

number of women belonging to sages and kings to his palace, robbed Mandara of its crest jewel, Aditi of her earrings and Varuṇa of his umbrella; demanded the Airāvata from Indra; at Indra's request was cut in twain by Kṛṣṇa in his own city Prāgjyotiṣa;<sup>2</sup> spoils distributed among his followers while all women were appropriated to Kṛṣṇa's harem.<sup>3</sup> Friend of Vānara Dvidida who was killed by Baladeva.<sup>4</sup>

<sup>1</sup> M. 6. 27; 161. 78; 163. 81-2; 245. 12. Vi. I. 21. 128; V. 1. 24; 12. 21. <sup>2</sup> Ib. V. 29. 8-21. <sup>3</sup> Ib. V. 31. 14-15. <sup>4</sup> Ib. V. 36. 2-21.

*Naraka*—a Dānava with *Manuṣya dharma*,<sup>1</sup> a Saimhikya;<sup>2</sup> killed by Kṛṣṇa.<sup>3</sup>

<sup>1</sup> Vā. 68. 15. <sup>2</sup> Ib. 68. 19. <sup>3</sup> Ib. 98. 102.

*Narakam*—is bhaumam (earth).

M. 39. 4, 7-8; 41. 6.

*Narakas*—27 hells under Yama; to them go the unrighteous according to their respective sins; after a certain period they are born as low beings according to their *karma*.<sup>1</sup> Seven under the earth below the Śeṣaloka—Raurava, Śitastapa, Kālasūtu, Apratiṣṭha, Avīci, Lohaprṣṭha, and Avidhya.<sup>2</sup>

<sup>1</sup> Br. IV. 2. 146-150. <sup>2</sup> Vā. 101. 144-92; Vi. II. 6. 1. (whole).

*Narakāntaka*—Kṛṣṇa.

Br. III. 36. 34.

*Narakāsura* —(Naraka, s.v. Bhauma): Born of Hari in his Boar manifestation when he touched and raised the Earth,<sup>1</sup> hence son of Earth,<sup>2</sup> an asura friend of Kamsa;<sup>3</sup> a friend of the Vānara Dvidida;<sup>4</sup> ran away with the umbrella of Varuṇa, Kuṇḍala of Aditi and contested the position of Indra.<sup>5</sup> Fought with Sanaīscara in the Devāsura war;<sup>6</sup> find-