

Kapi (v)—a sage of the Tāmasa epoch.

M. 9. 15.

Kapi (vi)—a son of Raivata Manu.

M. 9. 21.

Kapi (vii)—a *rājaṛṣi* becoming a Brāhmaṇa.

Vā. 91. 115.

Kapi (viii)—a son of Viśālā.

Vā. 99. 163.

Kapi (ix)—a son of Durukṣaya, became a Brāhmaṇa
(*Matsya P.* speaks of three branches of Kavi Brāhmaṇas).

Vi. IV. 19. 25, 26.

Kapiñjala (i)—a sage.

M. 200. 8.

Kapiñjala (ii)—the king of kings to the Gandharvas
in the Hemakūṭa hill.

Vā. 39. 52.

Kapiñjala (iii)—a Mt.; between this hill and Nāga
Śaila are many fine orchards.

Vā. 38. 66-70; 42. 67.

Kapiñjalī (*Ghṛtācī*)—wife of Vasistha, and mother of
Indrapramati (Indrapratima—*Vā. P.*)

Br. III. 8. 97; Vā. 70. 88.

Kapittha—illustrative of the world which is compared
to the shape of an egg.

Vi. II. 7. 22.