

Āngiras (v)—born in *Vārūṇi yajña* by an oblation in the *āṅgāra* (fuel) from it, and hence the name. Agni therefore claimed him to be his son, and so *Āngirasas* became *Āgneyas*. *Bhāradvājas* and *Gautamas* belong to this line; performed penance at *Amarakaṅṭaka*, praised *Soma* and spoke on the *Śrāddha Kalpa* to his son *Śaṃyu* at *Dāruvana*.¹ Married *Surūpā*, daughter of *Marīci* and had ten sons.²

Br. II. 9. 18, 23; III. 1. 21, 39-40, 101; 13. 5; 20. 19; IV. 2. 33 and 47; Vā. 64. 2; 73, 63; 75. 56; 77. 5; 88. 7; Br. II. 27. 103. ² Vā. 65. 105-8; M. 195. 9; 196. 1; 245. 86.

Āngiras (vi)—A son of *Kaśyapa*; married *Smṛti* and had two sons and four daughters;¹ flourished in *Svāyam-bhuva antara*; a *Devaṛṣi*.²

¹ Br. II. 11. 17; 9. 55; Vā. 28. 14. ² Ib. 31. 16; 30. 86; Br. II. 11. 17; 13. 53.

Āngiras (vii)—with the sun for the months *Nabha-nabha* (*Nabha-Vi. P.*).

Br. II. 23. 9; Vi. II. 10. 9.

Āngiras (viii)—the name of *Vyāsa* in the fourth *dvāpara*; *avatār* of the lord *Suhotri*.

Vā. 23. 126.

Āngiras (ix)—one of the *Ātreyas* of the *Raivata antara*.¹ Sprung out of charcoal in which *Brahmā* offered a second oblation: adopted by *Agni* as his son and hence *Āngiras* called *Āgneyas*.² See *Āngiras V.*

¹ Br. II. 36. 62. ² Ib. III. 1. 40-42.

Āngiras (x)—a son of *Ṛṣabha*, the ninth *avatār* of *Maheśvara*.

Vā. 23. 144.

Āngiras (xi)—A son of *Atharva*:¹ known as *Atharvan*.²

¹ Vā. 29. 9. ² Ib. 65. 97; Br. I. 5. 70.