

अयगख्य mfn. (-ख्यः-ख्या-ख्ये) To be reckoned or considered as first or best. E. अय and गख्य to be counted.

अयगामिन् mfn. (-मी-मिनी-सि) Preceding ; going before. E. अय, गामिन् who goes.

अयज m. (-जः) 1. An elder brother ; the first-born. 2. A Brahman. mfn. (-जः-जा-जं) First-born or produced. E. अय first, ज who is born.

अयजहा f. (-हा) The fore part of the thigh. E. अय the first part and जहा thigh.

अयजन्मन् m. (-न्मा) 1. A priest or Brahman ; a man of the sacerdotal tribe. 2. An elder brother or first-born. 3. BRAHMA, the first-born of the gods. E. अय first or best, and जन्मन् birth.

अयजातक m. (-कः) A Brahman ; a man of the first class. E. अय and जातक who is born.

अयजाति m. (-तिः) A Brahman ; a man of the first class. E. अय and जाति race, class.

अयज्या f. (-ज्या) (In astronomy) Sine of the amplitude.

अयणी mfn. (-णीः-णीः-णि) First, principal. E. अय and नी from नीज to lead, aff. क्तिप्

अयतःसर mfn. (-र-रा-री-रं) Going before, preceding. m. (-रः) A leader. E. अयतस्, and सर, who goes, from छ् with अच् or ट् aff. to go.

अयतस् ind. 1. Before, in front. 2. Before in rank, &c. E. अय and तस् aff.

अयदानिन् m. (-नी) A degraded Brahman ; one who receives the presents of Sudras, or things first offered to the deceased. E. अय, दान gift, इनि poss. aff.

अयनिरूपण n. (-णं) Determining beforehand, prophecy, predestination. E. अय, निरूपण declaring.

अयपर्णी f. (-र्णी) A plant, Cowhage, (Carpogon pruriens.) E. अय, पर्ण leaf.

अयपाणि m. (-णिः) 1. The tip of the hand, 2. The right hand. E. अय, पाणि the hand.

अयभाग m. (-गः) 1. Part of the top or end. 2. Fore or top part. 3. (In astronomy) Degree of amplitude, also अयांशः E. अय, भाग part.

अयभूमि mf. (-भिः) A goal, an object, the place or thing to be attained. E. अय before, भूमि earth.

अयमांस n. (-सं) The heart. E. अय principal, and मांस flesh.

अययान n. (-नं) Advancing before an army, for the purpose of defiance ; military ardor or daring. E. अय and यान going.

अयवीज m. (-जः) A viviparous plant, as the Gomphrena globosa, &c. E. अय in front, and वीज seed.

अयसन्वानी f. (-नी) The register of human actions, kept by YAMA, the judge of the dead. E. अय first, and सं, preposition, with वा to take ; recording all actions from the original birth.

अयसर mfn. (-रः-रा-री-रं) Preceding, going before, a leader. E. अय and सर who goes.

अयह m. (-हः) An anchorite, a man who has retired from the world. E. अ neg. and ग्रह a house, being no longer householder.

अयहृषीय mfn. (-यः-या-यं) Not to be taken, accepted or acquired. E. अ neg. हृषीय to be taken.

अयहस्त m. (-स्तः) 1. The tip of the extended hand. 2. The tip of an elephant's trunk. 3. The right or better hand. E. अय, हस्त hand &c.

अयहायण m. (-णः) The name of a month ; the eighth of the lunar of the Hindus, when the moon is full near the head of Orion, or about November-December. E. अय and हायण, year ; according to the ancient system, the first month of the Hindu year ; also आयहायण.

अयहार m. (-रः) 1. An endowment of lands or villages conferred upon Brahmans. 2. A field of corn. E. अय chief (tribe) हृ to take, घञ् aff.

अयांश m. (-शः) See अयभाग.

अयांशु m. (-शुः) The extreme ray or point of a ray of light, the focal point. E. अय, अंश a ray.

अयाह्य mfn. (-ह्यः-ह्या-ह्यं) 1. Not fit or proper to be accepted. 2. Not to be attained. 3. Not to be trusted or consented to. E. अ neg. याह्य to be taken.

