Pānam—the region of *adharma* and of Kali; drinking liquor by a king is to be avoided.²

¹ Bhã. I. 17. 38. ² M. 220. 8.

Pānam—the hamlet next in rank above kheta

Br. II. 7, 110.

Pānī—a R. of the Śālmalidvīpa.

Vā. 49. 42.

Pānnagāri-a pupil of Bāskali.

Br. II. 35. 6.

Pāpa—a son of Brahmadhana.

Vā. 69, 132.

Pāpās—kinds of sins; Niryāsam (drinking of the milk of trees) Kalamjam (taking opium), Kalingam, Grmyjanam (eating garlic), Chatrākam (eating of mushroom?), Mahākośātakī, Mallika (dealing in jasmine), use of the nut of the tree Katakam, and Umbaram (felling of fig trees), Kayakam? Vārtākam (eating brinjal), taking of pot-herbs, of bimbi fruits, of lambika, misappropriation of public funds (puragrāmanga), misuse of the special Vaiśya funds, residence in a kugrāma, profession of a physician, trafficing in women, living by arms, sale of oily foods, eating food from cowherds,¹ and eating without guest;² brahmicide and teaching of Vedas for money;³ threefold, arising from speech, mind and body.⁴

¹ Br. IV. 8. 41-49. ² Ib. IV. 2. 161; Vi. II. 6. 6-29. ³ Br. III. 14. 43; 15. 48. ⁴ Vā. 18. 2.

Pāmarācāra—the customs of barbarians; Asura Viśukra spoke of Deva's ācāras.

Br. IV. 21. 32.