

yati, &c., to make to neigh, to neigh; [cf. Gr. χρό-μῆ, χρεμέθω, χρεμίω: Old Germ. hros; Mod. Germ. Ross; Angl. Sax. hors.]

Hreshā, f. neighing (of a horse), whinnying.

Hreshā, as, ā, au, neighed; (am), n. neighing.

ह्रैषुक hreshuka, as, m. (according to some) an instrument for digging.

ह्रौड् hraud, cl. 1. P. hraudati, &c., to go (=rts. hruḍ, hūḍ, q. v. v.).

ह्रग् hrag (=rt. hrag, q. v.), cl. 1. P. hlagati, &c., to cover, hide.

ह्रप् hlap (also written hrap; cf. rt. klap), cl. 1. P. hlāpayati, &c., to speak; to sound, creak.

ह्रस् hras [cf. rt. hras], cl. 1. P. hlasati, jahlāsa, hlasitum, to sound.

ह्राद् hlād (a later form of rt. hrād, q. v.), cl. 1. A. hlādate, jahlāde, hlādītum, (originally 'to shout with joy, raise joyful cries'), to rejoice, be glad, be delighted; to sound (as a musical instrument): Caus. hlādayati, -yitum, Aor. ajihladat, to make glad, gladden, exhilarate, delight; [cf. Gr. κέχλαδα, καχλάζω, perhaps also γῆθος, γῆθῶ; Lat. gaudeo; Old Germ. glat; Angl. Sax. glād, glad, gladian; Eng. glad; Hib. gairdim, 'I rejoice.']

Hlatti, is, f. joy, gladness, happiness; [cf. pra-hlatti.]

Hlanna, as, ā, am, glad, pleased, delighted, happy; [cf. pra-hlanna.]

Hlanni, is, f. joy, gladness, happiness; [cf. pra-hlanni.]

Hlāda, as, m. pleasure, joy; N. of a son of Hiranya-kaśipu.

Hlādaka, as, ikā, am, gladdening, rejoicing; (ikā), f. joy, gladness. = Hlādīkā-vat, ān, atī, at, Ved. possessed of joy, joyful.

Hlādana, am, n. the act of rejoicing, joy, delight.

Hlādita, as, ā, am, gladdened, delighted, happy.

Hlādīn, ī, inī, ī, delighting, gladdening; happy; (inī), f. lightning [cf. hrādīnī]; Indra's thunderbolt; the olibanum tree; N. of a river.

ह्री hli, another form of rt. 1. hri, q. v.

Hlika, as, ā, am, bashful, modest; (ā), f. shame, modesty (=hrikā).

Hliku, us, us, u (=hriku), ashamed, modest; (us), m. lac (=jatū); iin; [cf. Gr. χαλ-κός; Slav. zel-c-zo; Lith. gel-c-zi-s.]

ह्रैष hlesh, another form of rt. hresh.

Hleshā, f. =hreshā, neighing, whinnying.

ह्रल् hval [cf. rt. hvri], cl. 1. P. hvalati, jahvāla, &c., to move, shake, tremble;

to go: Caus. hvalayati, hvālayati (the former when prepositions are prefixed), to cause to tremble; [cf. Old Germ. wallōn, 'to walk about'; Mod. Germ. wallen, wall-fahrt.]

Hvalat, an, anti, at, moving, shaking, trembling.

ह्र्य hvri or hvri (originally dhvri, q. v.; cf. rts. hurch, hru), cl. 1. P. hvarati, jahvāra, hvarishyati, ahvārshī (Ved. ahvār), hvar-tum, cl. 9. P. hvriṇāti, &c., to be crooked or curved, go crookedly; to be crooked in conduct, deceive; to be injured or afflicted; (according to Naigh. II. 8) to eat: Caus. hvārayati, &c., to make crooked, bend, curve; to hurt, injure: Desid. juhvūrshati: Intens. jāhvaryate, jāhvarti; [cf. Gr. κνυτός, κύρβεις, ἐρέφω: Lat. curvus, varus; Goth. hvairban; Angl. Sax. hwearfan, hwerfa, hweorfan, hwealf, hwealfa; Hib. fiar, 'crooked,' fiaraim, 'I incline, bend,' fiaras, 'crookedness.']

