

Apa-mārga, as, m. (fr. *apa-mr̥ṣj*), wiping off, cleaning, removing.
Apa-ṛakta; add—disaffected.
Apa-rañj, Pass. -*rajyate*, to become disaffected.
Apara-vaktrā, f., p. 51, read *apāra-vaktra*, am, n.
Apa-rush, ṭ, ṭ, ṭ, free from anger.
Aparokshaya; add—to have ocular proof of.
Apantu; add—(us), m. improper season, unusual time.
Apa-sūla, as, ā, am, spearless, having no spear.
Apa-sruti, is, is, is, from which the ear is turned away, unpleasant to hear.
Apa-sphur; for 'ūs, ūs, ūs' read ūr, ūr, ūr.
Apa-smaya, as, ā, am, free from pride or haughtiness.
Apa-harta, as, m. = *apa-hartri*, one who takes away, a destroyer.
Apa-hasta; add—as, m. the back of the hand (= *hasta-prishṭha*).
Apa-hastaya; add—to drive away (with the back of the hand).
Apā-kṛiti; add—evil conduct.
Apāntara-tamas (*apa-an*), ās, m., N. of an ancient sage (identified with Kṛishṇa-dvaipāyana).
 1. *a-pāra*; correct thus—not the opposite bank, this side of a river, the near bank.
Apā-vṛittaka, as, ā, am, running away, fugitive.
Api-dhāna; add—a bolt, bar, lock.
Api-val. See *rt. 2. val*; [cf. *sv-api-vāla*.]
Apobha, as, ā, am, bound.
Apombhana, am, n. binding, a bond, fetter.
A-prātrīpya, am, n. dissimilarity.
 2. *abja*, Nom. P. *abjati*, &c., to become a lotus flower.
Abhi-kshatṛi; add—one who carves food, a host.
Abhi-grīdhna, as, ā, am, eagerly desiring, greedy for.
Abhi-dēvana, am, n. a gambling-table, dice-table.
Abhi-pāla, as, m. a protector, watcher.
Abhi-pālana, am, n. protection, watching.
Abhi-pradharshana, am, n. assault, ill-treatment.
Abhi-praveśa, as, m. entering, entrance.
Abhi-mārutam, ind. against the wind.
Abhi-mukha; add—face to face, opposed to.
Abhi-mukhaya, Nom. P. -*mukhayati*, &c., to face, encounter.
Abhi-yajña-gāthā, p. 66, to be erased.
Abhi-rāma; add—(as), m. pleasure, pleasure in.
Abhi-saijūta, as, ā, am, called, named.
Abhi-sara; add—an assailant.
Abhy-ākārsha; add—putting on clothes, dressing.
Abhy-ucchraya, as, m. height.
Abhyucchraya-val, ān, atī, at, high, lofty.
Amata-parārtha-tā, f. the having an unacceptable second meaning.
A-mānusha; add—(as, ā, am), destitute of men.
A-mīnat; add—not failing.
Ami-dṛiksha; for 'ā' read ī.
Ambarishaka, as, m. = *ambarisha*, a frying-pan.
Ambu-ja; insert—(am), n. before 'a lotus,' &c.
Ambu-muc, k, m. 'water-discharger,' a cloud.
A-yudhvin to be erased.
A-yuva; add—undivided, strong; free from destruction, (Sāy. = *marāṇa-rahita*).
A-yuvamārin, ī, inī, ī, Ved. (according to B. R.) not dying in youth; [cf. *yuva-mārin*.]
Argheya, as, ā, am, = *arghya*, having a fixed price, valuable.
Arṇasa, as, ā, am, Ved. watery, full of water, (Sāy. = *udaka-val*); floating, billowy (according to B. R.).
Artu = *ritu*, a season.
Arthāntara-nyāsa; add—transition to another matter or subject, the turning aside from a narrative to introduce a moral reflection, &c.
Arthāpatti; add—a disjunctive hypothetical syllogism.
Arḍha-nāri, Siva and Pārvaṭi conjoined.
Arṇaka, doubtful and probably to be erased, B. R.
Arvan; read *arvut* or *arvan*.
Arvātana, as, ā or ī, am, being on this side, not reaching to the other side.

