

*Kavarga vāṅmayī*—a *śakti*.

Br. IV. 37. 4.

*Kavaṣa*—a sage and father of Tura. Invited for Yudhiṣṭhira's sacrifice; came to see Parikṣit practising *prāyopaveśa*.

Bhā. IX. 22. 37; X. 74. 7; I. 19. 10.

*Kavi* (I)—a son of Kṛṣṇa and Kālindī.

Bhā. X. 61. 14; 90. 34.

*Kavi* (II)—a son of Dakṣiṇā and Yajña; a Tuṣita god.

Bhā. IV. 1. 7-8.

*Kavi* (III) a son of Bhṛgu (Prāṇa—Burnouf) and father of the great Śukrācārya.

Bhā. IV. 1. 45.

*Kavi* (IV)—a son of Priyavrata and Barhiṣmati. Remained a bachelor all life, being engaged in *ātmavidyā*.

Bhā. V. 1. 25-26.

*Kavi* (V)—a son of R̥ṣabha and a *bhāgavata*. A sage who expounded to Nimi the *Bhāgavata dharma*.

Bhā. V. 4. 11; XI. 2. 21, 33-43[1].

*Kavi* (VI)—a surname of Brahmā.

Bhā. VII. 9. 34.

*Kavi* (VII)—a son of Śrāddradeva and Śraddhā.

Bhā. IX. 1. 12.

*Kavi* (VIII)—a son of Vaivasvata Manu. Left kingdom and its pleasures, and became devoted to Hari. Attained Parabrahman at an early age.

Bhā. IX. 1. 12; 2. 15.