

Dharma (x)—Caturmūrti in Benares.

M. 183. 41.

Dharma (xi)—a Devarṣi and the 14th Vedavyāsa; wife Lakṣmi and daughter Sūnṛtā; married ten daughters of Dakṣa; father of 12 Sādhyas, 8 Vasavas, 10 Viśvedevas, of Maruts, of Bhānus, of Muhūrtas and so on. Father of Yudhiṣṭhira; cursed by Māṇḍavya the sage.

Vā. 10. 26; 63. 41; 66. 2; 76. 3. Br. II. 9. 1, 49-50.

Dharma (xii)—manifold and subtle; to understand the truth is difficult; hence it is not possible to give a definite lead in the Vedic laws; hence sages do not attach weight to *dānam* and *yajñam* but to sanātanadharmā which leads to svarga; is knowledge of the Śrauta Smārta dharma and following of Varṇāśrama for attainment of heaven; Iṣṭaprāpaka dharma introduced by the Ācāryas.¹ Consists of ten things: begging food, non-theft, purity, disinterestedness, activity, sympathy, non-injury, avoidance of anger, service of the guru, truthfulness;² of four pādas;³ course of, in the four yugas.⁴

¹ Vā. 57. 112-8; 59. 21, 28. ² Br. II. 7. 178; Vā. 8. 186.
³ Ib. 23. 81-2. ⁴ Ib. 58. 5.

Dharma (xiii)—a son of Dīrghatapas.

Vā. 92. 7.

Dharma (xiv)—one of the ten Sutapa gaṇas.

Vā. 100. 15.

Dharma (xv)—a son of Suvrata, and father of Śuśravas.

Vi. IV. 23. 6.