

who wanted to be his son and blessed him to be a teacher of Āyurveda and be born as the son of Kāśi's king Dirgha-  
tapas; was king of Kāśi and cured all diseases.<sup>2</sup>

<sup>1</sup> Bhā. I. 3. 17; II. 7. 21; IX. 17. 4-5; M. 47. 30. <sup>2</sup> Bhā. VIII. 8. 35; M. 251.. 1 and 4; Br. III. 67. 7-10; 72. 3; IV. 9. 74-5; 10. 3-5; 20. 52; Vā. 92. 7-22; 97. 3; Vi. I. 9. 98-108; IV. 8. 8-11.

*Dhanvi*—a son of Tāmasa Manu.

M. 9. 17.

*Dhama*—a son of Śivadatta.

Br. III. 35. 12.

*Dhamanī*—the queen of Hrāda and mother of Vātāpi and Ilvala.

Bhā. VI. 18. 15.

*Dhamita*—a pravara of Angiras.

M. 196. 14.

*Dhara*—one of the eight Vasus; a Vasava; father of three sons. Draviṇa, Hutahavya and Raja; (Draviṇa and Hutahavyavāha Vā. P.);<sup>1</sup> according to M. P. he had two sons by Kalyāṇi and three by Mandharā.<sup>2</sup>

<sup>1</sup> Br. III. 3. 21-22; Vā. 66. 20, 21. <sup>2</sup> M. 5. 21-14; 203. 3 and 4.

*Dharaṇī*—Earth as the wife of Dhruva and the mother of celestials;<sup>1</sup> visits Meru and complains to gods of her tribulations from the asuras.<sup>2</sup>

<sup>1</sup> Bhā. VI. 6. 12. <sup>2</sup> Vi. V. 1. 12-28; 29. 30.

*Dharaṇītīrtham*—a sacred to Pitṛs.

M. 22. 70.