- भग्निपरीचा f. (-चा) The fiery ordeal, by a heated iron or boiling oil, or passing through fire. E. अग्नि and परीचा trial.
- श्रीमान्तर m. (-र:) Fire-stone, flint, or any stone producing fire. E. श्रीम and प्रसर a stone.
- अग्रिस m. (-भ:) Gold. E. अग्रि and H for भा lustre, brilliant as fire.
- भाग्न मा. (-मू:) A name of Skanda, the Hindu deity of war. See कार्तिकेय and स्कन्द. E. अग्रि and स् being; being, or born, from fire. Siva having cast his seed into flame, for the purpose of generating a warrior, able to subdue Taraka, a demon, Skanda was produced. n. (-मु) Water, which is generated, in the Hindu cosmogony, from fire.
- মায়ুমূনি m. (-নি:) A proper name. One of the pupils of the last Jaina saint, E স্থায় and মূনি superhuman power; equal to Agni.
- श्रीमिष m. (-िष:) The sun-stone. E. श्रीम and मिश्र a jewel or gem, brilliant as fire.
- अग्निमत् mfn. (-मान्-मती-मत्) 1. Having a consecrated fire. 2. Having fire in general. E. अग्नि and मतुष् poss. aff.
- श्रिमस्य m. (स्र:) A small tree, (Premua spinosa.) E. श्रीप्र and सन्य churning, because fire is produced by friction of two pieces of its wood
- अग्रिमार्शत m. (-ति:) A name of the saint, Agastya. E. आग्र fire, 1. e. the fire of the stomach, the digestive faculty, and मार्शत a name of Hanuman; because the saint could digest as well as the monkey; the epithet alludes to a story of his devouring and digesting Vatapi, a demon, who had assumed the form of a sheep.
- अधिमुख m. (-ख:) 1. A deity. 2. A Brahman. E. अधि and मुख the mouth; oblations to the gods passing through fire as their mouths. 3. A plant, (Plumbago zeylanica.) 4. Marking nut, (Semecarpus anacardium.) (In this sense it is also fem.-खी) E. as before, from its marking like fire.
- याग्रिच्च n. (-णं) Maintenance of a sacred fire; preserving a fire in a family for perpetuity, which supplies that lighted on occasions of worship. E. अग्नि and रचण Preserving.
- अग्निरचित mfn. (-त:-ता-तं) Maintaining a sacred fire. E. अग्नि and रचित
- শ্বিমান (না:নান) 1. Being without fire, especially a sacred fire.
 2. Devoid of appetite, E. স্বায় and বছিল lost.
- अधिरजस् m.(-जा:)An insect of ascarlet color. E. अधि and रजस् dust or farina. अधिरुद्धा f. (-हा) The name of a plant.
- अग्निवर्ण mfn. (-र्ण:-र्णा-र्ण) Hot, scalding, scorching. E. अग्नि and वर्ण quality; of the property of fire.
- अग्निवर्षक mfn. (-क:-का-की-कं) 1. Tonic, stomachic. 2. Feeding or exciting fire. E. अग्नि and वर्षक what augments.
- अग्निवर्षन n. (-नं) 1. Exciting fire. 2. Improving the appetite m. (नः) A stomachic or any thing improving the appetite. E. अग्नि and वर्षन increasing.
- अग्निवल्लभ m. (-भ:) Resin, pitch. E. अग्नि and वल्लभ a friend, from its exciting or befriending fire.
- श्रीयवाण m. (-ण:) A fiery arrow, a rocket.
- अग्निवाह m. (-ह:) Smoke. E. अग्नि and वाह what bears.
- अग्निबाहु m. (-हु) Smoke. E. अग्नि and बाहु the arm.
- अग्निविसपे m. (-पं:) Pain from a boil. E. अग्नि and विसपे a boil.
- अग्निवीज n. (-जं) Gold. E. अग्नि and वीज seed.
- अगिवीर्थ n. (-यीं) Gold. E. अग्नि and वीर्थ power.
- মনিরেরি f. (-ব্রি:) 1. Improved digestion, appetite. 2. Increase of fire. E. মনি and রব্ধি increase.
- अगिष्य m. (-ख:) 1. A lamp. 2. An arrow. 3. A fiery arrow, a rocket. E. The Safflower plant, (Carthamus tinctorius.) mn. (-ख:-खं) Saffron, the plant and die. f. (-खा) 1. Flame. 2. A plant. (Gloriosa superba.) 3. A medicinal plant, (Menispermum cordifolium.) E. अगि aud. शिखा a crest or flame or splendor.