Arhat; after 'a Buddha' add—who is still a candidate for *Nirvāṇa*.
Alambusha; for 'vomiting' read a kind of plant (= *chardana*).
Alābu; add—(u), n. the fruit of the *Alābu*.
Ava-kūlaka, as, m. a peg, nail.
Ava-cūlaka; for 'as, m.' read *am*, n.
Ava-jit, is, f. conquering, conquest.
Ava-dola, as, m. shaking, swinging.
Ava-dyat, an, atī, at, breaking off.
Avana; add—(as, ī, am), protecting, sheltering, a protector.
Ava-pha to be erased, B. R.
Ava-moḥana; add—a place of abode.
Avāra-sūla to be erased, B. R.
Ava-ropana; add—the act of planting (trees).
A-varsha; for 'as, m.' read *am*, n.
Ava-lekhā, f. drawing, painting.
Ava-lopa, as, m. breaking off, destruction.
Ava-sarpin; add—descending gradually; the Jaina *Ava-sarpinī* is a 'descending cycle' divided into six stages, (viz. good-good, good, good-bad, bad-good, bad, bad-bad.)
Ava-sayaka, as, ikā, am, destructive, fatal, deadly.
Ava-seḥana; add—bathing; strewing, scattering.
Ava-seya; add—to be accomplished; to be ascertained.
Ava-skanda; erase—'a camp.'
Ava-hārika, am, n. spoil, booty, plunder.
A-vyavastha, as, ā, am, irregular, without rule.
A-vyākṛita; add—undeveloped, unexpanded.
A-vyutpanna; add—undervived.
A-sankya, as, ā, am, not to be feared or doubted.
Asanin, ī, inī, ī, having a thunderbolt.
A-sloṇa; read *a-sloṇa* [cf. *sloṇa*, *śroṇa*].
Aśva-shangava; correct thus—*aśva-shadgava*.
Aśva-sukti; read—*aśva-suktin*, ī, m.
 2. *ashṭi*; for 'rt. 1. as' read *rt. 1. as*.
 3. *ashṭi*, is, f. (fr. *rt. 2. as*), seed (= *ashṭi*).
A-sakta; add—uninterrupted; (am), ind. uninterruptedly.
A-sāsṭvas; for 'as' read *at*.
A-sāra; under (am), n. add—chaff.
Asi-yiddhita, as, ā, am, increased or extended by the sword (= *khadga-balena yiddhim prāpita*).
Aśhi-danta-maya, as, ī, am, made of bone or of ivory, (Mann V. 121).
A-brāma; add—not withered (Ved.).
Ahan-karaṇa, am, n. = *ahan-kāra*.
Ahan; for 'and ahas' read—*ahar*, which is the proper form of the Nominative.
Ahar-dala, mid-day.
Ahas-triyāma, am, n. day and night.
Ā-kekara, as, ī, am, slightly looking askance.
Āngārika, as, m. one having to do with charcoal, a charcoal-burner.
Ā-car; add—to examine (a witness).
Ānjana; add—(as, ī, am), having the colour of ointment.
Āḍambara; add—noise, din; bombastical language; tumult, confusion.
Ātma-santāna, as, m. 'own offspring,' a son.
 2. *āda* or *ādaka*, as, ā, am (fr. *rt. ad*), eating (at the end of comps.).
 1. *ādāya* to be erased.
Ādāra-bimbī to be erased.
Ā-dīpaka, as, m. one who sets fire to anything, an incendiary.
Ādhidivārika; add—proceeding from the influence of the atmosphere or planets, proceeding from divine or supernatural agencies.
Ādhina = *adhina*, depending on (with loc.).
Ādhyātṃika; add—proceeding from bodily or mental causes within one's self.
Aparapakshīya (fr. *apara-paksha*), belonging or relating to the second half of a month.
Aptor-yāma, as, m. = *aptor-yāma*, q. v.
Āpvan to be erased.
Āpsarasa, as, ī, am, coming from an *Apsaras*.
Ā-phalaka, a fence made of planks, palisade.
Ābdam (ā-ab^o), ind. for a whole year.

Ā-bharita, as, ā, am, ornamented, adorned.
Āmisha; add—prey.
Āmisha-tā, f. the being a prey.
