

Kumāra (III)—a son of Havya, after whom *Kumāra-
varṣa* was called.

Br. II. 14. 17-18; Vā. 33. 16.

Kumāra (IV)—see *Bhauma*.

Br. II. 23. 85; 28. 92.

Kumāra (V)—a *prajāpati*.

Br. III. 1. 54; Vā. 65. 53.

Kumāra (VI)—an author of Architecture.

M. 252. 3.

Kumāra (VII)—rose out of the contemplation of *Brahmā* in the 29th *kalpa*; with white complexion and a resplendant fearful countenance and mouth; *Brahmā* worshipped him as the Gods of Gods, *Purāṇapuruṣa*, the best of yogins and laughed a hearty laugh in wonder; also of red colour.

Vā. 22. 10-23.

Kumāra (VIII)—at the commencement of the eighth *kalpa* *Brahmā* got a son (*Nīlahita*) who was weeping; he asked *Brahmā* to give him a name for which *Brahmā* said *Rudra*; again he cried for a second name and *Brahmā* said, *Bhava*; the other names given in order were *Śiva*, *Paśupati*, *Īśa*, *Bhīma*, *Ugra* and *Mahādeva*.

Vā. 27. 4-16.

Kumāra (IX)—a *Nāga*.

Vā. 69. 71.