

Dhurvāgram—the *apara* after *para* above Brahmaloḳa.
Vā. 100. 144.

Dhūtapāpasthalam (*tīrtham*)—is Gokarna.
Br. III. 13. 20; M. 22. 39.

Dhūtapāpā (I)—a R. from the Himālayas.
Br. II. 16. 26.

Dhūtapāpā (II)—a R. in Kuśadvīpa.
Br. II. 19. 61; M. 122. 71. Vi. II. 4. 43.

Dhūtavāhinī—a R. from the Ṛṣyavat mountain.
M. 114. 26.

Dhūpam—burning of incense; guggula (bdellium) and Turuṣka (olibanum) best for honouring Pitṛs.
Vā. 75. 32; 109. 40.

Dhūmakeśa—(Dhūmrakeśa, *Br. P.*) a son of Danu; a follower of Vṛtra in his battle with Indra.
Bhā. VI. 6. 31; 10. [20].

Dhūmajas—a Janapada of the Ketumālā country.
Vā. 44. 14.

Dhūmapas—a class of Pitṛs.
Vā. 30. 100.

Dhūmralohita—a god living in Mt. Varuṇa.
M. 121. 22.

Dhūmavān (I)—the best of Ketus.
Br. II. 24. 139.