

Sātyaki returned from Hastināpura to;⁷ here were sent 16000 maidens of Naraka's harem and 64 elephants of the Airāvata line;⁸ reached by Kṛṣṇa and Satyabhāmā after the fight for the pārijātā;⁹ arrival of Aniruddha's marriage party from Bhojakata;¹⁰ visited by Citralekhā;¹¹ besieged by Pauṇ-draka;¹² described when visited by Nārada, as containing 900,000 houses;¹³ Śamba and others reached Dvārakā after Yudhiṣṭhira's Rājasūya.¹⁴ Blockaded by Śālva, and defended by Pradyumna and others;¹⁵ reached by Kṛṣṇa after the Kurukṣetra war; city described:¹⁶ reached by Kṛṣṇa and his party after a long stay at Syamantapañcaka;¹⁷ Kṛṣṇa performed the aśvamedha here;¹⁸ visited by sages from Piṇḍā-raka, Kurukṣetra and other places and filled with Brahma-ghoṣa;¹⁹ Nārada lived there for a time to worship Kṛṣṇa;²⁰ visited by Brahmā and other gods to invite Kṛṣṇa to go back to Vaikuṅṭha;²¹ evil omens in the city; people, advised by Kṛṣṇa, left for Prabhāsā.²² Dāruka informs Vasudeva and others of Kṛṣṇa's condition and Rāma's entry to his Dhāma;²³ swallowed up by the sea excepting Kṛṣṇa's mansion;²⁴ a Pitr Tirtham;²⁵ represents the neck of the Vedas.²⁶ Pārijāta of heaven taken to.²⁷

¹Bhā. I. 8. 10-27; 11. 25; 12. 36; 13. 16; 14. 1-6; X. 50. 49-57; IX. 3. 28; Br. III. 71. 62-85; M. 4. 18; 246. 89; Vi. IV. 1. 91; 13. 19; V. 23. 13-15. ²Bhā. VII. 14. 31. ³Ib. X. 37. 17-20. ⁴Ib. X. 52. 5; ⁵Ib. X. 52. 13-14 [1]; [56 (V) 7]. ⁶Ib. X. 57. 29-34. ⁷Ib. X. 58. 28. ⁸Ib. X. 59. 36-7. ⁹Ib. X. [67 (V) 38-40]. ¹⁰Ib. X. 61. 40. ¹¹Ib. X. 62. 22. 64 [11]; Vi. V. 32. 28-30. ¹²Bhā. X. 66. [1 and 13]. ¹³Ib. X. 69. 3-7; ¹⁴Ib. X. 75. 29. ¹⁵Ib. X. 76. 8-14. ¹⁶Ib. X. 80. [8-12]; 82. 1. ¹⁷Ib. X. 84. 70. ¹⁸Ib. X. 89. 22. [1]; 90. 1. ¹⁹Ib. X. 28. 1-13. ²⁰Ib. XI. 2. 1. ²¹Ib. XI. 6. 1-4. ²²Ib. XI. 6. 33-35; 30. 1, 5, 10. ²³Ib. XI. 31. 15-17. ²⁴Ib. XI. 7. 3; 31. 23; XII. 12. 60; Vi. V. 37. 36; 30. 9-10. ²⁵M. 22. 38. ²⁶V5. 96. 60; 104. 76. ²⁷Vi. V. 31. 10-11.

Dvārakānātha—Kṛṣṇa.

Br. III. 36. 31.

Dvārapāla—a description of, on the gate-way to Śiva's abode; tiger's skin as clothing and holding *triśūla* and *pattiśa*,¹ eight of them invoked in tank rituals.²

¹ Br. III. 32. 12-16.

² M. 58. 11-12.