- अग्निशेखर m. (-र:) Saffron. E. अग्नि and शेखर a crest.
- अग्निष्ट्रत् f. (-प्ट्रत्) An expiatory sacrifice. E. अग्नि and प्ट्र to sacrifice, aff.
- अधिष्टीम m. (-म:) A sacrifice, or rather a series of offerings to fire for five days to be celebrated in the spring. E. अग्नि and स्तोम oblation, burnt-offering.
- अधिष्ठ n. (-इं) An iron frying-pan. mfn. (-इ:-इा-इं) Placed in or on fire. ■ अधि and ह what stays or remains, from स्था to stand.
- ষাম্বান m. pl. (-না:) Demigods or names to whom funeral oblations are presented. They are said to be the sons of Mari chi, and progenitors especially of the gods. E. ষাম, ৰ own, and যান taken, who receive what is offered them by fire as their own.
- अग्रिसंस्कार m. (-र:) Any ceremony performed with the consecrated fire, E. अग्नि, संस्कार purification.
- अग्रिसख m. (-ख:) The wind. E. अग्रि and सखा friend.
- चित्रसम्भव m. (-व:) Wild safflower mfn. (-व:-वा-वं) Originating from fire. E. चित्र and सम्भव born.
- अग्रिसहाय m. (-य:) 1. A pigeon. 2. The wind. E. अग्रि and सहाय a friend. अग्रिसार n. (-रं) A medicinal application to the eyes, a collyrium from the calx of brass. E. अग्रि and सार strength, essence.
- খিছিল n. (-चं) 1. Maintenance of a perpetual or sacred fire.m. (-त:)
 1. Fire. 2. Ghee. E. খাছি and দ্বীন oblation with fire, burnt offerings.
- अग्निहोनिन् m. (-ती) One who maintains a perpetual and sacred fire; this is sometimes read अग्निहोह, nom. (-ता) E. अग्निहोन, and चिनि, or ह to sacrifice, हन् aff.
- अग्रीव् m. (-ग्रीत्) A priest who attends the fire. E. अग्रि, इन्द्र to excite, क्षिप् aff.
- अभीत्र m. (-भ्र:) Officiating priest, whose duty is to attend the fire f. (-भ्रा) Exciting the sacrificial fire E. अभि and इस्स, to light or kindle; and the aff. रन्; the न of इस being dropped.
- अग्री-सन n. (-नं) Exciting a sacificial fire. E. अग्रि and इन्दन kindling, exciting.
- স্বন্ধান m. (-ব:) l. Loss or extinction of the sacred fire. 2. Loss of appetite. E. স্বায়ি, স্বানাৰ non-existence.
- भन्यस्त्र n. (-स्त') Fire-arms ; in poetry, it is usually applied to a superhuman power over the element of fire, but occasionally indicates, apparently, a rocket. E. अग्रि, अस्त्र a weapon.
- अन्यागर m. (-र:) A fire-temple; a chamber or building where the sacred fire is kept. E. अग्रि, आगार house.
- अन्याधान n. (-नं) Maintenance of a perpetual and sacred fire n. अग्रि and आधान preserving.
- चन्याचेय n. (-यं) Consecration of a perpetual fire. E. अग्नि, आधेय placing. चन्याच्य m. (-य:) 1. A place in which consecrated fire is kept. 2. A hole with compartments of prescribed dimensions and shape, for the several sacred fires. E. अग्नि and आज्ञय asylum.
- भग्न्याहित m. (-त:) A householder who maintains a perpetual fire; also याहिताग्नि, E. अग्नि, आहित preserved by whom.
- अन्युत्पात m. (-त:) A fiery meteor, a falling star, a comet. E. अग्नि and उत्पात portent.
- आब mfn. (-प:-पा-पं) 1. Chief, principal. E. Prior, first. 2. Excessive, more, much. 4. Excellent, best. n. (-पं) 1. Front, fore part. 2. Top, summit, upper part. 3. End, point. 4. Goal, resting place. 5. Assemblage, multitude. 6. A weight equal to one Pala. 7. Limited alms, (four mouthfuls.) 8. (In astronomy) the sun's amplitude. E. अगि to go, and the Unadi aff. रन, the nasal of the derivative is dropped.
- अग्रकर m. (-र:) 1. The tip of the extended hand, 2. The right or better hand. 3. The extremity of a ray of light; the focal point. E. अग्, कर hand or ray.