

अकृत्रिम mfn. (-मः-मा-म') Natural, inartificial, not made. E. अ neg. कृत्रिम artificial.

अकृप mfn. (-पः-पा-प') Unmerciful, unkind. E. अ neg. कृपा mercy.

अकृपण mfn. (-णः-णा-ण') Liberal, not miserly. E. अ neg. कृपण miserly.

अकृश mfn. (-शः-शा-श') 1. Full, entire. 2. Strong, fierce. E. अ neg. कृश little.

अकृणकर्मन् mfn. (-र्मः-र्मा-र्म') Innocent. E. अ neg. and कृणकर्मन् guilty.

अकृश mfn. (-शः-शा-श') Bald, hairless. E. अ neg. केश hair.

अकोट m. (-टः) The betel-nut tree. (*Areca faufel* or *catechu*) E. अ neg. and कुट to be crooked, because it grows with a straight stem.

अकीविद mfn. (-दः-दा-द') Stupid, ignorant. E. अ neg. कीविद clever.

अका f. (-का) A mother. E. अक pain, कै to sound.

अक mfn. (-क्तः-क्ता-क्त') 1. Joined, combined. 2. Gone. 3. Spread abroad. 4. Anointed. E. अङ्ग to go, and क्त affix.

अक्तु f. (-क्तुः) Night, (on the authority of the Vedas.) E. अङ्ग to go, and क्तु affix.

अक्रम m. (-मः) Want of order or arrangement, confusion, irregularity. E. अ priv. and क्रम order.

अक्रान्त mfn. (-न्तः-न्ता-न्त') 1. Unpassed, unsurpassed. 2. Unconquered. (-न्तः) The egg-plant. (*Solanum melongena*) E. अ neg. and क्रान्त passed.

अक्रोध m. (-धः) Dispassionateness, restraint of anger, one of the ten duties of an ascetic. mfn. (-धः-धा-ध') Dispassionate. E. अ neg. and क्रोध anger.

अक्रिय mfn. (-यः-या-य') 1. Inactive, dull, torpid. 2. Abstaining from religious rites. f. (-या) Inactivity, neglect of what ought to be done. E. अ neg. क्रिया act.

अक्रियत्व n. (-त्व') Inactivity, torpor. त्व added to the preceding. also अक्रियता.

अक्रूर mfn. (-रः-रा-र') Gentle, not cruel. m. (-रः) The paternal uncle and friend of KRISHNA. E. अ neg क्रूर cruel.

अक्रुद्य mfn. (-यः-या-य') 1. Incapable of distress or pain. 2. Unfit to be pained or distressed. E. अ neg. क्रुद्य to be pained.

अकृम m. (-मः) Absence of weariness or fatigue. E. अ priv. and कृम fatigue.

अकृलान्त mfn. (-न्तः-न्ता-न्त') Unworn. E. अ neg. and कृलान्त worn.

अकृष्ट mfn. (-ष्टः-ष्टा-ष्ट') 1. Unvexed, not distressed or annoyed. 2. Unworn indefatigable. E. अ neg. कृष्ट worn.

अकृश m. (-शः) Absence of weariness or vexation. E. अ neg. कृश distress.

अकृष्णा f. (-का) The indigo plant. (*Indigofera tinctoria*)

अच r. 1st and 3d cl. (अचति अचति) 1. To reach or obtain. 2. To pervade. 3. To accumulate.

अच m. (-चः) 1. A die, cubic or oblong, for playing with. 2. Part of a car. 3. A wheel. 4. A car. 5. A snake. 6. Law suit, legal proceedings. 7. Sacred knowledge, 8. The soul. 9. A seed of which Rosaries are made, in which sense it occurs mostly in composition, as, Rudraksha, Indraksha. 10. A Karsha or weight of sixteen mashes. 11. A tree bearing a medicinal fruit. (*Terminalia bellerica*) 12. A proper name, the son of RAVANA. 13. A name of GADURA. 14. A person born blind. 15. Terrestrial latitude. n. (-चं) 1. An organ of sense. 2. Sea, salt. 3. Blue vitriol E. अच to pervade, Unadi affix च.

अचक m. (-कः) A tree. (*Dalbergia Oujeiniensis*, Rox.) E. अच Belleric myrobalan, and क affix : from its resembling that plant ; or the termination being a pleonastic affix, the word may have all the senses of the preceding : also read अचिक.

