

Ṛthu—a rājarṣi becoming a Brāhmaṇa.

Vā. 91. 116.

Ṛddhi (I)—the wife of Kubera; a *Brahmakalā*; mother of Nalakūbara.

Br. III. 8. 46; IV. 35. 94; Vā. 70. 41.

Ṛddhi (II)—a deity attendant on Vināyaka.

M. 260. 55.

Ṛdviduṣī—a śakti.

Br. IV. 44. 85.

Ṛbhavas—one of the five groups of gods of Cākṣuṣa epoch.

M. 9. 24.

Ṛbhu (I)—a son of Brahmā; one of the first two created, the other Sanatkumāra; a *siddha* who knows the *māyā* of Hari.¹ A resident of Tapoloka,² teacher of Nidāgha; imparted to him the essence of true knowledge after partaking of meals with him; once again met Nidāgha after 1000 years; initiated him into the mysteries of *Advaita* and disappeared.³

¹ Bhā. II. 7. 43; IV. 8. 1; VI. 15. 12; Vā. 9. 106; 24. 79.
² Br. III. 36. 6; IV. 2. 24, 35 and 214; Vā. 101. 26, 37 and 212; Vā. 25. 92. ³ Vi. II. 15. 2-34; 16 (whole).

Ṛbhu (II)—heard the *Viṣṇu Purāna* from Brahmā; communicated to Priyavrata.

Vi. VI. 8. 43.

Ṛbhus (I)—a class of gods resident in Bhuvārloka¹ specially created by Bhṛgu to put down the *Pramatha* and other *ganās* in the sacrifice of Dakṣa. Followers of Indra,² of Cākṣuṣa epoch.³

¹ Vā. 101. 30. ² Bhā. IV. 4. 33; VI. 7. 2; 10. 17. ³ M. 9. 24.