

father's sacrifice to which Śiva was not invited. Permitted to go, she went home but was not welcomed by her father. Seeing the insult offered to her husband who was denied the share due to him, she cast off her body by yoga. Born as daughter of Mena.<sup>2</sup> Drank the saubhāgya which came in a blaze from Hari's chest<sup>3</sup> became Umā, daughter of the King of the Himālayas and married Rudra (Bhava).<sup>4</sup>

<sup>1</sup> Bhā III. 14. 35 Vā. 1. 70: Vi. I. 7. 25-6: <sup>2</sup> Bhā. IV. 1. 65-66: 2. 1-3: 3. 5-25; 4 (whole): 7. 58 and 62: M. 13. 14-16: Vā. 10 27: 30. 41-75: <sup>3</sup> M. 60. 10. <sup>4</sup> Ib. 154. 60, 69: 156. 15: Vā. 9. 52. 54, 69. 45-77. 71. 2; Vi. I. 8. 12-14.

*Satī* (II)—a wife of Angiras, and mother of Atharvan-giras; met by Citraketu.

Bhā. VI. 6. 19: 17. 16.

*Satī* (III)—same as Sukumāri.

M. 122. 31.

*Satirā*—a R. in Bhāratavarṣa.

Vā. 45. 97.

*Satkarman*—a son of Dhṛtavrata, and father of Adhiratha.

Bhā. IX. 23. 12.

*Satkr̥tī*—a wife of Mahāyaśa.

M. 49. 37.

*Sattarāyana*—the father of Bṛhadbhānu.

Bhā. VIII. 13. 35.

*Satya* (I)—(Brahmaloka) see Satyaloka, one of the heavenly worlds above it, nīrāloka; six crores of yojanas above Tapoloka,<sup>1</sup> residents of, do not return.<sup>2</sup>

<sup>1</sup> Bhā. II. 1. 28: M. 184. 23: 248. 20: Vā. 100. 191: 101. 18. 27, 39, 141, 208. <sup>2</sup> Vā. 101. 27.