

अङ्गिप m. (-पः) A tree. See अङ्गिप E. अङ्गि, a root and प from पा to drink.

अङ्गिपर्णी f. (-र्णी) A plant. See अङ्गिपर्णिका. E. अङ्गि and पर्ण a leaf, aff. डीप्, the leaves rising from the root.

अङ्गिपर्णिका f. (-का) A plant, (Hedysarum lagopidioides, Rox.) E. अङ्गि, and पर्णिका a pedicle.

अच r. 1st. cl. (उ) or (अइ) (अचति) (अचति) (अचति) 1. To go to, go to or towards. 2. To worship. 3. To speak indistinctly. See अच.

अचक्षुस् n. (-क्षुः) A bad or contracted eye. mfn. (-क्षुः क्षुः-क्षुः) Eyeless, sightless. E. अ priv. or dim, and चक्षुस् the eye.

अचण्ड mfn. f. (ण्ड-ण्डा-ण्डी-ण्डं) Gentle, not passionate. (-ण्डी) 1. A tractable cow. 2. A mild and gentle woman. E. अ neg. and चण्ड passionate.

अचपल mfn. (-लः-ला-लं) Steady, not fickle E. अ neg चपल A unsteady.

अचल mfn. (-लः-ला-लं) Fixed, immoveable. m. (लः) 1. A mountain. 2. A pin or bolt. f. (-ला) The earth. E. अ not, and चल who, goes from चल and अच् aff.

अचलकीला f. (-ला) The earth. E. अचल a mountain, कीला a bolt.

अचललिप् m. (-लिप्) The Koil or Indian cuckoo. E. अचल mountain, and लिप् light.

अचलाधिप m. (-पः) The king of mountains, the personified Himalaya ; also analogous compounds, as अचलान्द्रः अचलेश्वरः, &c. E. अचल and अधिप king.

अचलभाट m. (-भा) The name of a Jaina saint, one of the eleven pupils of the last pontiff. E. अचल and भाट brother.

अचापल्य n. (-ल्यः) Firmness, steadiness, consistency : also अचपलता, &c. E. अ neg. चापल्य inconstancy.

अचिन्त mfn. (-न्तः-न्ता-न्तं) Insensible, inanimate. E. अ neg. चिन्ता reflexion.

अचिन्तता f. (-ता) Insensibility, want of sense or intellect. E. ता added to the last.

अचिन्ता f. (-न्ता) Disregard, absence of thought or consideration. E. अ neg. चिन्ता thought.

अचिन्तित mfn. (-तः-ता-तं) 1. Unthought of, unexpected. 2. Disregarded E. अ neg. चिन्तित considered.

अचिन्त्य mfn. (-न्त्य-न्त्या-न्त्यं) Inconceivable, unimaginable, incomprehensible. E. अ neg. चिन्त्य conceivable.

अचिर mfn. (-रः-रा-रं) Brief, momentary, not long. (-रा) A proper name, the mother of SAÑTI, the sixteenth Jaina saint. E. अ neg. चिर long.

अचिरद्युति (-तिः) Lightning. E. अ neg. चिर long. and द्युति light.

अचिरप्रभा f. (-भा) Lightning. E. अचिर as before, and प्रभा light.

अचिररोचिस् f. (-चिः) Lightning. E. अचिर as before, and रोचिस् light.

अचिराग्न्य f. (-ग्न्यः) Lightning. E. अचिर and अग्न्य a ray.

अचिरात् ind. Directly, without delay. E. अ neg. and चिरात् from length of time.

अचिराभा f. (भाः) Lightning. E. अचिर as above, and भा light, with आङ prefixed.

अचेतन mfn. (-नः-ना-नं) Insensible, unconscious, devoid of reason or feeling. E. अ neg. चेतना consciousness.

अचेतन्य n. (-न्यं) 1. Unconsciousness, insensibility. 2. The material universe, as opposed to spiritual being or God. 3. Ignorance, especially spiritual. E. अ neg. चैतन्य intellect.

अच्युत m. (-तः) 1. A name of VISHNÚ ; also of KRISHNÁ, as a form of VISHNÚ. 2. A shrub, (Morinda tinctoria.) mfn. (-तः-ता-तं) Fixed, permanent. E. अ neg. and च्युत participle of च्युड to go.

अच्युतवास m. (-सः) The religious fig tree, (Ficus religiosa.) E. अच्युत VISHNÚ वास abode.

अच्युतायज m. (जः) 1. A name of BALARÁMA, the elder brother of KRISHNÁ. 2. A name of INDRA. E. अच्युत KRISHNÁ as VISHNÚ, and अयज elder born.