Ā-mṛis; add—Pass. *mṛisyate*, to be devoured or eaten (= *bhaksyate*, *Raghu-v. V. 9*).
Ā-rata; add—(am), n. a kind of coitus.
Ā-rcin, ī, inī, ī, emptying.
Ā-rodha, as, m. a siege, blockade.
Ārjavin, ī, inī, ī (fr. *ārjava*), having honesty, upright, honest, straightforward.
Ārjika; 'milk' to be erased.
Ā-varjana, am, n. victory, conquest (= *jaya*).
Ā-vigna; add—as, ā, am (fr. *ā-vij*), terrified.
Āvir-maṇḍala, as, ā, am, manifesting the form of a circle.
Ā-vedha, as, m. (fr. *ā-tyadh*), shaking about.
Āsīr; for 'is' read *ir*.
Āśishṭha, as, ā, am (superl. of *āśu*), quickest.
Āśiyas, ān, asī, as (compar. of *āśu*), quicker.
Āśhāmika, as, ī, am, taught in the eighth book (of Pāṇini).
Ā-samṛiteṣ, ind. till the end of the world, as long as the course of this lasts.
Āsīdhāra, am, n. (fr. *asi-dhārā*), scil. *vratam*, a vow as difficult as standing on the edge of a sword.
Āsura; under (ī), f. add—an epithet of *buddhi* in the Sāṅkhya philosophy.
Āhankārika, as, ī, am (fr. *ahan-kāra*), belonging or relating to *Āhankāra*.
Ākshu-sākṣa; for 'kind' read *field*.
Īdā; add—N. of a particular artery on the left side of the body.
Indi-vara; add—(as), m. a bee [cf. *indī-dīra*].
Indra-gopa; to (as), m. add—a fire-fly.
Indra-putrā; correct thus—'having Indra for a son,' i. e. the mother of Indra.
Indra-maha; add—(according to a commentator) a feast in honour of Indra [cf. *maha*].
Ibhya-tīvala; read *ibhya-tīvīla*.
Irvārūka to be erased, B. R. [cf. *mṛigervārūka*].
Iksha, as, ā, am, looking [cf. *tiryag-iksha*]; an opening, hole, mesh, (in *kshudreksha*, having small meshes).
Īkshana, am, n. shaking about, swinging.
Ījivas; for 'as' read *at*.
Īra, as, m. the wind. = *Īra-ja* or *Īra-putra*, as, m. 'son of the wind,' Hanu-mat.
Īraja; add—(am), n. the act of publishing, proclaiming.
Uc-chotha (*ud-ś*), as, m. (fr. *rt. śei* with *ud*), swelling, intumescence.
Uc-chvasita; add—unfastened, untied.
Uc-chvāsita; add—raised, lifted up.
Ujjh; add—to let out, discharge (water), emit.
Uñcha; add—also *as*, m.
Un-ādī, a class of Kṛit affixes beginning with *un*.
Ukaca; add—hairless; full-blown.
Ukūlakāsana; add—sitting with the legs bent underneath.
Uttāna-pāṇi-dvaya, as, ā, am, having the two hands with the concave of the palms turned upwards.
Uttāyī-tra, am, n. effort, energy, activity.
Ut-thāyin; add—exerting one's self, active.
Ut-prabāla, as, ā, am, shooting out fresh foliage.
Ut-sarpinī; add—'ascending scale,' divided into six stages (beginning with bad-bad, and rising upwards in the reverse order to *ava-sarpinī*, q. v., col. 2).
Ut-srotas, ās, ās, as, having the flow of life or current of nutriment upwards (opposed to *arvāk-srotas*, q. v.).
Udāsaya (*°da-ās*), as, am, m. n. a lake, tank.
Ud-gāra; add—swelling, heaving [cf. *sāgarod-gāra*].
Ud-dīpaka; add—(as), m. a kind of bird.
Ud-dharma, as, m. an erroneous doctrine, heresy.
Ud-bhāvana, am, n. the act of raising up, elevation.
Udya, as, ā, am (fr. *rt. vad*), to be spoken, (*udya*, 'a river,' is incorrect for *uddhya*).
Ud-yamita, as, ā, am, excited, instigated.