

*Tatvadarśi* (I)—(Pauleya) a sage of the Raucya epoch.

Br. IV. 1. 102.

*Tatvadarśi* (II)—a son of Raivata.

M. 9. 21.

*Tatvadarśi* (III)—a son of Sudaridra, an aged Brahmana of Pāñcāladeśa.

M. 21. 3.

*Tatvam*—the one truth which could not be attained even by the mind (Veda).

Vā. 102. 127.

*Tatvalam*—the first world;<sup>1</sup> dark soil;<sup>2</sup> residence of the Asuras like Namuci and Mahānāda, the Rākṣasas, Nāgas etc.<sup>3</sup>

<sup>1</sup> Br. II. 20. 11.    <sup>2</sup> Ib. II. 20. 13.    <sup>3</sup> Ib. II. 20. 15-20.

*Tatvalā*—a daughter of Brahmadhana.

Vā. 69. 125.

*Tatvasamhitā*—a treatise attributed to Kardama (Kapila). It treats of twenty-four principles and the twenty-fifth was Kāla.

Bhā. III. 21. 32; 26. 11-16.

*Tathya*—was born to help Māndhātā.

Vā. 98. 90.

*Tanapa* (c)—a Janapada of the Bhadra country.

Vā. 43. 21.

*Tanti* (I)—a son of Nandana.

M. 46. 27.