Niṣadhāśva—a son of Kuru.

Bhā. IX. 22. 4.

Niṣāda (1)—the black and dwarfish man who came out of the churning of the thigh of the dead Vena by the sages; the ancestor of the Naiṣadas, the Vindhyan tribe.

Bhā. IV. 14. 45-46; Vi. I. 13. 35-6.

Niṣāda (II)—a son of Vasudeva; the first bowman;¹ hunter.²

<sup>1</sup> Vā. 96. 184. 187. <sup>2</sup> Ib. 47. 51.

Niṣāda (III)—20th kalpa; Prajāpati Niṣāda performed austerities controlling the senses for a thousand divine years; seeing the son getting wearied by penance Brahmā said: "refrain from it," hence the name, Niṣāda. Out of him came Niṣādavānsvara.

Vā. 21. 43.

Niṣādhavamśakarta—the dwarfed black male arising out of the churning by the sages of the left hand of Vena; the residuals of the Vindhyas belonged to this; born of him were Dhīvara and others.

<sup>1</sup> Br. II. 36. 144-6. <sup>2</sup> Vā. 62. 123.

Niṣka—a gold coin for gifts; sin, a fine for wounding or hurting; necklace? Bala staked 1000 at the first game of gambling, another 1000 at the second and one crore at the succeeding one.

 $^1$  M. 77. 11; Vā. 80. 16.  $^2$  M. 227. 86; Vā. 101. 160.  $^3$  Bhā. III. 23. 31.  $^4$  Vi. V. 28. 13-14, 18.

Niskuta—groves as frequented by Piśācas.

Br. III. 7, 404.