

called on Citraketu, the king of Śūrasenas, who was childless and blessed his first queen with a son. The jealous co-wives of the king administered poison to the baby and it died. Finding the king and queen weeping bitterly, Aṅgiras accompanied by Nārada came to the palace. These two sages appeared there in *avadhūta* form. Aṅgiras consoled the king and cited the story of King Bhoja.<sup>8</sup> Went back to *Brahmaloka* with Nārada.<sup>9</sup> Was appointed by King Rathikara to produce sons on his wife.<sup>10</sup> The sage presiding over the month of *Nabha*.<sup>11</sup> Was present at the anointing of Vāmana.<sup>12</sup> Came to see Kṛṣṇa at Syamantapañcaka.<sup>13</sup> Went to Dvārakā to ask Kṛṣṇa to go back to Vaikuṅṭha.<sup>14</sup> Had another son named Samvarta (s.v.).<sup>15</sup> Cursed Vidyādhara Sudarśana (s.v.) to become a reptile for mocking at him.<sup>16</sup> Performed a sacrifice when Śarayāti explained on the rituals of the second day.<sup>17</sup> Stood near the wheel of the chariot Tripurāri in defence; served Prayāga and lived in Benares; a *maharṣi* and *mantrakrt*.<sup>18</sup>

<sup>1</sup> Bhā. III. 12. 22, 24; Br. II. 32. 96; M. 3. 6; 5. 14; 15. 16.  
<sup>2</sup> Bhā. III. 24. 22; Vi. I. 7. 5, 7; 15. 136. <sup>3</sup> Bhā. IV. 1. 34-5;  
M. 102. 19; 106. 17. <sup>4</sup> Bhā. IV. 29. 43. <sup>5</sup> Bhā. I. 9. 8. <sup>6</sup> Ib.  
I. 19. 9. <sup>7</sup> Ib. VI. 6. 2, 19; Br. II. 37. 45; M. 167. 43; 171. 27; Vā.  
1. 137; 3. 3; 25. 82; 30. 48; 65. 97-101. <sup>8</sup> Bhā. VI. 14. 14-30,  
37-61; 15. 10; 12, 17-26 [1-4]. <sup>9</sup> Ib. VI. 16. 26. <sup>10</sup> Ib. IX. 6. 2.  
<sup>11</sup> Ib. XII. 11. 37; M. 126. 10. <sup>12</sup> Bhā. VIII. 23. 20. <sup>13</sup> Ib. X. 84. 5.  
<sup>14</sup> Ib. XI. 6. 2. <sup>15</sup> Ib. IX. 2. 26. <sup>16</sup> Ib. X. 34. 13-15. <sup>17</sup> Ib.  
IX. 3. 1. <sup>18</sup> M. 133. 20, 61, 67; 145. 90, 101; 146. 17; 184. 15; 192.  
10; Vā. 59. 98.

*Aṅgiras* (II)—a son of Ulmuka.

Bhā. IV. 13. 17.

*Aṅgiras* (III)—author of *Aṅgiras Kalpa*; a master of *Atharva Samhitā*.

Bhā. XII. 7. 4.

*Aṅgiras* (IV)—one of the sages who left for Piṅḍāraka.

Bhā. XI. 1. 12.