

*Ranḡa-dā*; for 'paint' read substance.  
*Rāgin*; for 'Rāgins' read Rāgins.  
*Rūcīta*; add—(am), n. an exclamation used at a Srāddha.  
*Rorudāt*; the nom. case sing. masc. ought rather to be like that of the 3rd cl., in which case it must be *rorudāt*.  
*Vatuka*; for 'form' read youthful manifestation.  
*Vatsa*; add—according to some, properly 'a yearling'; [cf. *saṃ-val*, *saṃ-vatsara*.]  
*Vatsara*; according to Uṇādi-s. III. 71. fr. rt. 6. *vas*, to abide.  
*Varga*; after *ya-varga*, 'the semivowels,' add—*sa-varga*, the sibilants.  
*Varsha-dhara* or *varsha-pa*, as, or *varshapāṭi*, is, or *varsha-bhuj*, k, m. the ruler of a Varsha.  
*Varshā-hū*, ūs, f., Ved. 'calling out or croaking in the rains,' a frog (= *varshā-bhū*).  
*Varshu*, us, us, u, Ved. sprouting in the rains.  
*Varshṭri*, tā, trī, ṭri, Ved. one who rains, pouring down.  
*Varshman*; add—(ā), m., Ved. height, the highest; the highest point, crown of the head.  
*Vala*; to as, m., Ved. add—(according to B. R.) a cave, hollow; a covering.  
*Valaka*, as, m. a covering, cover; (am), n. a procession, B. R.  
*Valabhṭkā*, f, a particular poisonous insect.  
*Valayin*; add—(i, im, ī), having a bracelet.  
*Valgulikā*; add—a box, chest; a kind of bat.  
*Valyūti*, f, a kind of bat.  
*Vasṭri*, tā, trī, ṭri, one who has a strong will, independent.  
*Vasīman*, ā, m. the supernatural power of bringing everything under one's own will.  
*Vasṭi*, is, ie, i (fr. rt. *vas*), Ved. wishing for, loving.  
*Vasati-druma*, as, m. a tree suitable for lodging under.  
*Vasanta-ilaka*; for 'as, am, m. n.' read am, ā, n. f.  
*Vasavāna*, as, m. (fr. *vasu*), Ved. an owner or holder of property.  
*Vasāti*, ayas, m. pl., N. of a people.  
*Vasātiya*, belonging to the Vasātis; (as), m. a king of the Vasātis.  
*Vastu*, us, f., Ved. the becoming light or bright, dawning, dawn, early morning, (in these senses rather to be derived fr. rt. 3. *vas*, to shine.)  
*Vasnaya*, Nom. P. *vasnayati*, &c., Ved. to expose for sale (B. R.); to desire wealth.  
*Vasnayat*, an, anti, at, Ved. desiring riches, (Sāy. = *ghanam icchat*, Rīg-veda VI. 47, 21.)  
*Vahya-sivan*, ā, arī, a, or *vahye-śaya*, as, ā, am, Ved. lying in a palanquin; reclining on a couch; [cf. *talpa-sivan*.]  
3. *vā*, (according to B. R.) a Vedic form of rt. 1. *van* (generally found in the desideratives *vivāsati*, *vivāsate*, &c., and usually with preposition *ā* prefixed; cf. *ā-vā*, p. 131), to wish to conciliate or win, (2. *vāta*, p. 902, may be referred to this rt.)  
*Vācāmyama-tva*, am, n. taciturnity, silence.  
*Vāja*; add—a race, struggle for a prize; a prize or reward of a race, reward of a contest; anything gained or won, reward, prize (in general); a race-horse (especially one driven in the chariots of military heroes and gods; in the preceding senses Ved.).  
*Vānī-vāda*, as, ā, am, uttering words, talking, talkative; (as), m. a kind of bird.  
*Vāta-lhūdā*; correct thus—*Vāta-hūdā*, f.  
*Vāta-recāka*, as, m. a gust of wind.  
*Vāta-skandha*, as, m. one of the regions of the wind (of which there are seven); N. of a Rishi.  
*Vātāya*, Nom. A. *vātāyate*, *yitum*, to resemble the wind.  
*Vātāyamāna*, as, ā, am, resembling the wind, quick as the wind.  
*Vātīka*; add—uttering windy or empty words; (as), m. a flatterer.  
*Vādtavya*, am, n. instrumental music.

*Vādya*; add—(as, ā, am), to be played on, to be sounded; (am), n. a musical instrument.  