अयिस mfn. (-सः-सा-सं) 1. Chief, principal, best. 2. Elder, elder born. f. (सा) The name of a fruit, (Annona reticulata.) See लवनी E. अय and डिसच् aff.

अयिय m. (-यः) An elder brother. mfn. (-यः-या-यं) Chief, principal. E. अय and इय or ईय aff. whence also अयीय.

अयु f. (-युः) A finger. E. अय to go, and रु aff.

अयोग m. (-गः) A leader, a preceeder. E. अये in front, गा who goes.

अयोग् m. (-युः) A leader. E. अये, ग from गन् to go, and ऊ Unadi aff.

अयेदिधिषु m. (-षुः) A man of either of the three first classes, whose wife has been before married, and has borne him children. E. अये principal, and दिधिषु the husband of a twice married woman. f. (-षुः) A younger sister married before her elder ; also अयेदिधिषू.

अयेवन n. (नं) The skirts of a wood E. अये the fore-part, and वन wood.

अयेसर m. (-रः) A leader. mfn. (-रः-रा-री-रं) Preceding, going before. E. अये in front, and सर who goes.

अयेसरिक m. (-कः) A leader. E. अये in front, and सरिक who goes.

अय्यु mfn. (-युः-य्या-य्यं) Chief, principal. m. (युः) An elder brother. E. अय, and यत् aff.

अच r. 1st cl. With an indicatory इ, अचि (अचति) 1. To go. 2. To go swiftly. 3. To begin moving. 4. To begin. 5. To blame or censure r. 10th cl. (अचयति) To sin, to commit sin.

अच n. (-चं) 1. Sin. 2. Pain. 3. Passion. m. (-चः) Name of a demon ; the general name of KANSA. च. अच to go, and अच् affix, removed by charity, &c.

अचनाशक mfn. (-कः-का-कं) Purifying, freeing from sin. E. अच, and नाशक what destroys.

अचनाशन mfn. (-नः-नी-नं) Purifying, freeing from sin. m. (-नः) 1. A name of VISHN U 2. An expiator. च, अच and नाशन destroyer.

अचनय mfn. (-यः-यी-यं) Sinful, identical with or fruitful in sin E. अच and मयट् aff.

अचमर्षण mfn. (-णः-णा-णं) An expiatory prayer : reciting mentally a particular passage from the Vedas while a little water, in the palm of the right hand, is held to the nose ; this forms a part of the daily ceremonies of the Brahmans. m. (-णः) The author of the passage recited upon the above occasion. E. अच sin, and मर्षण to bear with, or to sprinkle, युच् aff.

अचर्म mfn. (-र्म-र्मा-र्मं) Cool, not warm. E. अ neg. चर्म hot.

अचर्मधामन् m. (-मः) The moon, as the source of coolness. E. अचर्म cool, धामन् vesture.

अचवत् mfn. (-वान्-वती-वत्) Wicked, vicious, sinful. E. अच sin. मत्प् aff.

अचाह n. (-हः) Time or day of impurity, consequent on the death of a relative, &c. E. अच and अहन day.

अचृण mfn. (-ण-णा-णं) Unkind, cruel. E. अ neg. चृण compassion.

अचीर mfn. (-रः-रा-रं) Formidable, terrible. m. (-रः) 1. A name of SIVA. 2. A worshipper of SIVA, and Devi in their terrific forms. f. (-रा) The fourteenth day of the dark half of the month Bhadra, upon which SIVA is worshipped. E. अ implying resemblance, and चीर formidable.

अचीरपथिन् m. (-पथा) A worshipper of the terrific forms of SIVA and DURGA E. अचीर and पथिन् a road.

अचीष mfn. (-षः-षा-षं) 1. Without noise. 2. Without cowherd, (a country) E. अ neg. चीष noise, &c.

अचीस् ind. A vocative particle : the final स is usually dropped in composition, as अचीयज ho, pay worship. E. अ neg. हन to kill, and चीस् aff.

अन्न m. (-न्नः) A name of BRAHMA. f. (न्ना) A cow. mfn. (-न्नः-न्ना-न्नं) 1. inviolable, not to be slain. E. अ neg. हन to kill. and अच् Unadi aff.