

*Dvārapālas*—see *Dauvārikas*.

M. 103. 15.

*Dvāravatī* (i)—(Dvārakā s.v.); a great city of Vāsudeva inhabited by Bhoja, Vṛṣni and the Andhakas;<sup>1</sup> capital of Kṛṣṇa;<sup>2</sup> and abode of Rukmiṇī.

<sup>1</sup> Br. III. 61. 23; Vā. 86. 27; 96. 46. <sup>2</sup> Br. III. 71. 48; M. 13. 38; 69. 9. Vi. V. 33. 10 ff.

*Dvāravatī* (ii)—the wife of Bhangakāra.

Vā. 96. 54.

*Dvikalam*—the duration of the New Moon day when Pitrs drink Sudhāmrta.

Vā. 52. 38; 56. 27.

*Dvikalam Kālam*—Amāvāsyā.

Vā. 52. 67.

*Dvija*—a son of Surasena.

Vā. 99. 112.

*Dvijagrāma*—the birth place of Purūravas as a Brahmana in his previous birth. As a result of Dvādaśivrata and prayer to Janārdana he attained a kingdom in the next birth.

M. 115. 10-12.

*Dvijabandhu*—(Brahmabandhu); debarred from Trayī; exempt from capital punishment; subject to punishment of Vapana, confiscation of property and banishment, but not corporal punishment.

Bhā. I. 4. 25; 7. 53-57.

*Dvijamīdha*—one of the three sons of Hastin and father of Yavīnara.

V. IV. 19. 29, 48; Vā. 99. 166,