*Vādhyasva*, as, m. (fr. *vadhry-asva*), a patronymic.  
*Vāpikā*, f, an oblong tank.  
*Vāmanaka*, as, ā, am, = *vāmana*, dwarfish, a dwarf; (as), m. epithet of a man born under a particular constellation; N. of a mountain; (*ihā*), f., N. of one of the Mātṛis attending on Skanda; (am), n. the form of a dwarf; N. of a place of pilgrimage (called after Viṣṇu in his dwarf-incarnation).  
*Vāyu-skandha*, as, m. one of the regions of the wind.  
1. *vāra*; add—(ā), f. a harlot, prostitute.  
*Vārāṅ-sālā*, f. a place for keeping elephants.  
*Vāriya*, Nom. A. *vāriyate*, &c., to be like water.  
*Vārūpi*; add—(is), f. spirituous liquor.  
*Vāry-okas*, ās, ās, as, living in the water probably (*ās*), f. a leech [cf. *jalaukas*].  
*Vārshala*, as, ī, am (fr. *vīshala*), proper for a Sūdra; (am), n. the occupation of a Sūdra.  
*Vārshika*, as, ā, am (fr. *vārshika*), yearly, annual; (am), n. the rainy season.  
*Vāla*; add—(probably only a later form of 2. *vāra*).  
*Vāsavi*, is, m. (fr. *vāsava*), 'son of Indra,' Arjuna; the ape Bālīn.  
*Vāsaveya*, as, m. (fr. *vāsavi*), a metonymic of Vyāsa.  
*Vāsishtha-siddhānta*; see *siddhānta*.  
*Vāstavā*, perhaps for *vāsuvā*.  
*Vāstu-vīdhāna*, am, n. house-building.  
*Vāhna*, as, ī, am (fr. *vahni*), relating to fire.  
*Vīṅśa*; add—accompanied or increased by twenty; consisting of twenty parts; (am), n. twenty, a score.  
*Vī-kalpaka*; add—as, m. one who divides or distributes; one who prepares or arranges.  
2. *vi-kāra*, as, m. the syllable *vi*.  
*Vi-kutsā*, f. violent abuse.  
*Vi-krīḍa*, as, m. a play-ground; (*ā*), f. play, sport, jest.  
*Vi-klava*; add—(am), n. confusion, perplexity.  
*Vi-klavita*, am, n. a desponding speech.  
*Vi-kshara*, as, ā, am, flowing away, pouring out; (as), m. the flowing away; N. of Viṣṇu; of an Asura.  
*Vi-gāma*; in regard to the Vedic passage correct thus—*vi-gāman*, a, n.  
2. *vi-graha*, as, ā, am, free from eclipse.  
*Vi-āra*, as, ā, am, moving away from.  
*Vi-āraaka*; add—a spy.  
*Vi-āalana*, as, ī, am, causing to go away, ruining, destroying.  
*Vi-āikṭisita*, as, ā, am, doubted about, questioned.  
*Vi-āintana*, am, n. thinking about; discernment.  
*Vi-āintā*, f. thought, regard, care, anxiety.  
*Vi-āūlin*, ī, im, ī, having no top-knot.  
*Vi-ārit*, t, f., Ved. loosing, releasing, B. R., (Sāy. = *vimukta*).  
*Vīcika*, as, m. a particular bird.  
*Vi-jaya*; add—(as, ā, am), conquering, victorious.  
*Vi-jesha*, as, m., Ved. victory, conquest.  
*Vījesha-krīt*, t, t, t, Ved. causing victory.  
*Vi-jya*, as, ā, am, unstrung; [cf. *sa-jya*.]  
*Vi-āambya*, am, n. an object of derision.  
*Vi-p-mātra*, am, n. (i. e. 3. *vish + mātra*), feces and urine, (sometimes also *e*, neut. du.)  
*Vi-trishnā*, f. freedom from desire, absence of longing; excessive desire, violent longing for.  
*Vi-dīśa*; add—intermediate point of the compass.  
*Vi-dīpaka*, as, m. a light, lamp, lantern.  
*Vidyā-vrata*, am, n. divine knowledge and religious vows; a particular religious observance.  
*Vidyā-vrata-snāta*, as, m. (a Brāhman) who has completed his course of Vedic study and his religious observances.  
*Vī-dyota*, as, ā, am, glittering, gleaming, sparkling; (as), m. glitter, gleam; a proper N.; (*ā*), f., N. of an Apsaras.  
*Vi-druma*; add—in the first sense properly masc., though given neut. in the native lexicons, B. R.

