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Nakavān—a son of Hrdika.

Vā. 96. 140.

Nakula—born to Mādri (Mādravati) through the favour of the Aśvins: father of Śatānika and Niramitra, the latter by Karenumati;¹ felt joy at Kṛṣṇa's visit to Indra-prastha; was sent to the northern countries, for gathering provisions for Yudhiṣṭhira's Rājasūya;² approved of Draupadi's desire to release Aśvathāma;³ consoled by Kṛṣṇa while in forest;⁴ heard from Bhiṣma the secret of the cycle of births and deaths.⁵

¹ Bhā. IX. 22. 28-9, 32; Br. III. 71. 135; M. 46. 10; 50. 50; Vā. 96. 154; 99. 245; Vi. IV. 14. 38; 20. 40. ² Bhā. X. 71. 27; 72. 13; 75. 4. ³ Ib. I. 7. 50; 10. 9. ⁴ Ib. X. 58. 4; 64. 9. ⁵ Vi. III. 7. 8-13.

Nakulī—(Nakuleśvari)—Mind-born daughter of Lalitā, riding on Garuḍa to vanquish Sarpini, was attacked by the five commanders of Bhaṇḍa: Nakuli cut off Karanka's head when the army retreated in fear to Sūnyaka city;¹ an *avatār* of the Lord.²

¹ Br. IV. 23. 52-93; 28. 39. ² Vā. 23. 221.

Nakuleśatīrtham—sacred to Pitṛs.

M. 22. 77.

Nakta—a son of Pṛthusena (Pṛthu-Br., Vi., and Vā. P.) and father of Gaya.

Bhā. V. 15. 6. Br. II. 14. 68; Vā. 33. 57; Vi. II. 1. 38.