- अन्रवण m. (-ण:) A scribe. E. अन्र a letter, and चण affix.
- श्रद्यन m. (-न:) A scribe, E. See the last word.
- बन्दा m. (ञ्:) A scribe, a writer. See अन्दानञ्च.
- अचरजननी f. (-नी) A pen. E. अचर a letter, and जननी a mother.
- ষ্ম বংলীবন m. (-ন:) A scribe. E. ষ্ম a letter, and জীবন who lives, i. e. who gets a livelihood by letters; also ষ্ম বংলীবিন and ষ্ম বংলীবিন.
- अचरत्लिका f. (-का) A pen. E. अचर a letter, and त्लिका a brush.
- भचरविन्यास m. (स:) 1. Scripture, a writing. 2. The alphabet. E. अचर a letter, and विन्यास assemblage.
- अत्रस्ख m. (-ख:) A scholar, a student. E. अत्र a letter, and सुख commencement.
- अचरसंखान n. (-न) Scripture, a writing. E. अचर a letter, and संख्यान placing, collecting.
- अचवत् mfn. (-वान्-वती-वत्) Having a die, &c. f. (-ती) Gaming, playing with dice. E श्रच a die, and सतुप् possessive affix.
- স্থান m. (-z:) An amphitheatre for wrestling, the arena of a gymnasium. E. স্বৰ্ contest, and বাত an enclosure, an area.
- श्रचविद्र mfn. (-वित्) Versed in law, or in play. E. श्रच law or dice, and विद्र who knows.
- শ্বন্ধ n. (-च') A rosary, a string of eleocarpus seeds so used. E. শ্বন and নুব a thread.
- अन्याम m. (-म्:) A degree of latitude. E. अन and अंग्र a part.
- यचाग n. (-ग्') 1. The fore-part of a car. 2. The axle or bar to which the wheels are attached. E. यच and यग्र fore-part.
- श्रचायकीलक m. (-क:) The pin of the axle of a carriage, the linch-pin, also one at the extremity of the pole. E. श्रच a cart, श्रम forepart, and कीलक a pin or bolt.
- बचान्ति f (-न्ति:) 1. Impatience, intolerance. 2. Envy, impatience of another's superiority or success. E. अ neg. and चान्ति sufferance.
- अजारलवण n. (-ण') Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, ghee, rice, kidney-beans, barley, sesamum, and sea or river salt. E. आ neg चार alkali, लवण salt.
- अचि n. (-चि) The eye, n. अश् to pervade, and सि affix.
- শ্ববিদ m. (-ক:) A tree, (Dalbergia Oujeiniensis.) See also শ্বব.
- अचिक्टन n. (-न:) The eye-ball. E. अचि the eye, and क्टन a globe or ball.
- শ্বনিগাল m. (-ল:) The ball or globe of the eye. E. শ্বনি and गोल ball. শ্বনিগ mfn. (-त:-ता-त) Hateful, hated, disliked. E. শ্বনি the eye, and गत gone,
- श्रवितारा f. (-रा) The pupil of the eye. E. श्रवि and तारा a star.
- अचिपस्मन् n. (-स्म) The eye-lash. E. अचि and पस्मन् lash.
- बचिपटल n. (-लं) A coat of the eye. E. बचि and पटल a coat.
- अचिभेषज m. (-ज:) A tree, (Pale Lod'h.) See गालव. n. (-व' Any medicament or collyrium for the eye. E. ऋचि the eye, and भेषज a remedy.
- শ्रचिव m. (-व:) A plant. (Morunga.) n. (-व') Sea-salt, See अचीव.
- अचिविक् शित n. (-त') A glance or side look; one with the eye-lids partly closed. E. अचि the eye, and क्शित from क्ष to contract, with वि prefixed.
- अचीव m. (-व:) A plant. (Guilandina or Hyperanthera morunga.) n. (व') Sea-salt. E. अच to pervade, ईव aff: it is also written अचिव and अचीव. mfn. (-व:-वा-वं) Sober, not intoxicated. E. अ neg. and चीव intoxicated.
- श्रदुष mfn. (-स:-सा-स') 1. Unparted, uncut, not communicated, 2. Inexpert. 3. Unconquered. E. श्र neg. चुस cut.
- अनुसता f. (-ता) 1. Entireness, fulness. 2. Want of practice or conversancy. E. च neg. नुसता spareness.
- बच्च mfn. (-स:-स्रा-स्र') Unshaken, undisturbed, unagitated, ह. च neg. and च्स shaken,

- भचीट m. (-ट:) 1. A tree, (described as a pilu, growing in the hills.) See पीलु: 2. A walnut. 3. A tree bearing an oily nut, (Aleurites triloba) Also written आचीट, E. अच to pervade, and औट aff.
