Atrāyani—ārṣeyapravara (Aṅgiras). M. 196. 9.

Atri (1)—a son of Brahmā, born of his eyes.¹ Father of Soma, born of his eyes.2 Married Anasūyā, a daughter of Kardama (Dakṣa- $V\bar{a}$.). Their son was Dattātreya (s.v.). Taught Anvīkṣikī to Alarka, Praḥlāda and others.3 Paid a visit to Bhīṣma who was in his death-bed.4 Came to see Parīkṣit practising prāyopaveśa.⁵ A sage.⁶ Was engaged with his wife in meditation at Mount Pkṣa by prāṇāyāma for the birth of a son. His praise of Trimurtis who appeared before him, and blessed him with three glorious sons, being their own amśas. Accordingly Datta (Viṣṇu), Durvāsas (Śiva), and Soma (Brahmā) were born.7 Pointed out to Pṛthu's son, Indra running away with the consecrated horse twice and urged him to slay him.8 Had not yet seen the Supreme Being.9 A sage of the Vaivasvata epoch.10 Went with Kṛṣṇa to Mithilā.11 The sage who presides over the month of Śukra¹² and Śuci.¹³ A mantrakāra: took Uttānapāda as his son.¹⁴ Had a daughter, a Brahmavādinī. Visited Paraśurāma engaged in austerities. 15 Worshipped Pitrs by śrāddha and relieved Soma of the disease Rājayakṣma.16 Appointed by Brahmā for creation of the world he performed the tapas called anuttama when Siva saw him: acted as hotā for Soma's Rājasūya: 16(a) Hermitage in the Himalayas, visited by Purūravas: 17 Praised Siva out to destroy Tripuram.18

Atri (11)—one of the sages who left for Piṇḍāraka.

Bhā. XI. 1, 12.