अच्छ mfn. (-च्छः-च्छा-च्छं) Clear, transparent. m. (च्छ) 1. A bear. 2. Crystal. ind. Fronting, before, in presence of. E. अ neg. or comparative, and च्छी to cut, aff. ड.

अच्छभल्ल m. (-भल्लः) A bear. This is sometimes considered as two words. See अच्छ and भल्ल E. अच्छ in front of, and भल्ल to kill.

अच्छेद्य mfn. (-द्यः-द्या-द्यं) Not to be cut, incapable of injury or comminution. E. अ neg. च्छेद्य to be cut.

अज r. 1st cl. (अजति) 1. To go. 2. To blame or censure : the root is irregular, वी being substituted for it before many of the inflections, as विवाय, वीयात् &c. with an indicatory इ अजि r. 10th cl. (अजयति) To shine.

अज m. (-जः) A name of BRAHMÁ 2. Also of VISHNÚ 3. A name of SIVA. 4. Also of KÁMA. CUPID. 5. A proper name, the son of RAGHÚ, and father of DAŚARATHA. 6. A he-goat. 7. A sheep. 8. A mineral substance. See माञ्जिक f. (-जा) 1. A she-goat. 2. Illusion, the unreality of the universe, personified as Sakti. mfn. (-जः-जा-जं) Unborn. E. अ neg. and ज born. unborn ; or अज to go, aff. अच्.

अजकर्ण m. (-र्णः) 1. The ear of a goat. 2. A tree, (Terminalia alata tomentosa, Rox.) See असन. E. अज a goat. कर्ण an ear ; the leaf being compared to the ear of a goat.

अजकर्णक m. (-कः) A tree, vulg. Sa' (Shorea robusta, Rox.) See शाल E. क affixed to the preceding, denoting a resemblance.

अजकव m. (वः) The bow of SIVA, See अजकाव अजगव &c. E. अज VISHNÚ, and क BRAHMÁ with व aff. BRAHMÁ being placed in the centre, and VISHNÚ on the upper part.

अजकाव m. (वः) See अजकव. E. as before, अ being made आ.

अजगन्धा f. (न्धा) A plant, (Ocimum gratissimum.) E. अज a goat, and गन्ध smell ; smelling like a goat.

अजगन्धिका f. (का) A plant, (Ocimum gratissimum.) See अजगन्धा.

अजगन्धिनी f. (नी) A plant, See अजगन्धी E. See अजगन्धा.

अजगर m. (रः) The Bor, or Boa, a large serpent. (Boa constrictor. E. अज a goat, and गर who swallows. from र् with अच् aff.

अजगव n. (-वः) The bow of SIVA. See अजकव &c.

अजगाव n. (-कः) See अजगव, &c.

अजजीविक m. (-कः) A goatherd, E. अज and जीविक who lives or gets a livelihood by goats.

अजटा f. (-टा) The name of a plant, (Flacourtia cataphracta.) Also written अज्जटा and अज्जटा E. अ neg. and जटा a fibrous root ; or अ and जडा foolish, brightening the intellects.

अजय्या f. (-य्या) A plant, (Yellow jasmin.) E. अज, and यान् aff. of propriety or fitness.

अजनक mfn. (-कः-का-कं) One not a parent or producer, unproductive, ungenerative. E. अ neg. जनक generator.

अजननि m. (-निः) Privation of birth, used as an imprecation. See अकरणि &c. Ex. अजननिरस्तु तस्य may he cease to exist. E. अ priv. and जननि birth.

अजन्त m. (-न्त) (In grammar) A noun ending in a vowel. E. अच् the syllable including all the vowels, and अन्त end.

अजन्मन् mfn. (-न्मा-न्मा-न्मं) Unborn. E. अ neg जन्मन् birth.

अजन्य n. (-न्यं) A portent, an omen ; any natural phenomenon, as an earthquake, &c. so considered. mfn. (-न्यः-न्या-न्यं) Not to be born or produced. E. अ neg. and जन्य birth.

अजप m. (-पः) 1. A reader of works considered heterodox. 2. A goatherd. f. (पा) 1. A particular mantra or mystical formula employed by the Tantrikas, the essence of which is in the letters H and S, whence it is termed the Hansa mantra 2. SIVA and SAKTI combined, to which form, the mantra is particularly, addressed. mfn. (-पः-पा-पं) 1. Who or what does not perform the Japa. 1. Cherishing or feeding goats. E. अ not, and जप silent prayer ; or अज a goat, and प who protects.