*i*), m. a horse.

हेहे *he-he*, ind. (*he*, q. v., repeated), a vocative particle (used in addressing, calling, or vociferating).

हे *hai*, ind. a vocative particle (used in calling or vociferating).

हेतुक *haituka*, *as*, *i*, *am* (fr. *helu*), causal, causative; argumentative, rationalistic; (*as*), m. a reasoner, arguer, logical reasoner; a follower of the *Mīmāṃsā* doctrines; one who requires a reason for everything, a rationalist, sceptic, causalist, sophist, heretic.

Haitukya, *am*, n. causality, causativeness, (*a-haitukya*, *am*, n. absence of interested motives.)