

*Paśuganas*—attacked by Rudra.

Vā. 88. 135.

*Paśupati* (I)—fourth name of Śiva; the fifth *tanu* of Agni; has *pacikaśakti*; wife Svāhā and son Skanda;<sup>1</sup> hence fire to be kept clean.<sup>2</sup>

<sup>1</sup> Br. II. 10. 80; Vā. 27. 11, 53; 30. 89. <sup>2</sup> Br. II. 10. 13 and 45.

*Paśupati* (II)—see Rudra;<sup>1</sup> the presiding deity of fire.<sup>2</sup>

<sup>1</sup> M. 154. 485. Vi. I. 8. 6; V. 18. 56. <sup>2</sup> M. 162. 9; 265. 40.

*Paśupāla*—a name of Kārtavīrya.

M. 43. 27; Vā. 94. 24.

*Paśubandham*—Vedic sacrifices;<sup>1</sup> in the chest of the personified Veda.<sup>2</sup>

<sup>1</sup> M. 246. 64. <sup>2</sup> Vā. 104. 83.

*Paśubhartā*—is Paśupati.

Vā. 30. 104, 108.

*Paśuyajña*—sacrifice incumbent on house-holders.

Br. IV. 6. 73.

*Paśurūpi*—Agni.

Vā. 23. 94.

*Paśusamsthā*—a Yāga.

Bhā. X. 23. 8.

*Paśusoma*—a sacrifice performed by Bharata.

Bhā. V. 7. 5.

*Paśuhā*—a son of Vṛṣa (Viṣa Vā. P.).

Br. III. 6. 34; 68. 33.