Akārādikṣakārāntavarṇamūrti—the house of, to the north of Mātṛkā.

Br. IV. 36, 20.

 $Akrtac\bar{u}da$ —one who has not had tonsure: his death leaves pollution for one night; pollution after $c\bar{u}da$ is for three nights.

M. 18, 3.

Akrtavrana (1)—a Brāhman invited for the Rājasūya of Yudhisthira to officiate as a priest.

Bhā., X. 74. 9.

Akṛtavraṇa (II)—a Paurāṇika. Learnt one of the four Mūlasamhitas from the disciple of Vyāsa¹; a pupil of Romaharṣaṇa; otherwise known as Kāśyapa.²

¹ Bhā., XII. 7. 5, 7. ² Vi. III. 6. 17.

Akṛtavraṇa (III)—a sage.

Br. II. 35, 63.

Akṛtavraṇa (IV)—the Brahman boy rescued by Paraśurāma, his guru, from the jaws of a tiger.¹ Advised to take courage and console his mother; condoled with him on the loss of his parents.² Accompanied Paraśurāma, to Mandira for a twelve years' penance and to Mahendra for another course of austerities. Helped Paraśurāma in his Aśvamedha and the penance after.³

¹ Br. III. 26. 3; 30. 21; 34, 8, 29; 35. 37. ² Br. III. 37. 10; 38, 2, 35; 39. 13; 41. 15, 17; 43, 31; 44. 1, 30 ³ Br. III. 46. 3, 28; 47. 34, 59.

Akrtāśva—a son of Samhatāśva.

Br. III. 63. 65; M. 12, 34.