

*Acchoda(ka)m*—the name of a lake at the foot of Candraprabha.<sup>1</sup> Here Acchodā, the Pitr-kanyā, sprang up and was again born in Matsya-yoni;<sup>2</sup> residence of the Apsaras Adrikā.<sup>3</sup>

<sup>1</sup> Vā. 47. 5-7; M. 121, 6-7.    <sup>2</sup> Vā. 77. 76-7.    <sup>3</sup> Ib. 73. 3.

*Acchodā* (I)—the mind-born daughter of Barhiṣada pitṛs. After her name was the Acchoda lake. Without finding her own Pitṛs, she took as her Pitṛ, another (Amāvasu) and consequently lost her yogic powers. Then seeing her Pitṛs in the form of Trasareṇu, she prayed to them for succour. They said that she would be born on the earth on the 28th Dvāpara as the daughter of Matsya and marry Śantanu and be mother of two seers—Vicitravīrya as well as of king Citrāṅgada. Afterwards she would attain the *aṣṭaka* place in the Pitṛ world. As the daughter of the fisherman, she was known as Satyavatī and Matsyagandhi.<sup>1</sup> In the form of a river rising from lake Acchodam.<sup>2</sup>

<sup>1</sup> Br. III. 10. 54-74;    Vā. 73. 2-21;    M. ch. 14 (whole).  
<sup>2</sup> M. 121. 7.

*Acchodā* (II)—the R. from lake Acchoda.

Vā. 47. 5-6, 7.

*Aja* (I)—a name of Brahmā.

Bhā. II. 4. 19;    Vā. 73. 62; 98. 54.

*Aja* (II)—a son of Pratihartā and Stuti.

Bhā. V. 15. 5.

*Aja* (III)—a Rudra, and a son of Bhūta and Sarūpā.

Bhā. VI. 6. 17.

*Aja* (IV)—the son of Raghu, and father of Daśaratha. (Burnouf makes Aja, son of Pṛthuśravas. But Pṛthuśravas here is an adjective of Raghu meaning—highly renowned).

Bhā. IX. 10. 1;    Br. III. 63. 184;    Vā. 88. 183;    Vi. IV. 4. 85-6.