

Nrmnā—a R. in Plakṣadvīpa.

Bhā. V. 20. 4.

Nṛsimha—(Nṛhari and Narahari Narasimham (s.v.) half man and half lion *avatār* of Viṣṇu, worshipped as such in Harivarṣa;¹ came out of a post which Hiranyakaśipu knocked with his fist; a description of his form and how he killed the demon;² still his anger was not appeased; praised by Brahmā, Rudra, Indra, Sages, Pitṛs, Siddhas, Vidyādharas, Nāgas, progenitors, Gandharvas, Cāraṇas, Yakṣas, Kimpuruṣas, Vaitālikas, Kinnaras, and Viṣṇu's attendants;³ Śrī was afraid to go near him;⁴ at the request of the Gods Prahlāda praised the God for the welfare of the universe; offered boons to Prahlāda and advised him to rule his father's kingdom with his mind devoted to Hari until the time came for him to cast off his body;⁵ Brahmā's praise of the Lord's disappearance.⁶ God incarnate of Viṣṇu remembered by Śiva for vanquishing mātṛgaṇa;⁷ created from out of his limbs a number of goddesses who overcame the Rudra, mātṛgaṇas and were blessed with divinity.⁸

¹ Bhā. II. 7. 14; V. 18. 7-14; VII. 8. 15-16; X. 2. 40; Vi. V. 5. 16.
² Bhā. VII. 8. 15-31; XI. 4. 19. ³ Ib. VII. 8. 34 and 40-56. ⁴ Ib. VII. 9. 2. ⁵ Ib. V. 18. 7-14; VI. 8. 14; VII. 9 (whole); 10. 11-14.
⁶ Ib. VII. 10. 26-31; Br. III. 33. 26. ⁷ M. 179. 44-52, 76. ⁸ Ib. 245. 21.

Nṛsimhabhairavā—a goddess following Bhavamālīnī.

M. 179. 71.

Netisya—one of the Bhārgava gotrakāras.

M. 195. 27.

Netra—a son of Dharma and father of Kuntī.

Bhā. IX. 23. 22.

Netravan—a Vānara chief.

Br. III. 7. 244.