Hrut, hruta. See under rt. hru.

Hvras, as, n., Ved. crookedness, deceit, dishonesty, fraud, (Sāy. = kautilya, hīmsana; in Naigh. II. 13. enumerated among the krodha-nāmāni.)

Hvāra, as, ā, am, Ved. dishonest, malicious, (Sāy. = kuṭīla.)

Hvārya, as, m., Ved. 'going crookedly,' (Sāy.) a snake or an unbroken horse, (in Naigh. I. 14. enumerated among the asva-nāmāni.)

Hvrita, as, ā, am, curved; injured, hurt.

ह्र्य hve (in some of its forms identical with rt. hu at p. 1174, and several derivatives seem to recognize another rt. hu or hū = hve), cl. 1.

P. A. hvayati, -te, juhāva (identical in form with Perf. of rt. hu), juhve (in Rīg-veda I. 48, 14. juhūre = juhūre), juhvyati, -te, ahvat, ahvata or ahvāta, Prec. hūyāt, hvāsishā (Vedic forms Pres. 1st sing. have or huve. 3rd sing. havate. 1st pl. havāmahe, hvāmahe, hūmahe, hōma, 3rd pl. havante; Impf. 3rd pl. havanta; Pot. 1st pl. huvema; Perf. 3rd sing. huve, (ā)juhve, 3rd pl. juhure, juhūre; Aor. 1st sing. ahee, 3rd pl. ahūshata), hvātum (Ved. Inf. hvaituve, hvadhyaī), to call; to call to; to call upon, invoke; to challenge; to name; to seek, ask, pray, beg; to emulate, vie with: Pass. hvayate (identical in form with Pass. of rt. hu), Aor. ahvāyi, &c., to be called, &c.: Caus. hvāyayati, -yitum, Aor. ajūhavat; Desid. of Caus. juhāvayishati: Desid. juhūshati, -te: Intens. johūyate, johaviti, johoti (Impf. ajohavit, 3rd pl. ajohavuh, Pres. part. johavat), to call on, invoke; [cf. according to some, Gr. βοή, बोά, probably ábo, ioh; Lat. re-boare, perhaps voceo, vatum; Goth. vōpjan; Old Germ. hveion, hrōfu, ruafu; Mod. Germ. Rufe; Angl. Sax. hweop, wepan; Old Icel. hvía, 'to neigh; Slav. zv-a-ti, 'to call'; Hib. guilim, 'I bewail.']

Hava, as, am, m. n. calling. See 2. hava, p. 1168.

Hāva, as, m. calling, &c. See p. 1170, col. 3.

2. huta, as, ā, am (for 1. see p. 1174, col. 2), called, summoned, invited.

2. huti = hūti below; [cf. 2. ā-huti.]

Hvāna, as, ā, am, Ved. being invoked, (according to Sāy. and Maht-dhara = dhūyamāna.)

Hūta, as, ā, am, called, summoned, invited.

Hūti, is, f. calling; invocation; calling defiantly, challenging.

Hūtvā, ind. having called, having challenged.

Hūya, in deva-h°, q. v.

2. hūyamāna, as, ā, am (for 1. see under rt. hu, p. 1174), being called or invoked.

Hvayat, an, anti, at, calling out; challenging, vying with.

Hvātri, tā, trī, tri, who or what calls, a caller, challenger.

Hvāna, am, n. the act of calling; a cry, noise; [cf. ku-hvāna.]

Hvāniya, as, ā, am, to be called or invoked.

Hvāyin, ī, inī, ī, calling, invoking, challenging.

Hveya, as, ā, am, to be called; to be invoked.