

*Atiratha (Karna)*—the son of Satyakarman, found a son discarded by Pr̥thā in a basket on the banks of the Ganges.

Vi. IV. 18. 27-8.

*Atirātra (I)*—a son of Cāksuṣa Manu and Nāḍvalā.

Bhā. IV. 13. 16; Br. II. 36. 79 & 106; M. 4. 42.

*Atirātra (II)*—a son of Manu and Nāḍvalā.

Vi. I. 13. 5.

*Atirātram*—a sacred rite (*yajñā*) produced by the Creator.<sup>1</sup> Done by Kaśyapa.<sup>2</sup> Punarvasu born in the middle of the ritual of Aśvamedha,<sup>3</sup> fruit of, by honey gift in ceremonies;<sup>4</sup> from the face of Brahmā.<sup>5</sup>

<sup>1</sup> Bhā. III. 12. 40; Vā. 9. 51; 62. 67 and 91; 67. 50. <sup>2</sup> Br. III. 5, 4; M. 44. 65; 58, 53. <sup>3</sup> Vā. 96. 119; Br. III. 71, 120. <sup>4</sup> Vā. 79. 11; Br. III. 15. 11. <sup>5</sup> Br. II. 8. 52; Vi. I. 5. 55.

*Ativibhūti*: the son of Khaninetra and father of Karamdhama.

Vi. IV. 1. 28-9.

*Ativirāt*—a poetic metre.

Bhā. XI. 21. 41.

*Atunāntakya*—a madhyamādhvaryu.

Br. II. 33. 15.

*Atyaṣṭi*—a poetic metre.

Bhā. XI. 21. 41.

*Atyākarālagojvālas (c)*—a Janapada of the Ketumāla.

Vā. 44. 12.

*Atraya*—a tribe (Atris).

M. 114. 43.