

*Nirukta*—the commentary of Jatukarṇya: Its author was Rathitara;<sup>1</sup> rearranged by a pupil of Śākapūrṇa under his guidance;<sup>2</sup> part of Viṣṇu,<sup>3</sup> said to be the fourth *Samhita*;<sup>4</sup> authorship of, attributed to Rathitara.<sup>5</sup>

<sup>1</sup> Bhā. XII. 6. 58; Br. II. 35. 3.   <sup>2</sup> Vi. III. 4. 23.   <sup>3</sup> Ib. V. 1. 37.  
<sup>4</sup> Vā. 61. 2; 65. 28.   <sup>5</sup> Ib. 60. 65.

*Nirutsuka* (I): (*Bhārgava*)—a sage of the Raucya epoch (XII epoch-*Vi. P.*).

Br. IV. 1. 102; Vi. III. 2. 40.

*Nirutsuka* (II)—a son of Raivata Manu.

M. 9. 21.

*Nirṛtā*—a daughter of Khaśā and a Rākṣasi.

Br. III. 7. 138; Vā. 69. 170.

*Nirṛti* (I)—childless, adopted the twins of Adharma;<sup>1</sup> with his vehicle drawn by men went against Kṛṣṇa taking Pārijāta; but soon felt he could not fight Kṛṣṇa and went away quietly;<sup>2</sup> his town was visited by Arjuna in search of the dead child of the Dvārakā Brahmana.<sup>3</sup>

<sup>1</sup> Bhā. IV. 8. 2; Vi. 3. 14.   <sup>2</sup> Ib. X. [65 (v) 42]; [66 (v) 36].  
<sup>3</sup> Ib. X. 89. 44.

*Nirṛti* (II)—one of the western entrances to the city of Purañjana, leading to the country of Vaiśasa; allegorically *guda*.

Bhā. IV. 25. 53; 29. 14.

*Nirṛti* (III)—a *muhūrta* of the day.

Br. III. 3. 40, 70; Vā. 66. 41; 111. 40.

*Nirṛti* (IV)—one of the eleven Rudras with sword;<sup>1</sup> lord of a *dik* and a Rākṣasa who came and worshipped Lalitā, along with others.

<sup>1</sup> M. 171. 38; Vā. 66. 69.   <sup>2</sup> Br. IV. 26. 53; 30. 9.