*Vīdvāla*, as, ā, am, Ved. clever, cunning, artful.  
3. *vidh* (fr. rt. *vyadh*), piercing, penetrating (at the end of comp., cf. *hṛidaya-v*).  
4. *vidh*, cl. I. A. *vindhate*, &c., Ved. to be deprived of.  
*Vidhuva*; according to B. R. fr. rt. 4. *vidh* above.  
*Vi-dhura*, as, ā, am, without a pole or axle-peg.  
*Vi-dhūma*, as, ā, am, free from smoke or vapour.  
*Vi-dhūma*, as, ā, am, quite grey.  
*Vi-nīnīshu*, us, us, u, desirous of ruling or governing.  
*Vi-nīnda*, as, ā, am, censuring; (*ā*), f. abuse, slander.  
*Vi-nībarhūna*, as, ī, am, or *vi-nībarhīn*, ī, im, ī, throwing down, dashing to pieces.  
*Vi-nīrbāhu*, us, m. a particular kind of fighting.  
*Vi-nīrmuktī*, is, f. freedom from, deliverance from.  
*Vi-nīrmoksha*, as, m. freedom from; exclusion from.  
*Vi-nivartana*, am, n. the act of turning back, returning, return home; the coming to an end, cessation.  
*Vi-netra*, as, m. an instructor, preceptor, teacher.  
*Vi-paribhrāṅsa*, as, m. complete failure, miscarriage; loss, ruin.  
*Vi-paryak*, ind. inversely.  
*Vīpina*; add—(as, ā, am), thick, dense.  
*Vīpīnāya*, Nom. A. *vīpīnāyate*, &c., to resemble a wood, turn into a forest, be counted for a forest.  
*Vi-pīdam*, ind. without injury, mercifully.  
*Vīpūlaya*, Nom. P. *vīpūlayati*, to extend, enlarge.  
*Vi-prakarsa*; add—dragging away, carrying off, removal; distant removal; a long interval (of time); difference, distinction, contrast.  
*Vi-praṅśāsa*, as, m. complete loss, total disappearance.  
*Vi-pratīpa*, as, ā, am, quite contrary or opposite, obstinate, wilful, stubborn, hostile, unfriendly.  
*Vi-pratyaṅga*, as, m. want of confidence.  
*Vi-pramāthīn*, ī, im, ī, crushing or trampling to pieces, destroying.  
*Vi-pramoksha*, as, m. the being free from, freedom or release from.  
*Vi-pramokshana*, am, n. the act of liberating one's self from, liberation from.  
2. *vi-pralāpa*, as, ā, am, free from talk or dispute.  
*Vi-pravāda*, as, m. varying statement, disagreement.  
*Vi-prahāṅga*, am, n. entire disappearance, total loss.  
*Vi-prekshana*, am, n. the act of looking round.  
2. *vi-plava*, as, ā, am, not having a vessel, without a ship.  
*Vi-bubbhūshā*, f. wish to manifest one's self.  
*Vi-bubbhūshu*, us, us, u, wishing to appear or manifest one's self.  
*Vi-bhañjanu*, us, us, u, Ved. breaking to pieces, crushing, destroying, (Sāy. = *viseshena bhañjaka*, Rīg-veda IV. 17, 13.)  
*Vi-bhānu*, us, us, u, Ved. shining forth, shining.  
2. *vi-bhāva*, as, ā, am (fr. 2. *vi-bhā*), Ved. shining forth.  
*Vi-bhāsa*, as, m., N. of one of the seven suns; of a deity.  
*Vi-bhūshā*, f. desire of frightening, wish to alarm.  
*Vi-bhūman*, ā, m. (perhaps) 'appearing in many forms,' epithet of Kṛishṇa.  
*Vibhūr-asi*, is, m. 'thou art mighty,' a form of fire, B. R.  
*Vi-manyu*; add—(us), m. excessive desire, eagerness (Ved.).  
*Vīmalāya*, Nom. P. *vīmalayati*, &c., to make pure or clean, purify, cleanse.  
1. *vi-māna*; add—(as, ā, am), without honour, dishonoured, disgraced.  
*Vi-mridh*, t, m., Ved. an enemy, (according to Sāy. *vi-mridhaḥ = sangrāma-kāri*, Rīg-veda X. 152, 2.)  
*Vi-mrīśa*, as, m. consideration, reflection, examination.  
*Vi-moka*, as, m., Ved. unloosing, releasing, libe-