Vi. P.). His wife was Sunīthā, the cruel-faced daughter of Mṛtyu. Finding the son's conduct cruel and unbecoming, he departed from the city.<sup>2</sup> Once he performed the Aśvamedha but the gods did not partake of the offerings. When he consulted the learned assembly, was advised by it that he could get a son by worshipping Hari. But the son born, Vena, was so mischievous that the king abandoned the kingdom in distress. Though messengers were deputed in search of him, his whereabouts remained untraced.<sup>3</sup> Devoted to Hari, sought refuge with Him.<sup>4</sup> According to the Brahmānda, Matsya and Vāyu Purānas he was the son of Ūru and Āgneyī.<sup>5</sup> A Prajāpati of the family of Svāyambhuva Manu (of the Atri line. Vā.)<sup>6</sup>

<sup>1</sup>Bhā. II. 7. 43; Vi. I. 13. 6. <sup>2</sup>Bhā. IV. 13, 17-18. <sup>3</sup> Ib. IV. 13, 24-49. <sup>4</sup> Ib. IV. 21. 28; X. 60. 41. <sup>5</sup> Br. II. 36. 108 & 126; Vā. 62. 92-3; M. 4. 44. <sup>6</sup> M. 10. 3-4; Vā. 62. 107.

Anga (II)—A kṣetraja son of Bali: born of Dīrghatamas. Father of Khanapāna (Anapāna-Vā.).¹ After him was the Angadeśa.² Father of Dadhivāhana, born without apāna (anus).³ The last king of his line was Vṛṣasena.⁴

<sup>1</sup> Bhā. IX. 23. 5 & 6; M. 48. 25 & 9; Vā. 99. 28, 85; Br. III. 74. 27, 87. <sup>2</sup> Vi. IV. 18. 13-14. <sup>3</sup> Br. III. 74. 102; Vā. 99. 100. <sup>4</sup> Vi. IV. 18. 29.

Anga (III) (c)—An eastern kingdom. Its king got war elephants from Devas.

Br. II. 16. 51; 18. 51; III. 7. 349; 74. 213; M. 114. 44; 121. 50; Vā. 47. 48; 99. 402.

Anga (IV)—a son of Havirdhāna.

M. 4. 45.

Anga (v)— the son of Viśvajit Janamejaya and father of Karna.

M. 48. 102; Vā. 99. 112.