

*Agniveśya* (I)—the son of Devadatta, was an incarnation of Agni. Was known also by other names—Kānina and Jātūkarna. He was a great sage, and the originator of the Brāhman group of Agniveśyāyana.<sup>1</sup> (Pravara-Aṅgiras).<sup>2</sup>

<sup>1</sup> Bhā., IX. 2. 21-22; Br. III. 47. 49.    <sup>2</sup> M. 196. 12.

*Agniveśya* (II)—a son of Śūli in the 24th dvāpara.

Vā. 23. 207.

*Agniśarma*—a mānasa ṛtvik at Brahmā's yāga, created five Agnis from his face.

Vā. 106. 34, 41.

*Agnisamāyanas*—the originators of Kaśyapa gotra.

M. 199. 7.

*Agniṣṭut* (I)—produced by Brahmā.

Bhā., III. 12. 40.

*Agniṣṭut* (II)—a son of Cākṣuṣa Manu.

Br. II. 36. 79, 106; M. 4. 42.

*Agniṣṭoma*—a son of Manu Cākṣuṣa and Nāḍvalā.

Bhā. IV. 13. 16: Vi. I. 13. 5.

*Agniṣṭomam*—origin of, from the first face of Brahmā<sup>1</sup>; performing Agniṣṭomam is equal to honouring pitṛs; done by Vāli<sup>2</sup>. Here the sacrifice of *paśu* is involved.<sup>3</sup>

<sup>1</sup> Br. II. 8. 50; Vā. 9. 49; Vi. I. 5. 53.    <sup>2</sup> Br. III. 7. 268; 11, 43; 15. 11.    <sup>3</sup> M. 53. 33; 58. 53; 239. 30.

*Agniṣṭ(ṣṭ)ut*—a son of Nāḍvaleyā Manu.

Vā. 62. 67, 91.