अचकर्ण n. (-र्णः) 1. The hypotenuse, especially of the triangle formed with the gnomon of a dial and its shadow. 2. (In astronomy.) Argument of the latitude.

अचत n. (-त') 1. Fried grain, (in this sense it is also used in the mas. plu.-ताः) 2. A eunuch. 3. Whole grain. f. (-ता) A plant, named also Kankara Sringi. mfn. (-तः-ता-त') 1. Uninjured, unhurt. 2. Whole, unbroken. E. अ neg. and चत torn, broken &c.

अचतयोनि f. (-निः) A virgin. E. अचत and योनि pudendum.

अचदर्शक m. (-कः) A judge. E. अच a law suit, दर्शक who sees ; from दृश to see.

अचद्यू m. (-द्यूः) A gambler, a dicer. E. अच dice and द्यू who plays.

अचद्यूत m. (-तः) A gambler, a dicer. n. (-त') Gambling. E. अच and द्यूत play or who plays : also अचद्यूत्.

अचद्यूतिक n. (-कः) Dispute at play. E. अच and द्यूत with टक् aff.

अचदृष्ट m. (-दृक्) A judge. E. अच a law suit, and दृष्ट who sees.

अचदेविन् m. (-वी) A gamester. E. अच a dice, and देविन् a player.

अचधर m. (-रः) A plant, (*Trophis aspera*) See साखीट. mfn. (-रः-रा-रौ-र') One who holds dice &c. E. अच and धर what holds.

अचधूर्त् m. (-र्त्) A gamester, a gambler. E. अच dice, and धूर्त् a rogue.

अचधूर्त्तिल m. (-लः) A bull, an ox. E. अच a cart, धूर्त् its forepart, or धूर्त् a load, and तिल affix.

अचपाट m. (-टः) An arena, a boxing or wrestling ground ; also read अचवाट.

अचपाटक m. (-कः) A judge. E. अच law suit, and पाट to arrange affix वृत् ।

अचपाटिक m. (-कः) A judge. E. as before with टक् aff.

अचपाद m. (-दः) A follower of the Nyaya system of philosophy. E. अच contest, and पाद who goes ; the Nyaya is the logical school ; also आचपाद.

अचभाग m. (-गः) A degree of latitude. E. अच and भाग a part.

अचम mfn. (-मः-मा-म') 1. Impatient, intolerant. 2. Unable, incompetent, impotent f. (-मा) 1. Impatience, intolerance. 2. Envy, impatience of another's success. 3. Inability, incapacity. E. अ neg. चमा patience.

अचमता f. (-ता) Impatience, &c. See the last.

अचमत्व n. (-त्व') Impatience, &c. See अचम.

अचमाला f. (-ला) 1. A rosary, a string of beads, especially of the seeds of the *Eleocarpus*. 2. The name of ARUNDHATI, wife of VASISHTHA, (from her wearing a rosary.) E. अच a kind of seed or bead, and माला a necklace.

अचय mfn. (-यः-या-य') Durable, permanent, imperishable. f. (-या) The seventh day of a lunar month, which happens on a Sunday or Monday, and the fourth, which falls on a Wednesday. E. अ neg. and च to waste or decay, aff. अच.

अचयता f. (-ता) Durability, imperishableness. E. ता added to the preceding.

अचयद्वितीया f. (-या) The third day of the lunar half of the month of Vaisak'ha. (April-May.) E. अचय durable, and द्वितीया the third day : the consequences of meritorious actions performed on this day being permanent, as it is the first day of the Satya Yuga or the anniversary of creation.

अचयत्व n. (-त्व') Imperishableness. E. त्व added to अचय.

अचयलीक m. (-कः) Heaven, the imperishable world or region. E. अचय and लीक world.

अचर m. (-रः) 1. A name of SIVA. 2. A name of VISHNU. n. (-र') BRAHMA the supreme being, (in this sense it is sometimes mas.) 2. Eternal beatitude, or exemption from further transmigration. 3. Religious austerity. 4. Moral merit. 5. The sky or atmosphere. 6. A letter of the alphabet. 7. A plant. (*Achyranthes aspera*) 8. Water (in the dialect of the Vedas.) mfn. (-रः-रा-र') 1. Unalterable. 2. Unperishable, indecayable. E. अचर to pervade, and चर Unadi affix.

अचरचच m. (-चः) A scribe, a writer. E. अचर letter, and चच affix.