

*Dhanuryāga*—(also Dhanurmakha) A sacrifice of the bow in honour of Śiva; conducted by Kamsa at Mathurā, visited by Kṛṣṇa and Rāma; Kamsa's bow broken and the guards killed.

Bhā. X. 36. 26-37; 42. 15-20.

*Dhanurveda*—the science of war; taught by Droṇa to the Pāṇḍavas;<sup>1</sup> Satyadhṛti well versed in;<sup>2</sup> learnt by Kṛṣṇa and Rāma;<sup>3</sup> personified,<sup>4</sup> knowledge of, essential to a king; Prācetasas was an expert in;<sup>5</sup> variety and detail of.<sup>6</sup>

<sup>1</sup> Vā. 61. 79. 91. 91. Vi. III. 6. 28; IV. 19. 60. Bhā. I. 7. 44; III. 12. 38. M. 4. 47; 50. 9. <sup>2</sup> Bhā. IX. 21. 35; M. 215. 8. <sup>3</sup> Bhā. X. 45. 34; Br. II. 35. 88; 37. 27. <sup>4</sup> Ib. IV. 17. 38-41; M. 220. 2. <sup>5</sup> Vi. I. 14. 6. <sup>6</sup> Ib. V. 21. 21.

*Dhanuṣa*—a son of Satyadhṛti.

M. 50. 30.

*Dhanuṣkoṭi*—the end of a bow;<sup>1</sup> used by Vaiṣṇavprthu to level the earth by removing mountains and make it habitable.<sup>2</sup>

<sup>1</sup> Vā. 62. 169. <sup>2</sup> Br. II. 36. 195; M. 10. 31.

*Dhanus*—a pole from the term *dhanurdanda*, 96 angulas in measurement. Two of them measure one nāli, and 8000 one yojana.

Br. I. 7. 96, 100; IV. 2. 124-6; Vā. 101. 124.

*Dhaneśa* (I)—a monkey chief.

Br. III. 7. 244.

*Dhaneśa* (II)—an epithet of Kubera.

Vi. V. 30. 61.