

Aghavināśinī—a mother goddess.

M. 179. 28.

Aghora—the form of Maheśvara in the 32nd *kalpa*, all black.

Vā. 23. 29, 76.

Aghorakalpa—an account of, in the *Bhaviṣya*.

M. 53. 31.

Āṅāra—(c) a southern country.

Br. II. 16. 59.

Āṅāraka (I) (*Mars*)—an inauspicious planet; traverses each of the signs of the zodiac once in three fortnights.¹ The planet with Skanda as presiding deity; fed by *Sampadvasu* ray of the sun, attains *Lauhitam sthānam* or the *Lohita* region. Consists of nine rays and looks in size equal to Brhaspati: Placed above Śukra at a distance of 200,000 *yojanas*. Also known as *Lohita* and *Vakra*.² The first of Planets, originally Virabhadra who destroyed Dakṣa's sacrifice; son of mother Earth; fought with Soma.³ Day sacred to.⁴ *Vratam* in honour of, conduces to health and prosperity; the Śūdras observe it; described by Śukra in detail.⁵ The *tanu* of Śarva (Agni) by Vikeśi.⁶ Born in *Āṣādha*.⁷

¹ Bhā. V. 22. 14. ² Br. II. 24. 48, 70, 82, 95 & 105; Vi. II. 7. 8-9. ³ M. 23. 40; 72. 16 & 23; 93. 13; 133. 20. ⁴ M. 193. 8-9. ⁵ M. 72. 5-36. ⁶ Br. II. 10. 78; Vā. 27. 51. ⁷ Br. II. 24. 82, 133.

Āṅāraka (II)—a Rudra.

Br. III. 3. 70; Vā. 66. 69.

Āṅāraka (III)—a name of Skanda.

Vā. 53. 31; 112. 52.

Āṅa (I)—the father of Vena; knew the power of Kṛṣṇa's *yoga*.¹ A son of Ulmuka (Kuru and Āgneyī—