

*Nāsikas* (c)—a western kingdom.

Br. II. 16. 61.

*Nāsikhyas* (c)—the people of the southern country.

Vā. 45. 130.

*Nāhuṣa*—the patronymic of Yayāti (s.v.) knew the power of the yoga of Viṣṇu.

Bhā. II. 7. 44; X. 60. 41.

*Nāhuṣī*—a son of Ātmavān and father of Ṛcika, born from the thighs.

Vā. 65. 91-2.

*Nikara*—a Rākṣasa clan, like the Bhadrakas.

Vā. 69. 189.

*Nikumbha* (I)—the son of Haryaśva and father of Barhaṇāśva<sup>1</sup> (Samhatāśva-*Vā. P.*: Amitāśva-*Vi. P.*); killed in the Rāma-Rāvaṇa war;<sup>2</sup> deep in Kṣatriya *dharma*.<sup>3</sup>

<sup>1</sup> Bhā. IX. 6. 24-25; M. 12. 33; Vi. IV. 2. 45.   <sup>2</sup> Bhā. IX. 10. 18; Br. III. 63. 64.   <sup>3</sup> Vā. 88. 62-63.

*Nikumbha* (II)—a Brahmarākṣasa and son of Sphūrja residing in Sutalam.

Br. II. 20. 21; III. 7. 95; Vā. 50. 21; 69. 130.

*Nikumbha* (III)—a son of Bala.

Br. III. 6. 33.

*Nikumbha* (IV)—a Gaṇeśa who appeared in a dream to a Brahmana in King Divodāsa's time and asked his worship to be conducted at the city gate; conferred benefits on all except the queen who wanted a son. Suyaśā, the queen of Divodāsa propitiated Nikumbha with rich offerings;