

Karṇikā (11)—the tendril of the world lotus; Atri regards it as 100 cornered, Bhṛgu as 1000 cornered, Bhāguri, square, Vārṣāyaṇi Sāmudra, Gālava, tray-shaped, Gārgya like braided hair and Kroṣṭuki circle-like. Each had only partial knowledge; Brahmā alone knows it entire.

Vā. 34. 58-69.

Karṇikāra—a son of Jaṭāyu.

M. 6. 36.

Karṇīra—a Nāga.

Vā. 69. 69.

Kardama (1)—father of Kapila. Married Devahūti.¹ A son of Brahmā born of his shadow. A progenitor and a *yogi*,² performed in *Kṛtayuga* austerities on the banks of Sarasvatī for 10,000 years; when Hari appeared before him, he praised Him and asked for a suitable wife. Devahūti was suggested and the Lord disappeared. Manu came with his wife and daughter to his hermitage, and was suitably received. Kardama agreed to marry his daughter and lead a householder's life until the birth of children. After wedding, Manu and his wife returned home. Pleased at his wife's devotion, created an aerial car artistically built and furnished. Took his wife after her bath and dress round the earth for a hundred years. Nine daughters were born when according to original contract he was anxious to leave her for woods to practise *yoga*. Noticing her anxiety at his departure, he consoled her that she would give birth to Hari who would bring solace to her. On the birth of Kapila, Brahmā and other seers called on him; gave his daughters in marriage, took leave of his son and retired to a life of penance.

¹ Bhā. II. 7. 3; IV. 1. 10. ² Ib. III. 12, 27 & 56; chap. 21 to 24.