

Añjanas—sons of Kallolaha.

Br. III. 7. 442.

Añjanī—the mother of Hanumān.

Vā. 60. 73.

Añjali—a mode of worship with both hands. He who worships a god by raising only one hand is liable to have that hand cut off.

Bhā. X. 22. 19[1-3].

Añjiṣṭha—a god of the Sutāra group.

Br. IV. 1. 89.

Ajñānam—of *tamas* quality and the source of all difficulties; the enemy to knowledge; creates a thirst for desire (*rāga*). If not got rid of, one attains *Tiryak-yoni*.

Br. IV. 3. 41 and 49; 4. 23. Vā. 102. 62, 69.

Aṭamāna—the son of Meghasvāti and father of Anīṣṭa-karman.

Bhā. XII. 1. 24-25.

*Aṭṭahāsa*¹—the *avatār* of the Lord in the 20th *dvāpara* when people are fond of *aṭṭhāsa* in the Aṭṭahāsa hill of the Himālayas attended by Siddhas and Cāraṇas and yogins.

Vā. 23. 190-1.

Aṭṭahāsa (II)—a Mt. in the Himalayas where was the *avatār* of Aṭṭahāsa.

Vā. 23. 191.

Aṭṭahāsa(*m*)—a *tīrtham* sacred to Pitṛs.

M. 22. 68; Vā. 23. 191.