

*Ajitas* (i)—a group of gods with Āyuṣmanta formed 14 *gaṇas* whose residence was Maharloka. From there they go to Janaloka.

Br. III. 4. 27; IV. 1. 122.

*Ajitas* (ii)—a devagaṇa;<sup>1</sup> they are Asama, Ugradrṣṭi, Sunaya, Śuciśravas, Kevala, Viśvarūpa, Sudakṣa, Madhupa, Turiya, Indrayuk.<sup>2</sup> Remembered by Brahmā.<sup>3</sup>

<sup>1</sup> Vā. 10. 21.   <sup>2</sup> Br. II. 9. 46; 13. 90.   <sup>3</sup> Vā. 31. 4.

*Ajitas* (iii)—sons of Ajita and Ruci in the Svāyambhuva Manvantara.

Vā. 67. 33.

*Ajina*—a son of Havirdhāna.

Br. II. 37. 24; Vā. 63. 23; Vi. I. 14. 2.

*Ajimha*—a Pārāvata god.

Br. II. 36. 13; Vā. 62. 12.

*Ajira*—a Śukra deva.

Vā. 31. 9.

*Ajigarta*—a sage who sold his second son Śunahṣepha to Rohita to be sacrificed in his place.

Bhā. IX. 7. 20-21; IX. 16. 30.

*Ajeya*—a Pārāvata god; also a Vaikunṭha god.

Br. II. 36. 14 and 57.

*Ajeśa*—one of the eleven Rudras.

M. 153. 19.

*Ajaikapāt* (i)—a Rudra, and a son of Bhūta and Sarūpā; the Bhūta chieftain<sup>1</sup> one of the eleven Rudras.<sup>2</sup>

<sup>1</sup> Bhā. VI. 6. 18; Br. III. 3. 71; Vā. 66. 69.   <sup>2</sup> M. 5. 29.