- श्रचीड m. (-ड:) See the preceding word, also श्राखीड, E. श्रच to pervade, and श्रीड aff.
- अचीडक m. (-क:) See अचीड, E. अचीड and कन aff.
- षजीम m. (-म:) 1. Firmness, absence of agitation. 2. The post to which an elephant is tied. mfn. (-भ:-भा-भं) Unshaken, unagitated, E. ख priv. चीम shaking.
- श्रचीभित mfn. (-त:-ता-त') Unshaken, unagitated, firm. E. श्र neg. and चीभित shaken.
- স্বাছিন্দ f. (-ন্দা) A complete army, consisting of 1, 09, 350 foot, 65, 610 horses, 21, 870 chariots, and 21, 870 elephants. E. স্বৰ a carriage, জহিন্দা assemblage.
- अनु n. (-चु') Time. E. अश to eat, and क्स Unadi aff.
- अखि: m. (-िह:) Childish fancy, whim, caprice. E. म neg. and खट to desire, undesirable by the wise.
- अख्रुख mfn. (-ग्ड:-ग्डा-ग्ड') All, entire. E. अ neg. and ख्रुख a part.
- अबख्न n. (-न') 1. Time. 2 Leaving entire. 3. Admitting, non-refutation. E. अ neg. खिंड to break, and ख्ट्र aff.
- अखिलत mfn. (-त:-ता त') 1. Unbroken, undivided 2. Undisturbed, uninterrupted, continuous. 3. Unrefuted. E. अ neg. खिलत divided.
- अखिष्डतत्त् mfn. (-त् :-त् :-त्) Fruitful, bearing fruit in due season. E. अ neg. खिष्डत broken, and ऋतु season.
- श्रवात mn. (-त:-त') 1· A natural pond or lake. 2. A pool before a temple, Sometimes written श्रावात, E. श्र neg. and बात dug.
- ষ্ণভাষ mfn. (-द:-दा-द्यं) Improper to be eaten. E. শ্ব neg. खाद्य to be eaten, শ্বভাহিন mfn. (-त:-ता-तं) Uneaten, E. শ্ব neg. खादित eaten.
- ষ্যন্তির mfn.(-র:-রা-র') Unwearied, indefatigable. E. ম neg. ভিন্ন wearied. ম্যন্তিল mfn. (ভ্:-ভা-ভা) All, entire, E. ম neg, and ভিন্ত separated.
- স্থান mfn (-त:-ता-तं) Unknown, obscure, not famous or notorious. E. স্থ neg. আন famed.
- अख्याति f. (-ति:) Disrepute, want of fame. E. अ neg. ख्याति fame.
- चार r. lst cl. (चारति) To wind or move tortuously. See चारा, With an indicatory इ, चारति (चारति) To go, move or approach.
- अग m. (-ग:) 1. A tree. 2. The sun. 3. A mountain. 4. A snake. 5. Moving crookedly, twining, twisting E. आ neg. and ग who goes, from गम to go, or आग to go tortuously. आच् aff.
- अगच्छ m. (-च्छ:) A tree. E. अ neg. and गच्छ, from ग्रम to go.
- श्रगज mfn. (-ज:-जा-जं) l. Mountainous, produced on a mountain. 2. Vegetable, produced from a tree. E. श्रग and ज born.
- खगणनीय mfn. (-य:-या-यं) Not to be numbered or reckoned, also. खगखा, अगणितव्य, &c. E. ख neg. गणनीय to be numbered.
- अगणित mfn. (-त;-ता-तं) Not reckoned, uncounted. E. अ neg. गणित counted.
- भगद m. (-द:) A medicament, a medicine, a drug. mfn. (-द:-दा-दं) 1. Well, healthy, free from disease. 2. Wholesome, salubrious. E. भ neg. and गद disease.
- अगददार m. (-र:) A physician. E. अगद well, healthy, and कार who makes.
- স্বান্ত্ৰ mfn. (-আ:-আ-অ') Not to be visited or approached, also স্বান্দ্ৰীয, স্বান্দ, &c. E. স্ব neg. নলঅ to be gone.
- अगम m. (-म:) 1. A tree. 2. A mountain. E. अ priv. and गम who goes.
- चगस्य mfn. (-स्य: न्या स्यं) 1. Not to be visited or approached. 2. Difficult of acquirement, unattainable. 3. Unequalled, unsurpassable. E. च neg. गस्य to be gone to.
- अगस्यह्म mfn. (-प:-पा-पं) Of superior and unequalled form or nature. E. अगस्य and हम form.
- भगरी f. (-री) A kind of grass, vulg. Deotar. See देवताड, ह. अ neg. and गर poison: an antidote.